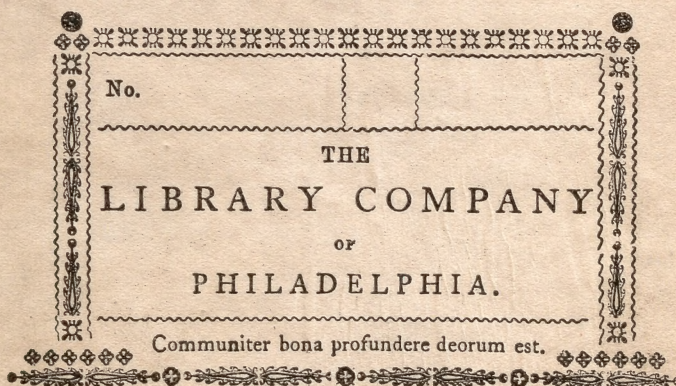


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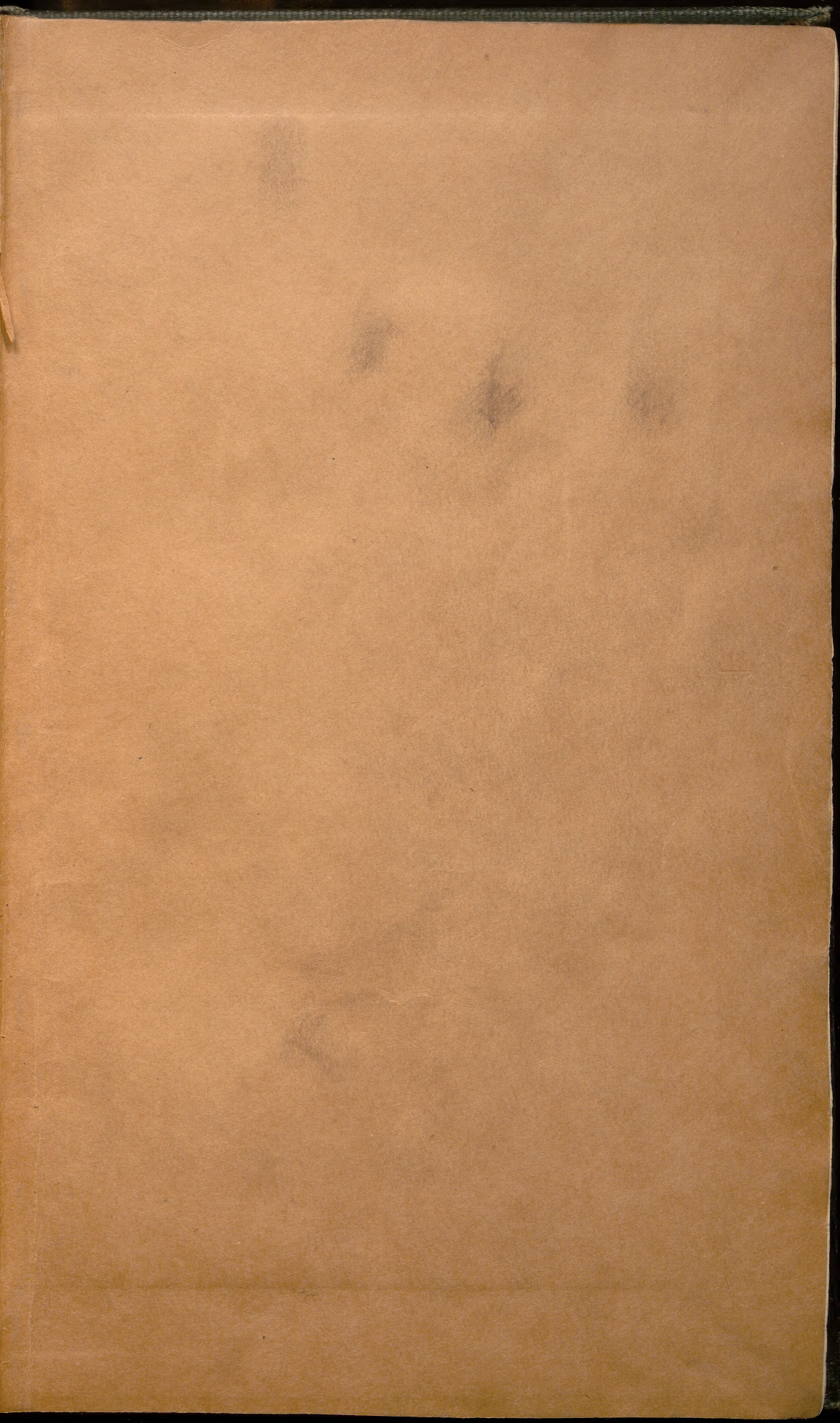
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The Library Company

OF PHILADELPHIA

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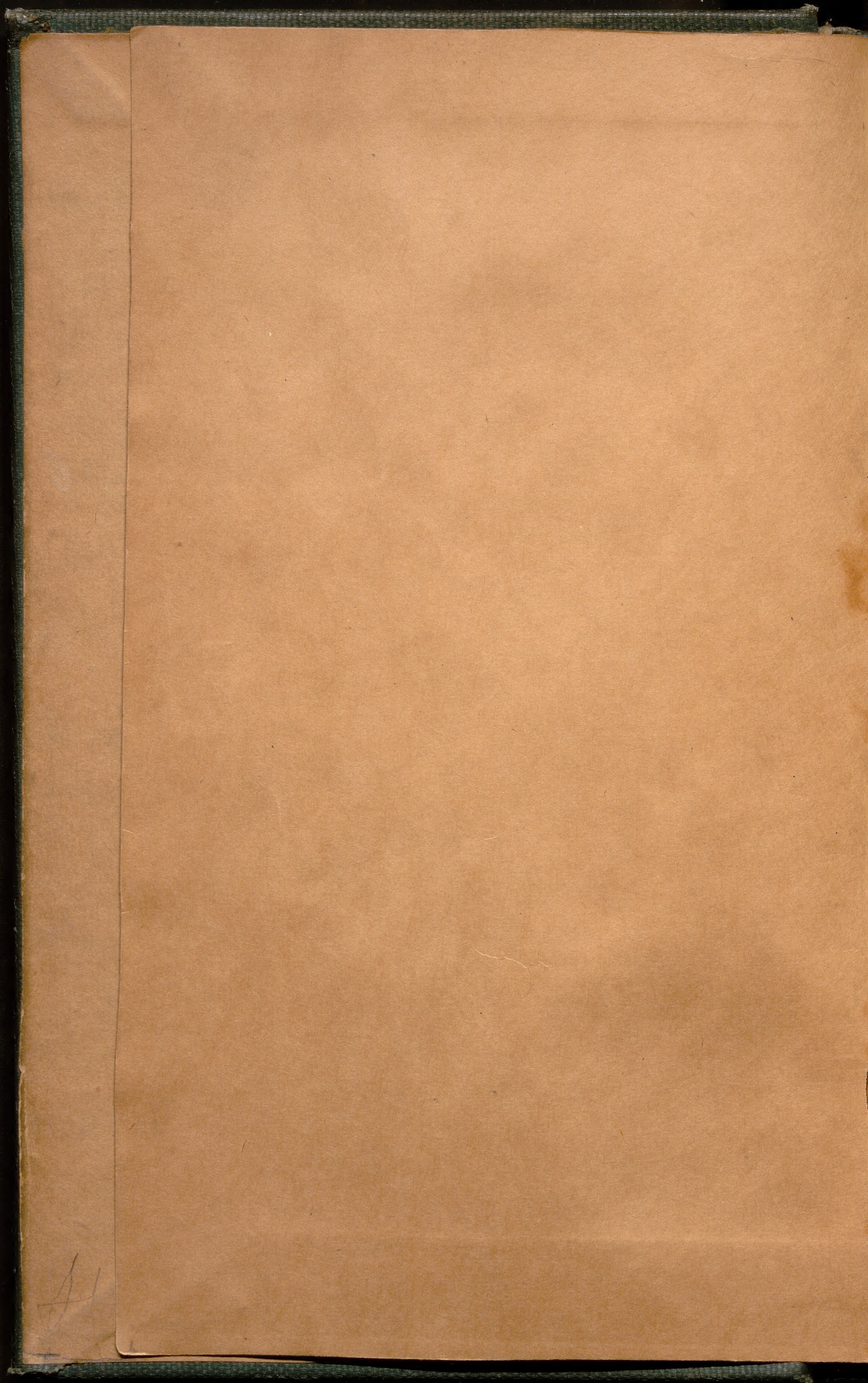
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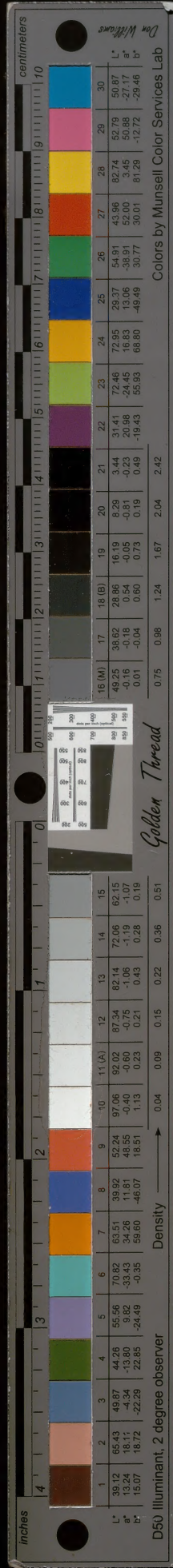
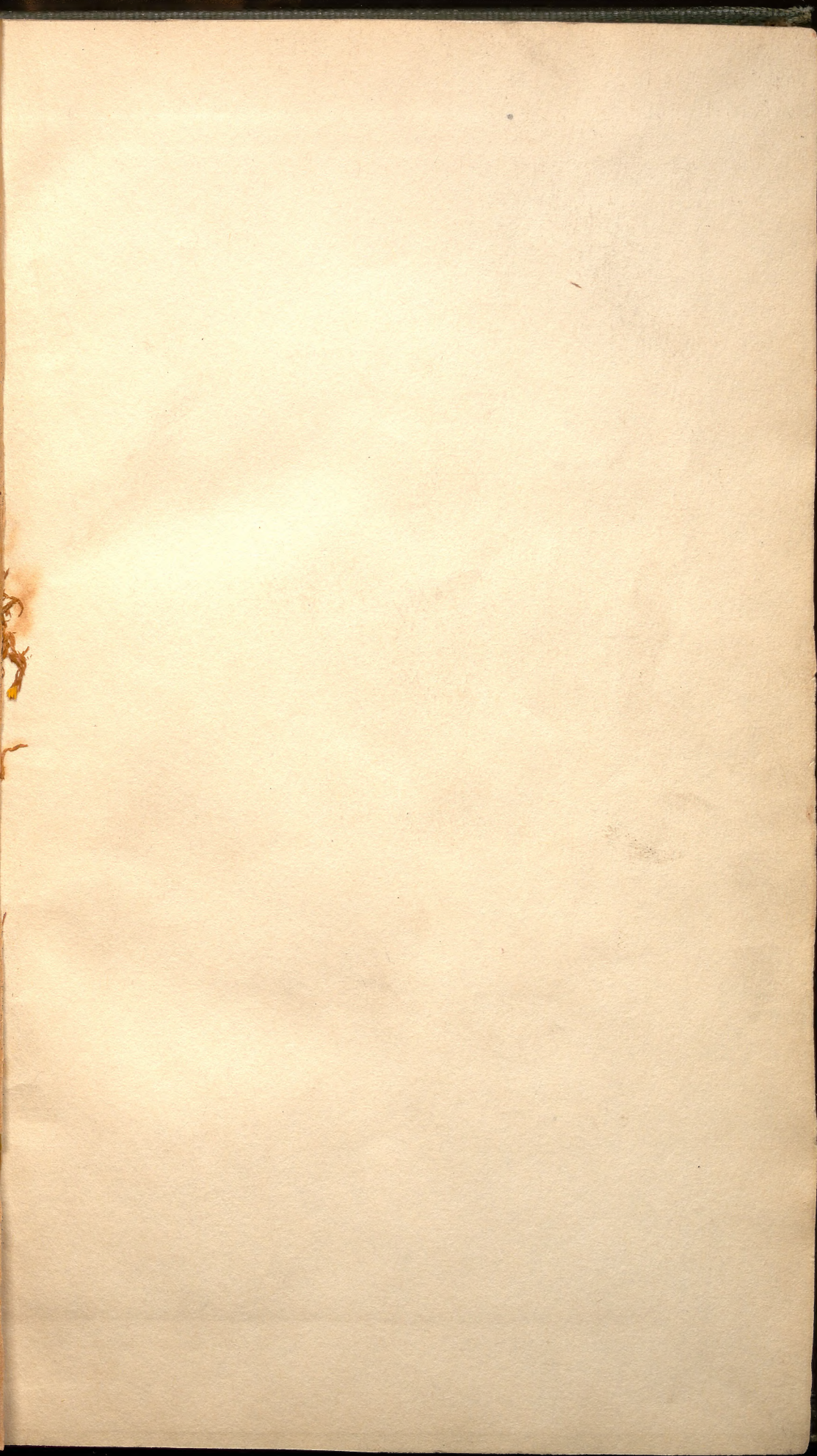
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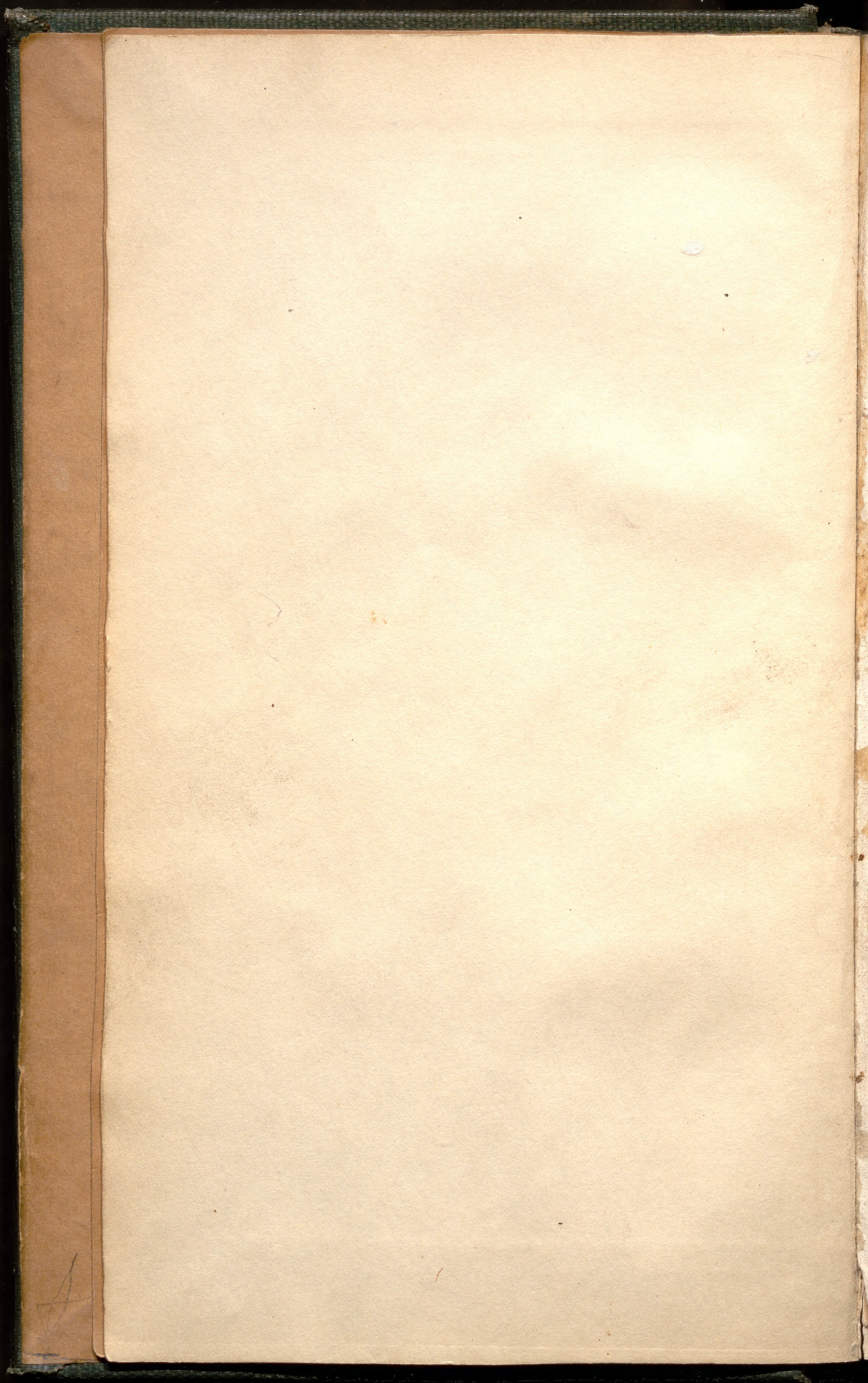
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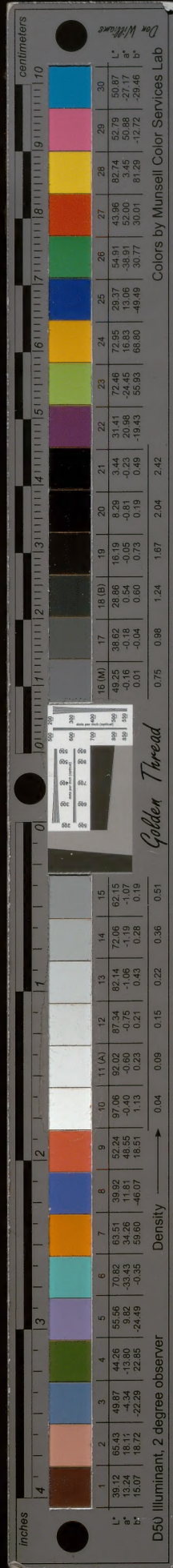
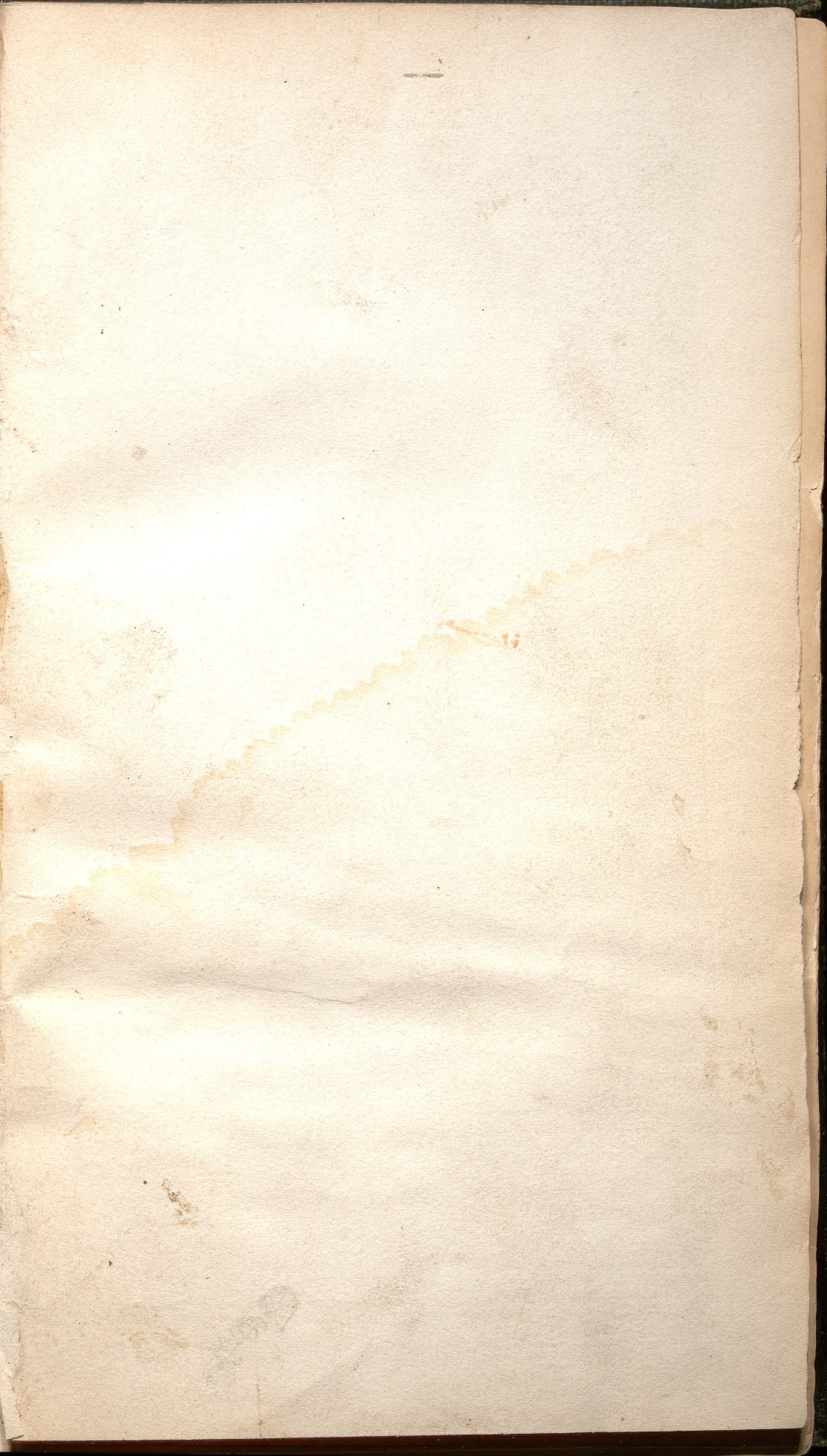
Colors by Munsell Color Services Lab

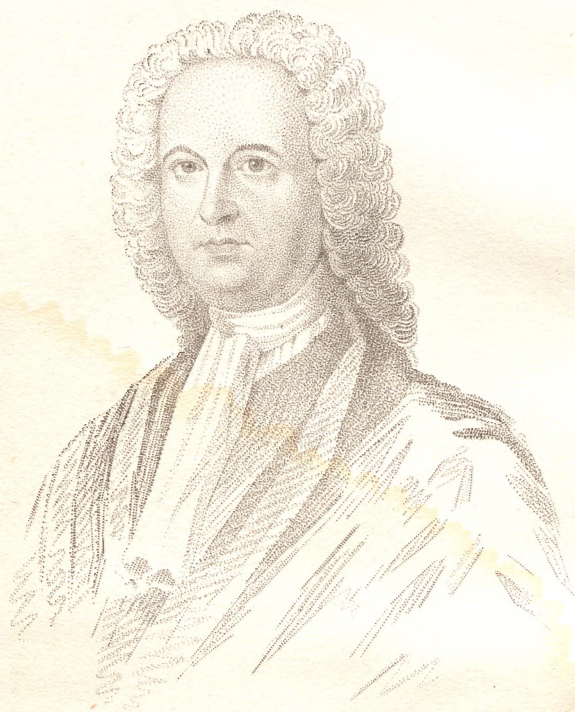
Don Williams



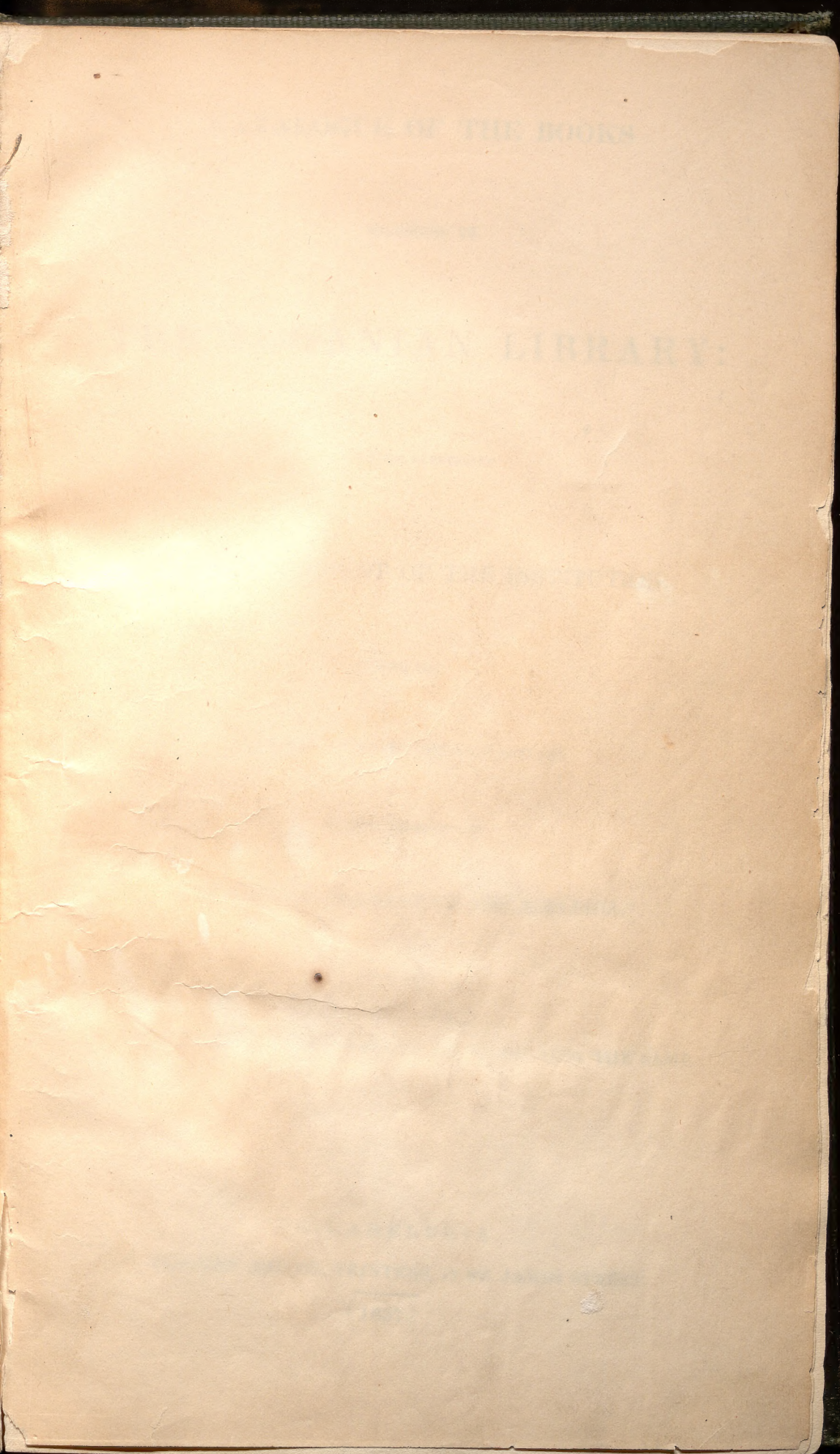








JAMES LOGAN.



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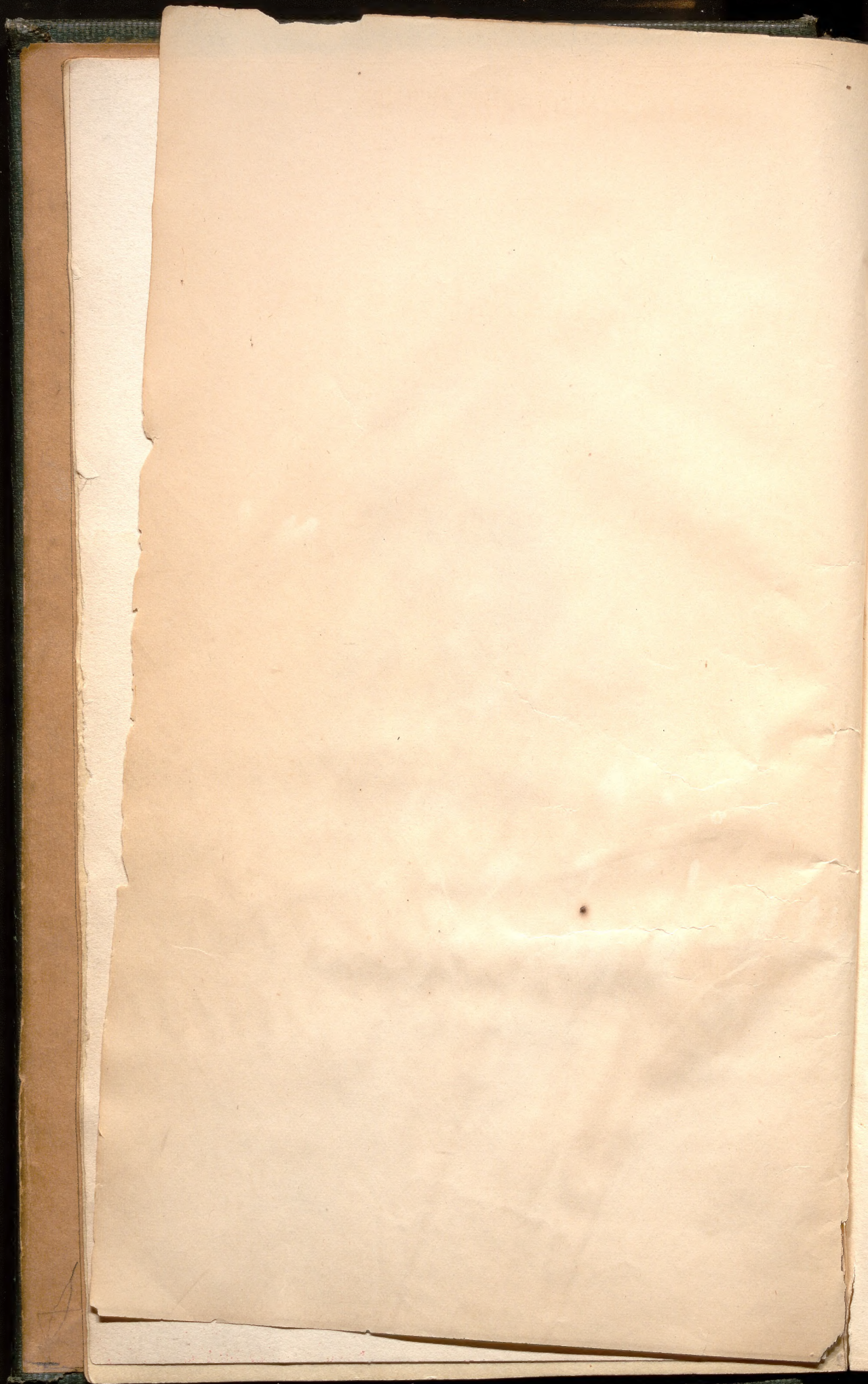
Colors by Munsell Color Services Lab

D50 Illuminant, 2 degree observer

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L*	39.12	65.43	49.87	44.26	55.56	70.82	63.51	39.92	52.24	97.06	92.02	87.34	82.14	72.06	62.15
a*	13.24	18.11	-4.34	-13.80	9.82	-33.43	34.26	11.81	48.55	-0.40	-0.60	-0.75	-1.06	-1.19	-1.07
b*	15.07	18.72	-22.29	22.85	-24.49	-0.35	59.60	-46.07	18.51	1.13	0.23	0.21	0.43	0.28	0.19
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	16(M)	17	18(B)	19	20	21	22	23	24	25	26	27	28	29	30
L*	49.25	38.62	28.86	18.19	8.29	3.44	31.41	72.46	72.95	29.37	54.91	43.96	82.74	52.79	50.87
a*	-0.16	-0.18	0.54	-0.05	-0.81	-0.23	20.98	-24.45	16.83	13.06	-38.91	52.00	3.45	50.88	-27.17
b*	0.01	-0.04	0.60	0.73	0.19	0.49	-19.43	55.93	68.80	-49.49	30.77	30.01	81.29	-12.72	-29.46

Don Williams



CATALOGUE OF THE BOOKS

BELONGING TO

THE LOGANIAN LIBRARY:

TO WHICH IS PREFIXED

A SHORT ACCOUNT OF THE INSTITUTION,

WITH THE

LAW FOR ANNEXING THE SAID LIBRARY

TO THAT BELONGING TO

"THE LIBRARY COMPANY OF PHILADELPHIA,"

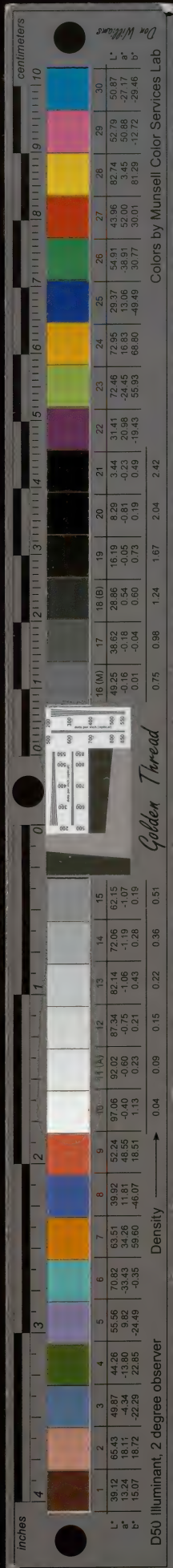
AND THE

RULES REGULATING THE MANNER OF CONDUCTING THE SAME.

PHILADELPHIA:

C. SHERMAN AND CO., PRINTERS, 19 ST. JAMES STREET.

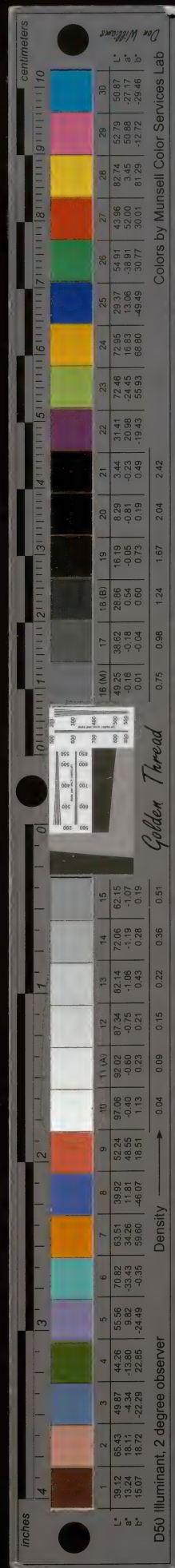
1837.

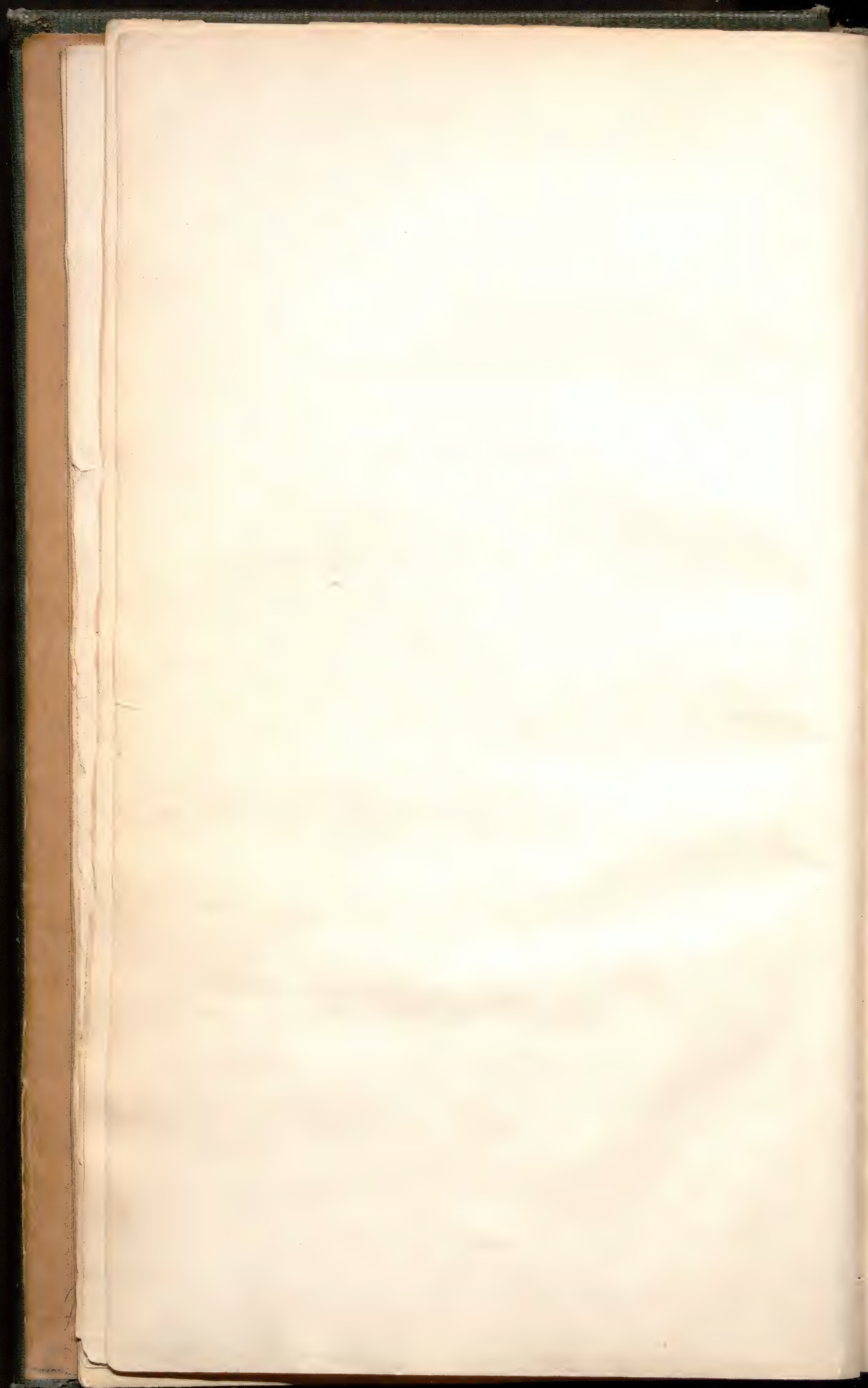




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THE LOGANIAN LIBRARY.

THIS collection of rare and valuable books, principally in the learned and existing languages of the continent of Europe, owes its origin to the Honourable JAMES LOGAN, the confidential friend and counsellor of William Penn, and, for some time, president of the council of the province of Pennsylvania. Its foundation consists of a portion of his own private library; which, having collected at considerable expense, he was anxious should descend to posterity, and continue usefully to extend to others the means of prosecuting those pursuits he had himself so successfully cultivated. With this view, he erected a suitable building in Sixth street near Walnut, for the reception of a library, and, by deed, vested it (with the books and certain rents, for the purpose of increasing their number, and paying a librarian,) in trustees, for the use of the public, for ever.

This deed he afterwards cancelled, and prepared, but did not live to execute, another, in which some alteration was made in the funds and regulations. After his death, his children* and residuary legatees, with commendable liberality, carried into effect the intentions of Mr. Logan, and conveyed the building, books, and rents charge to trustees, who caused the library, consisting of more than two thousand volumes, to be arranged, and a catalogue to be printed.

* It should therefore be distinctly noted, that it is to the children of James Logan, that the public is indebted for having thus appropriated the books and rents, agreeably to the original design. They were William and James Logan, John Smith and Hannah his wife, she being the surviving daughter.



About one thousand three hundred volumes, collected by Doctor *William Logan*, of Bristol, England, a younger brother of James Logan; and by *William Logan* of Philadelphia, son of the founder, were afterwards bequeathed to the institution, by the latter gentleman, who acted for some time as librarian. After his death, in 1776, the library remained unopened during several years.

To insure its perpetuity, the legislature of Pennsylvania, in 1792, at the request of *James Logan*, the only surviving trustee, passed an act annexing the Loganian library to that belonging to the Library Company of Philadelphia, under certain restrictions; this act constitutes the directors of that prosperous company for the time being, trustees, together with the eldest male descendant of the founder, and two other gentlemen to be by him appointed.*

To assist hereafter in designating the individual entitled to the trusteeship and the appointing power, and to enable the descendants of JAMES LOGAN, to trace their relationship to him, the trustees have caused to be prepared a brief genealogical table of the family for reference in future; see page xii.

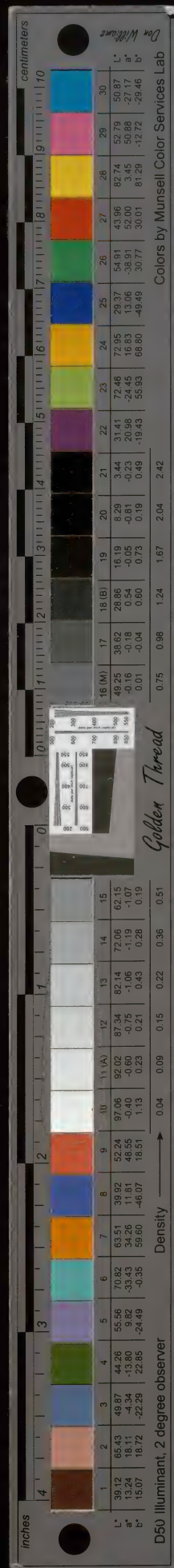
Since the two libraries were thus connected, the books of the Loganian institution have been kept in a room appropriated to the purpose, owned by the Library Company of Philadelphia, in which they were first opened for the benefit of the citizens in 1794, in accordance with the original intentions of JAMES LOGAN, and the act of Assembly.

Very considerable additions have continued to be made to the collection by means of the funds arising out of the sale of the lot and building in Sixth street, and from the rents of the lands in Bucks County, Pennsylvania, settled originally on the institution by the Logans; and by donations, particularly of that from the late William Mackenzie, Esq., a native of Philadelphia, who bequeathed by his last will, in 1828, "all his books printed before the beginning of the eighteenth century, and eight hundred volumes more, to be chosen by the trustees, from his French books, and Latin books, printed since the beginning of the eighteenth century." This valuable bequest consists of 1519 volumes of great rarity and value, and subsequently 3566 volumes, were purchased from

* The present representative of James Logan in the male line, is Albanus Logan, Esq., residing at Somerville, near Philadelphia. See the provisions of the act regarding a perpetual succession of trustees, "*as long as any of his descendants remained.*"

his executors.* They had been accumulated by Mr. Mackenzie, during a life extended beyond seventy years, which had been almost exclusively devoted to literary pursuits; during this period, one of his few intimate friends says, "he believes he never had an enemy, at least, from the purity of his principles, and the correctness of his conduct, I am sure he never deserved one."

* The whole number of volumes received by the Loganian library from Mr. Mackenzie's library, was 5085, and by the Philadelphia library 1966; being a total of 7051 volumes. The books of Mr. Logan's original collection, and those bequeathed by William Logan, are designated in the catalogue by an *L.*; those bequeathed by Mr. Mackenzie by an *M.*



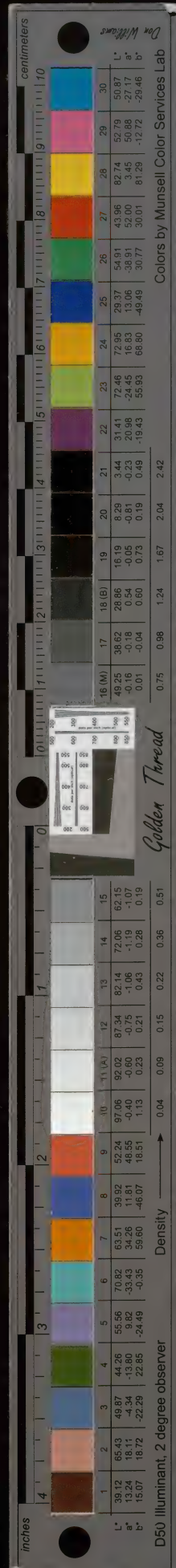


AN ACT

For annexing the Loganian Library to the Library belonging to the Library Company of Philadelphia, and for other purposes therein mentioned.

WHEREAS James Logan, formerly of Stenton, in the county of Philadelphia, Esquire, influenced by the patriotic desire of extending the benefits of learning among his fellow citizens, by deed, bearing date the 8th day of March, one thousand seven hundred and forty-five, conveyed to certain trustees, therein named, a lot of ground, situate on the west side of Sixth street, in the city of Philadelphia, between Chestnut and Walnut streets, with the building thereon erected, and a large and valuable collection of books, for the use of the inhabitants of the city of Philadelphia; and for the support of the said institution, by the same deed, he vested in the said trustees certain rents charge therein described, and reserved to himself the right of altering or cancelling the said deed; and afterwards proposing to settle other rents charge, and appoint other trustees for the same purposes, he cancelled the said deed, and partly prepared another, which he did not live to complete; and by his last will and testament, bearing date the twenty-fifth day of November, one thousand seven hundred and forty-nine, the said James Logan reserved from his residuary estate, and devised the two rents charge thereafter mentioned, declaring them to be intended for the use of the said institution; and since his death, William Logan and James Logan, sons of James Logan aforesaid, John Smith and Hannah his wife, the said Hannah Smith being the surviving daughter of James Logan, the elder, and the said William Logan, James Logan and John Smith, being the surviving executors of his last will and testament, induced by the same laudable motives, and desirous of carrying the intention of their father into effect, by deed, bearing date the twenty-eighth day of August, in the year one thousand seven hundred and fifty-four, between the said parties, on the one part, and Israel Pemberton, junior, William Allen, Richard Peters, and Benjamin Franklin, of the other part, conveyed to, and vested in, the said Israel Pemberton, junior, William Allen, Richard Peters, and Benjamin Franklin, their heirs and assigns, to the use of the said William Logan, James Logan, John Smith, Israel Pemberton, junior, William Allen, Richard Peters, and Benjamin Franklin, their heirs and assigns for ever, in trust for the purposes hereafter mentioned, the messuage and lot of ground before mentioned, situate on the west side of Sixth street, between Chestnut and Walnut streets, in the city of Philadelphia, in the said deed particularly described, with all and singular the books therein deposited, according to the catalogue thereof, the uses and trusts of which settlement were in substance as follow: that is to say, "That there should be a perpetual succession of trustees, part of whom should be of the descendants of the said James Logan, the elder, preferring the male line to the female, as long as any of his descendants remained; that one of his male descendants, taken in priority of birth, and preferring the male line to the female line, should be Librarian of the said public library, with a power of employing deputies; that the library should be opened for the public

Preamble.



Preamble.

use of the citizens, and that books might be borrowed thereout, under certain restrictions;" and for supporting the expense of the institution, and enlarging the collection by the purchase of other books, from time to time, the said parties of the first part, by the same deed conveyed to the said parties of the second part, to the use aforesaid, on the trusts aforesaid, the said rents charge, devised in the said last will and testament of the said James Logan, the elder, to wit, a certain rent charge of twenty-one pounds sterling per annum,* with clauses of increase, at stated periods, according to the valuation of disinterested men, issuing out of a certain tract of land, situate in Solebury township, Bucks county, containing three hundred and ninety-six acres and three quarters of an acre, which by deed, dated the first day of May, in the year one thousand seven hundred and fifty, was granted by the same James Logan, the elder, to Jonathan Ingham, in fee simple, and also a certain rent charge of ten pounds sterling per annum, with the like clauses of increase, issuing out of a certain other tract of land in the same township and county, containing two hundred acres, which by deed, dated the twenty-sixth day of May, in the year one thousand seven hundred and fifty, was granted by the said James Logan, the elder, to Jacob Dean, in fee simple: And whereas the said library was thereupon opened for public use, according to the provisions in the said settlement contained; but since the death of the said William Logan, who was the first Librarian, the avocations of the other trustees, the situation of public affairs, and other causes, have suspended the provisions of this liberal institution, although the books are found; upon examination, to be in good condition: and whereas an addition has been made to the said collection, for the same purposes, of near one thousand volumes, by the will of the said William Logan, and the whole now consists of about three thousand five hundred volumes: And whereas James Logan, the only surviving trustee of the said institution, hath requested the Legislature, that, pursuant to an agreement made between him and the Directors of the Library Company of Philadelphia, the said messuage, lot of ground, two rents charge, and the books and other things in the said messuage contained, may be vested in the Library Company of Philadelphia, and that power may be given to make such provisions as may tend most effectually to render the said institution beneficial to the public, consistently with the design of the founder; and it appears to the Legislature proper to aid him therein:

The property of
the Loganian
Library vested
in the Library
Company of
Philadelphia.

SECTION I. *Be it enacted by the Senate and House of Representatives of the commonwealth of Pennsylvania, in General Assembly met, and it is hereby enacted by the authority of the same,* That all and singular the aforesaid messuage and lot of ground, two rents charge, with all and every the arrearages thereof, and the books and other property in the said messuage contained, shall be, and they are hereby, vested in the Library Company of Philadelphia, their successors and assigns, for ever, in trust for the support and increase of the said Loganian Library.

Trustees of the
Loganian Li-
brary and their
powers.

SECTION II. *And be it further enacted by the authority aforesaid,* That the Directors of the said Library Company of Philadelphia, for the time being, together with James Logan, and such two other trustees as he shall appoint, a majority of the whole of whom shall be a quorum, shall be trustees of the said Loganian Library, and

* Afterwards increased to and now twenty-five pounds sterling.

may and shall, from time to time, make such by-laws, rules and regulations, for the preservation and management thereof, as consistently as may be with the meaning and instructions of the said donors, as occasion shall require. *Provided always*, That the said books and other property now in the said messuage, and such additions thereto as may be made, shall always be kept separate and apart from the books belonging to the Library Company of Philadelphia, and to be called by the name of THE LOGANIAN LIBRARY, agreeably to the intention of the donor, and for continuing a succession of trustees, composed of the descendants of the said James Logan, the elder, or of persons appointed by such descendants.

SECTION III. *And be it further enacted by the authority aforesaid*, That upon the demise of the said James Logan, son of James Logan, the elder, the next heir male of the said James Logan, the elder, if resident in the city of Philadelphia, or within seven miles thereof, preferring the issue of the eldest son to the issue of the second or other son, and the male line to the female line, and in case of the extinction of the male line, then the eldest heir male in the female line, shall always be one of the trustees of the said institution, and shall have power to supply vacancies, in case of the death or resignation of any of the said associate trustees; and in case such male heir shall not be resident in the said city of Philadelphia, or within seven miles thereof, or shall be in his minority, the survivor or survivors of such associate trustees shall supply such vacancy, as it shall happen.

SECTION IV. *And be it further enacted by the authority aforesaid*, That the said trustees shall have power to dispose of, at public sale, the said messuage and lot of ground in Sixth street aforesaid, the proceeds whereof shall be applied to the general purposes intended by the donors, and to demand, and by all lawful ways and means levy, recover and receive all and every the arrears of the said rents charge, whether the same accrued before the passing of this act, or shall hereafter accrue, by distress or action, in the corporate name of THE LIBRARY COMPANY OF PHILADELPHIA.

WILLIAM BINGHAM,
Speaker of the House of Representatives.
SAMUEL POWELL,
Speaker of the Senate.

Approved, March the thirty-first, 1792.

THOMAS MIFFLIN,
Governor of the Commonwealth of Pennsylvania.

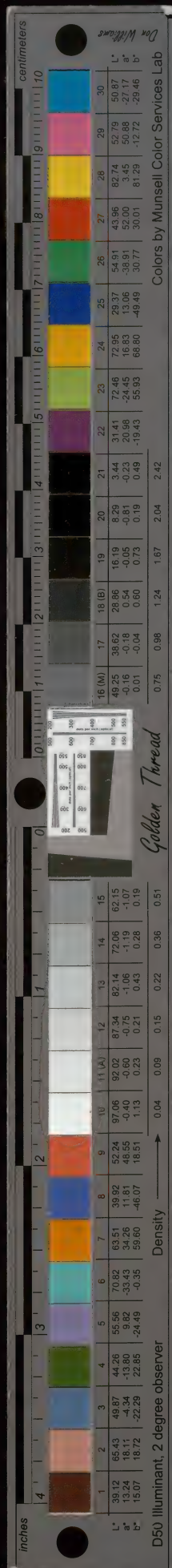
The books of the Loganian Library to be kept apart from those of the Library Company.

What descendant of James Logan shall be trustee:

his power.

in case of his minority or absence.

The trustees may sell, and apply the proceeds of certain estates, and recover the rents charge.



GENEALOGICAL TABLE

OF THE

DESCENDANTS OF JAMES LOGAN.

* * The deed of trust requiring that a record of the names of the descendants of the Founder should be kept, "as long as any of them remained," for the purpose of ascertaining who is the appointing trustee, the following is deemed appropriate to accompany the present publication.

CHILDREN OF THE FOUNDER.

1. Sarah Logan married Isaac Norris.
2. William Logan married Hannah Emlen.
3. Hannah Logan married John Smith.
4. James Logan died without issue.

DESCENDANTS BY THE MALE LINE.

CHILDREN OF THE ABOVE WILLIAM LOGAN.

1. William, left one son, who died without issue.
2. Sarah, married Thomas Fisher.
3. Dr. George, married *Deborah Norris.
4. *Charles, married Mary Pleasants, of Virginia.

CHILDREN OF THE ABOVE DR. GEORGE LOGAN.

1. *Albanus, married Maria Dickinson.
2. Gustavus, died at the age of 14.
3. Algernon Sydney, died unmarried.

CHILDREN OF THE ABOVE ALBANUS LOGAN.

1. *Mary.
2. *Elizabeth, married Dr. Thomas Betton.
3. *Gustavus.
4. *John Dickinson.

SON OF THE ABOVE CHARLES LOGAN.

- *Charles, married Sarah Robeson, and has a son,
1. *James Logan.
 2. A daughter, *Sarah.

DESCENDANTS OF SARAH LOGAN, DAUGHTER OF WILLIAM, AND THOMAS FISHER.

1. Joshua Fisher, married Elizabeth P. Francis, and left a son, *Joshua Francis Fisher.
2. *William Logan Fisher, residing at Wakefield, near Germantown, has sons, *Thomas R., *Lindley and *Charles W.
3. *Hannah Logan Fisher, married James Smith.
4. James Logan Fisher, married Eliza George, and left sons, 1. *Sydney George Fisher. 2. Dr. James Logan Fisher, and 3. *Henry Fisher.
5. *Esther Fisher.

DESCENDANTS BY THE FEMALE LINE.

CHILDREN OF SARAH LOGAN AND ISAAC NORRIS.

1. Sarah, married John Dickinson, author of the "Farmers Letters," and left two daughters, 1. *Sally Norris, 2. *Maria, married Albanus Logan, son of Dr. George Logan.

CHILDREN OF HANNAH LOGAN AND JOHN SMITH.

1. Sarah Logan Smith, married William Dillwyn, and left one daughter, married to Samuel Emlen.
2. James Smith, Jr. married Hester Hulings, and left sons, John J. Smith and *James Logan Smith. The sons of John J. are, 1. *George Roberts Smith, 2. *Alexander and, 3. *Harry. Hannah, daughter of James Smith, married Henry Drinker, and left sons, *Henry and *Sandwith. *Sarah, married Hugh Roberts. Elizabeth married Mordecai Lewis, and has sons, *James, *Joseph, *Charles, *Henry and *Mordecai.
3. Hannah Smith, married to John Cox; died leaving one child, a daughter, married to Dr. Isaac Davis.
4. John Smith, married Gulielma M. Morris, and left sons, 1. Richard M. Smith, who left a son, *Dillwyn Smith, 2. *John J. Smith, Jr. who has sons, viz. *Lloyd P. *Albanus, *Robert P. and *Horace J. 3. Morris Smith, who left one child, *Richard M. Smith. The daughters of John Smith, married to Samuel Hilles and George Stewardson, have also each *male descendants.

For a complete family Tree, see record kept in the Loganian Library.

* Those having this mark attached to their names are living, September, 1837.

RULES

REGULATING THE MANNER OF

OPENING AND CONDUCTING THE LOGANIAN LIBRARY.

I. The Library shall be open daily (Sundays excepted) at the same hours as those of the Library Company of Philadelphia.

II. The Librarian shall deliver books to such persons as shall come to the Library in order to read them, and receive them again, previous to shutting up the room, first examining whether they are damaged. At the time of delivering a book to the person desirous of reading at the Library, he shall require his name, and enter it in a book to be kept for that purpose, together with the name of the book so delivered to him, which entry shall be cancelled when the book is returned. No person shall be permitted to take a book out of the room, before he has signed a promissory note to return the same, undefaced, within the time limited, *viz.* *five* weeks for a *Folio*, *three* weeks for a *Quarto*, and *two* weeks for those of *smaller size*, and shall, also, deposit double the value of the book with the Librarian until the same is returned. The borrower may, on producing the book to the Librarian, renew his note for the like time.

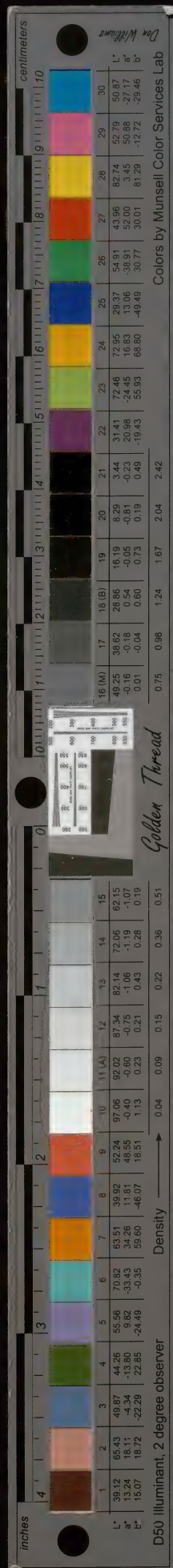
III. Any person keeping a book beyond the limited time shall pay to the Librarian, for the use of the institution, *twenty-five cents*, per week for a *Folio*, *eighteen cents and three-quarters* per week for a *Quarto*, and *twelve cents and a half* per week for any book of *smaller size*, to be deducted out of his deposit; and if the book shall be kept out so long, as that the fines shall amount to more than the sum deposited, then the signer of the note, shall be liable to the payment of the surplus; which terms shall be expressed in the form of the note.

IV. Any person injuring a book, and refusing to make compensation for it, or otherwise infringing the rules, shall be excluded from future access to the books, until the next meeting of the trustees, when it shall be the duty of the Librarian to report, and of the trustees to take order, thereon.

V. All persons residing out of the city of Philadelphia who wish to take any book out of the Library, must first obtain permission in writing, from at least one of the trustees; if they reside more than seven miles from the city, they may retain a book double the time allowed an inhabitant within the city, without incurring a fine.

VI. The trustees shall, from time to time, determine what books shall not be permitted to be taken out of the Library.

By-law of the Loganian Library adopted February 14, 1833.—The members of the Library Company of Philadelphia shall be permitted to take out books from the Loganian Library upon signing a promissory note to return the same undefaced within the time limited by the existing by-law, and upon pledging at the same time their respective shares in the Company as security for such return

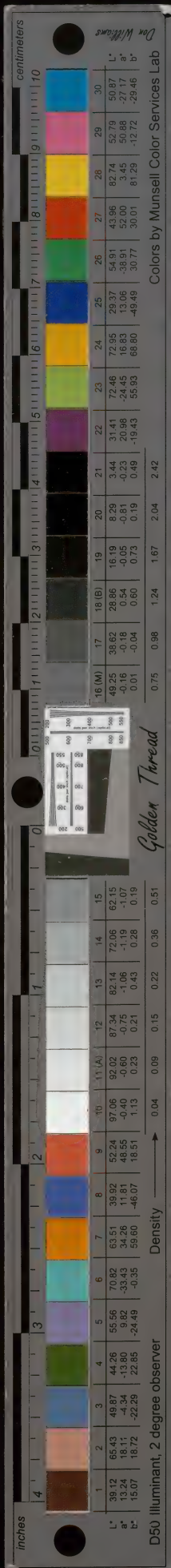


in the manner and form hereafter presented. *Provided* that no such pledge shall be received, if at the time of applying for a book in the Loganian Library he shall have a book out of the other institution or that the books so applied for shall in the opinion of the Librarian exceed the value of forty dollars.

By-law of the Library Company adopted February 14, 1833.—
No member shall be entitled to take out a book upon his or her share who at the same time has a book out of the Loganian Library upon a pledge of the same share.

SYNOPSIS.

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When annexed to the Lib. Comp.
in August, 1792.

Works.	Volumes.
652 Folios,	904
672 Quartos,	887
756 Octavos,	933
984 Duodecimos,	1229
<hr/>	<hr/>
3064	3953

in August, 1837.

Works.	Volumes.
1027 Folios,	1507
1211 Quartos,	1723
2577 Octavos,	3283
2356 Duodecimos,	2953
<hr/>	<hr/>
7171	9466

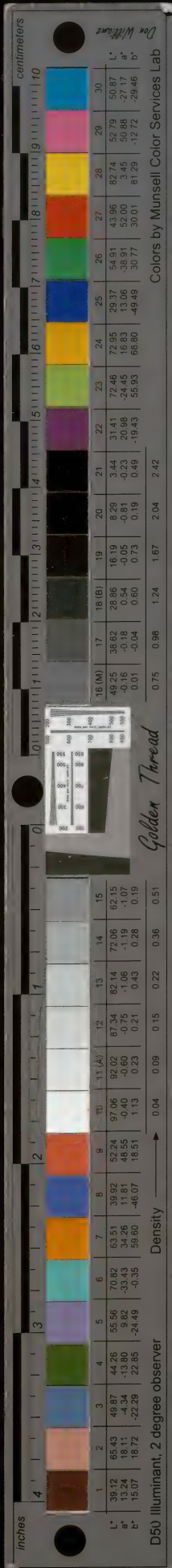
WILLIAM MACKENZIE'S LIBRARY.

Books bequeathed to the Loganian Library,
" purchased from the executors,

	Volumes.
- - - - -	1519
- - - - -	3566
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Total,	5085

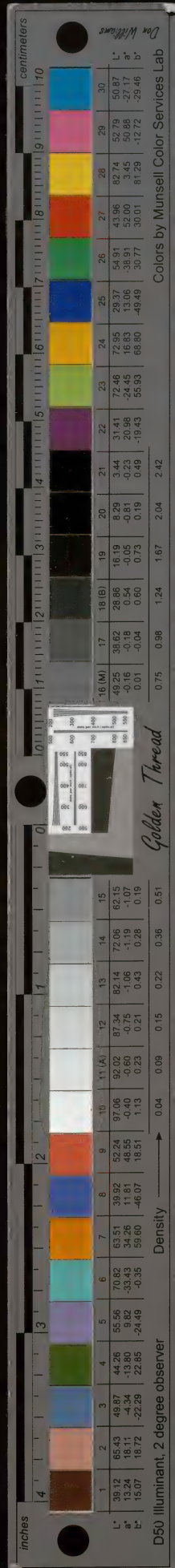
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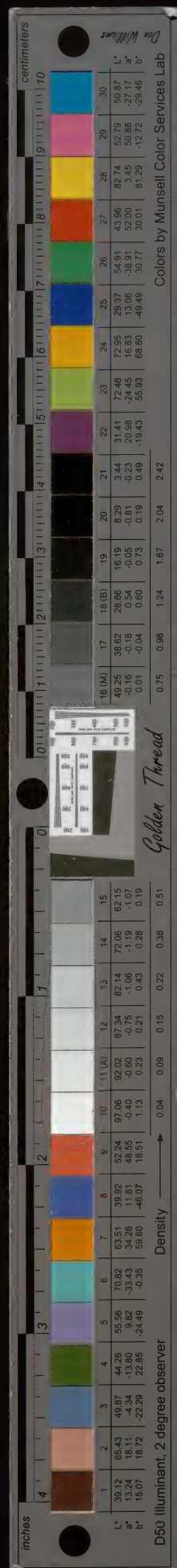
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CLASS I.

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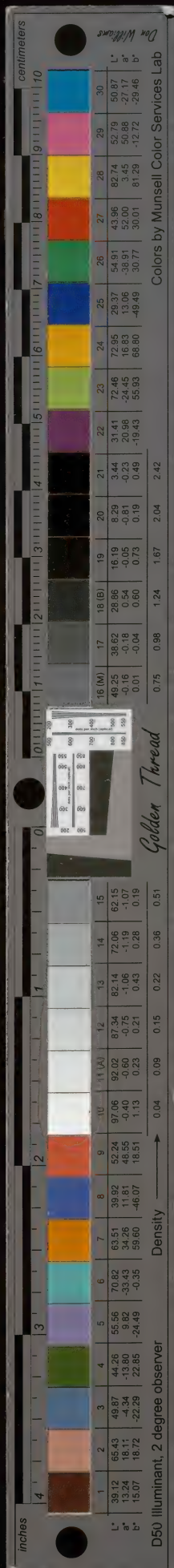
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582, Q. Pentateuchus Mosis arabice. Lugduni Batavorum, 1622. *L.*

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1943, O. 2. Novum Testamentum Syriacum cum punctis vocalibus accurante Ægedio Gutbirio. Hamburgi, 1664.

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89, F. Novum testamentum Græcum, cum lectionibus variantibus, studio Joannis Millii. Oxoniæ, 1707. *L.*

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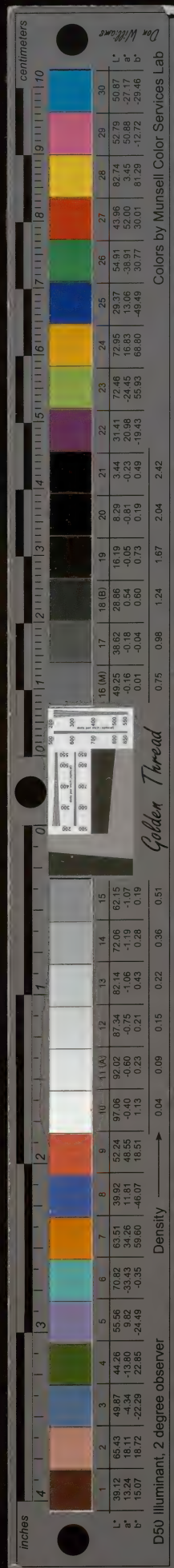
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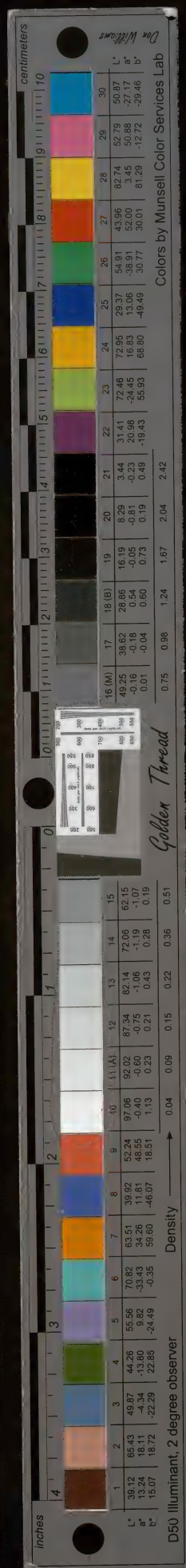
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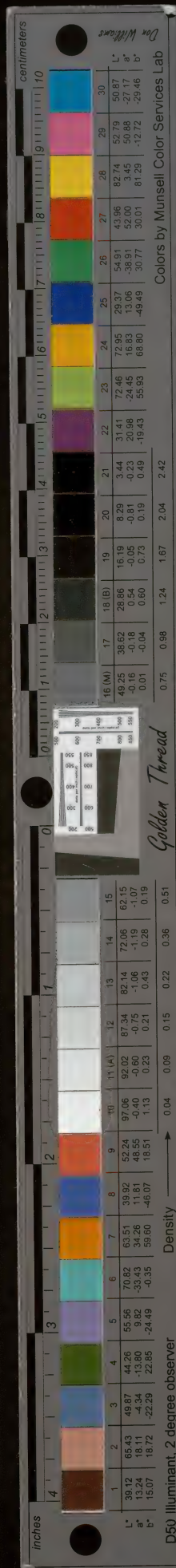
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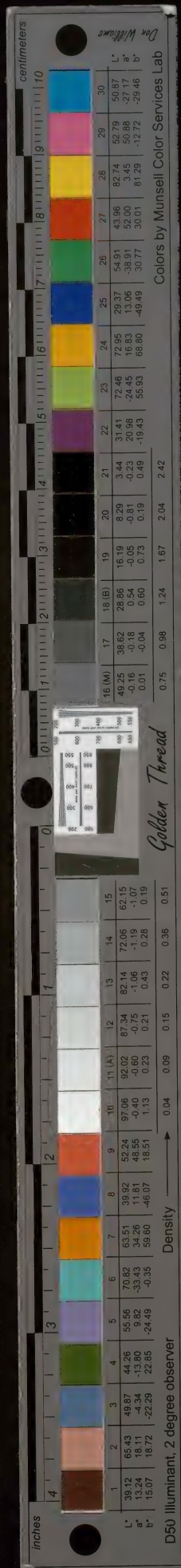
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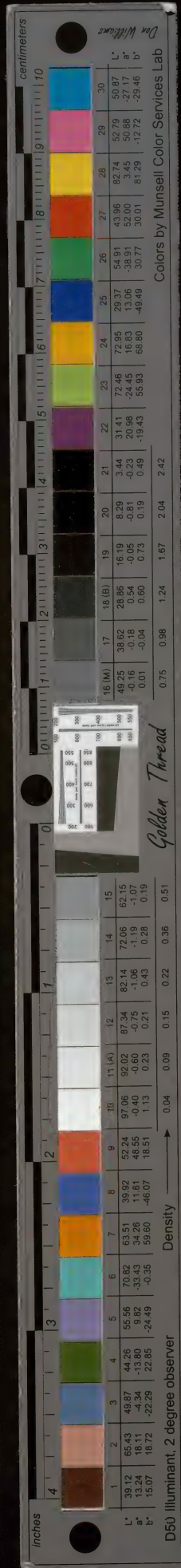
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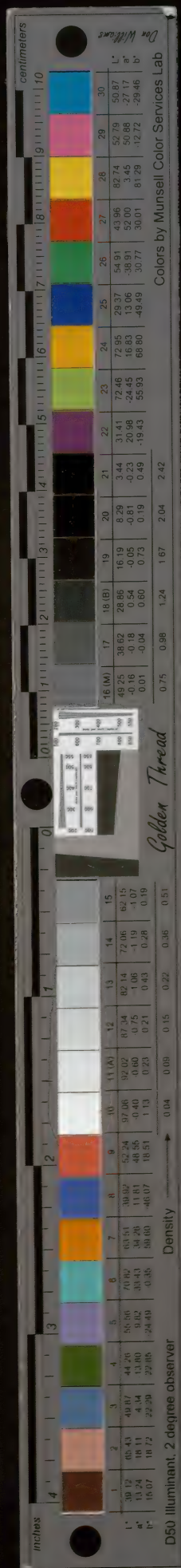
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- Epiphanius*, 143, F. Epiphani, opera omnia cum versione latina et animadversionibus Dionysii Petavii, juxta editionem Parisinam. Tomi II. Colonia, 1682. *L.*
- Eusebius*, 737, F. Eusebii Pamphili, de Demonstratione Evangelica.—Libri decem—item, contra Marcellum Ancyra Episc. libri duo: de Ecclesiastica Theologia tres. Græce et Latine. Parisiis, 1628. *M.*
- 367, F. Eusebius de preparatione et demonstratione evangelica. Græce, 1544. *L.*
- 771, F. Eusebii Pamphili Preparatio Evangelica. (*Editio princeps*) Nic. Jenson impressit. Venetiis, 1470. *M.*
- Fabricius*, 268, F. Bibliotheca ecclesiastica continens libros Hieronomi, Genadii Massiliensis, Isidori Hispalensis, Ildefonsi Toletani, aliorumque doctorum, qui de rebus ecclesiasticis scripserunt. Curante Jo. Alb. Fabricii. Hamburgi, 1718. *L.*
- Fulbertus*, 1072, O. D. Fulberti Carnotensis Episcopi Antiquissimi, Opera varia. Quæ tam ad Refutandas hereses hujus temporis, quam ad Galorum Hist. pertinent. Quibus adjicitur Episc. Camot. Catalogus. Cum Notis, &c. M. Caroli de Villiers. Parisiis, 1608. *M.*
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- ✓ *Gregorius Naz.*, 403, F. Gregorii Nazianzeni opera, græce. Basilæ, 1550. *L.*
- 280, F. Gregorii Nazianzeni opera cum interpretatione latina Jacobi Billii. Tomi II. Parisiis, 1630. *L.*
- *Nys.* 245, F. Gregorii Nysseni opera Græce et Latine. Tomi III. Parisiis, 1638. *L.*
- 803, Q. Gregorii Nysseni Conciones quinque de Oratione Domini. Ejusdem Conciones Octo, de Beata Vita Comparanda. Omnes a Petro Galesinio Conversæ. His adjuncta est ab eodem, Nysseni Vita e veteribus auctoribus collecta. Apud Paulum Manutium, Romæ, 1563. Item, ejusdem liber de Virginitate, ab eodem conversus. Romæ, 1562. *M.*
- Gregorius Th.*, 244, F. Gregorii Thaumaturgi, Macarii Egyptii, et Basilii Seleuciæ Episcopi, opera omnia Græce et Latine; cum Joannis Zonaræ expositione canonicarum epistolarum. Parisiis, 1622. *L.*
- Grotius*, 90, F. Hugonis Grotii, opera omnia theologica. Tomi IV. Amstelodami, 1679. *L.*
- Hales*, 1731, O. The Works of the ever memorable Mr. John Hales of Eaton. 3 vols. Glasgow, 1765.
- Heurnius*, 228, F. Joannis Heurnii opera omnia, tam ad theologiam quam ad praxim medicam, spectantia. Lugduni, 1658. *L.*
- Hieronymus*, 80, F. S. Hieronymi opera. Tomi III. Coln, 1616. *L.*
- Hippolitus*, 274, F. S. Hippoliti opera Græce et Latine cum notis variorum, accurate Jo. Alb. Fabricio. Hamburgi, 1716. *L.*

- Isidorus*, 435, F. Isidori Pelusiate epistola a scripturæ, cum interpretatione latina Jacobi Billii. Parisiis, 1585. *L.*
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- 726, F. Justini, Philosophi et Martyris Opera. Item, Athenagoræ Atheniensis, Theophili Antiocheni, Tatiani Assyrii, et Hermiæ Philosophi, Tractatus aliquot. Græce et Latine. Colonia, 1686. *M.*
- 729, F. Justini Philosophi et Martyris Apologiæ duæ et dialogus, cum Tryphone Judæo. Cum Notis et emendationibus Styani Thirlbii, Gr. et Lat. Londini, 1722. *M.*
- Kempis*, a, 517, F. Opera, Thomæ a Campis. Parisiis, 1549. *L.*
- 1788, D. Thomæ a Kempis de Imitatione Christi, libri IV. recensiti ad fidem Autographi anni 1441 per Sommalium et alios. Cura Petri Lambinet. Parisiis, 1810.
- 2268, D. Thomæ a Kempis de Imitatione Christi, cum vita. Antwerpiae, 1630.
- Lactantius*, 66, D. L. C. Lactantii opera omnia, ex recentione Thomæ Smith. Cantabrigiæ, 1685. *L.*
- 857, O. L. Cœlii sive Cæcili Lactantii Firmiani Opera omnia quæ extant, ad optimas editiones collata, præmittitur notitia literaria. Studiis Societatis Bipontini, cum effig. 2 tom. Biponti, 1776. *M.*
- 903, O. Lucii Cæcili Firmiani Lactantii de Mortibus Persecutorum, cum Notis St. Baluzii, qui primus ex vetere Codice MS. Bibliothecæ Colbertinæ vulgavit, editio Secunda.—Accesserunt Cuperi, Columbi, Spark, Toinardi, Grævii, Gale, Boherelli, ceterorumque Animadversiones. Recensuit, suis auxit, &c. P. Bauldri. Addita, post reliqua Dodwelli Dissertatio de Ripa Strigæ: nec non Ruinarti Præfatio ad Martyrum, &c. Cum figuris. Trajecti ad Rhenum, 1692. *M.*
- 986, O. Lactantii Firmiani Epitome divinarum institutionum, ad Pentadium Fratrem. Cum Animadversionibus et emendationibus Joan. Davisii. Cantabrigiæ, 1718. *M.*
- Lombardus*, 973, O. R. D. Magistri Petri Lombardi, Novariensis, Episcopi Parisiensis, Sententiarum libri IV. quibus universæ Theologiæ summa continetur. Ab Antonio Monchiaceno Demochare Rossonæo, Doctore Sorbonico, recogniti. Quibus sub finem annexi sunt articuli erronei, partim Parisiis olim damnati, partim communiter non probati. Moguntiae, 1632. *M.*
- Luther*, 728, Q. Tracti M. Luther de Reformationis, 1519 a 1521. Wittembergæ.
- 467, D. 2. Martini Lutheri epistolarum farrago, cum Psalmorum aliquot interpretatione. Haganæ, 1525.
- Mercatoris*, 929, O. Marii Mercatoris Opera. Stephanus Baluzius Tutelensis ad fidem veterum codicum MSS. emendavit et Notis illustravit. Parisiis, 1684. *M.*
- Minutius*, 868, D. M. Minutii Felicis, Octavius. Rothomagi, 1610. *L.*
- 866, D. Idem. Oxonia, 1636. *L.*
- 405, O. Idem, cum observationibus Nicholai Rigaltii et aliorum, ex recensione Joannis Davisii. Cantabrigiæ, 1707. *L.*
- 926, O. Idem, ex iterata recensione Joannis Davisii, LL. D. cum ejusdem Animadversionibus ac Notis integris Des. Heraldii et Nic. Rigaltii nec non selectis aliorum. Accedit Commodianus, Ævi Cypriani Scriptor, cum observationibus. Cantabrigiæ, 1712. *M.*
- Orbellis*, 1090, O. Eximii Doctoris Magistri Nicholai de Orbellis, super Sententias compendium perutile elegantiora doctoris subtilis dicta summatim complectens. Parisiis, circa 1490. *M.*
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- quam a Flaminio Nobilo, Joanne Drusio, et tandem a B. De Montfaucon, notisque Car. Fred. Bahdt. 2 tom. Lipsiæ, 1769.
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- 41. Q. Origenis de oratione, cum notis ab editore Gulielmus Reading Londini, 1728.
- ✓ *Orosius*, 889, Q. & 172, D. Pauli Orosii adversus paganos historiarum, ut et Apologeticus contra Pelagium. Lugd. Bat. 1738. Coloniae, 1514.
- Osiandrus*, 980, Q. Opera Theologica de Andræ Osiandro. Monteregeo, 1551.
- Paulinus*, 959, O. Divi Paulini, Episcopi Nolani, Opera. Item, Vita ejusdem. Accedunt Notæ Amœbææ, Frontonis Ducæi, et Heriberti Ros-veydi, e societate Jesu. Antverpiæ, 1622. *M.*
- Paulus*, 821, F. Dialogus qui vocatur Scrutinium Scripturarum, compositus per rev. patrem Dom. Paulum de Sancta Maria, Magistrum in Theologia, Episc. Bergensem, Archicancellarius Ser. Principis Dom. Johannis regis Castelle et Legionis. Quem composuit post additiones per eum compositas ad postillas Nicolai de Lira. Sine loco, MCCCCLXXV. *Red lines. M.*
- Philo Judæus*, 395, F. Philonis Judæi opera, græce. Parisiis, 1552. *L.*
- Salvianus*, 406 & 916, O. Sanctorum Presbyterorum Salviani Massiliensis et Vincentii Lirinensis Opera—Stephanus Baluzius ad fidem veterum Codicum MSS. emendavit, Notisque illustravit. Parisiis, 1669. *M.*
- Savonarola*, 1122, D. R. Patris F. Hieronymi Savonarolæ Ferrariensis, Epistolæ Spirituales et Asceticæ; ex Ethrusca Authoris vernacula lingua Latine redditæ, per Fr. Jacobum Quetif, Paris. Ord. Præd.—Vita R. P. Fr. Hieronymi Savonarolæ, Authore Ill. D. Joan. Franc. Pico Mirandulæ Concordiæ que Principe cum Notis, &c. Adjecto ceu Mantissa Revelationum ejusdem P. Hieronymi compendio. Additionibus insuper, Actis, Diplomatum, Epistolis, Scriptorumque monumentis aucta, et illustrata. Cum figuris. 3 tom. in 2. Parisiis, 1674. *M.*
- Scultetus*, 260, Q. Medullæ Patrum Syntagma. Ab Abrahamo Sculteto. Francofurti, 1634. *L.*
- Severus*, 1027, O. Sulpicii Severi quæ extant Opera omnia, cum Notis Joannis Clerici. Lipsiæ, 1709. *M.*
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- Synesius*, 250 & 747, F. Synesii (Episc. Cyrenes) Opera quæ extant omnia.—Cum interpretatione et Notis Dionysii Petavii. Lutetiæ, 1612. *M.*
- Tatian*, 875 & 93, O. Tatiani Oratio ad Græcos. Hermia Irrisio Gentilium Philosophorum. Ex vetustis exemplaribus recensuit, adnotationibusque integris C. Gesneri, F. Duæ, C. Kortholti, T. Galei, selectisque H. Stephani, Meursii, Bocharti, Cotelerii, utriusque Vossii, aliorum suas qualescunque adjecit Wilhelmus Worth, A. M. accedit Nicolai le Nourry Dissertatio in Tatiani Opera. Gr. et Lat. Oxoniæ, 1700. *M.*
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- 1796, O. Apologetique de Turtullien, ou defense des Chretiens con-

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Theophilus, 558, O. Theophilus Antiochenus ad Autolicum Græcè et Latinè, ex recensione et cum notis Joannis Christophori Wolfii. Hamburgi, 1724. *L.*

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Allen, 1869, O. 6. The Christian Warrior. By the Rev. Benjamin Allen. Philadelphia, 1826.

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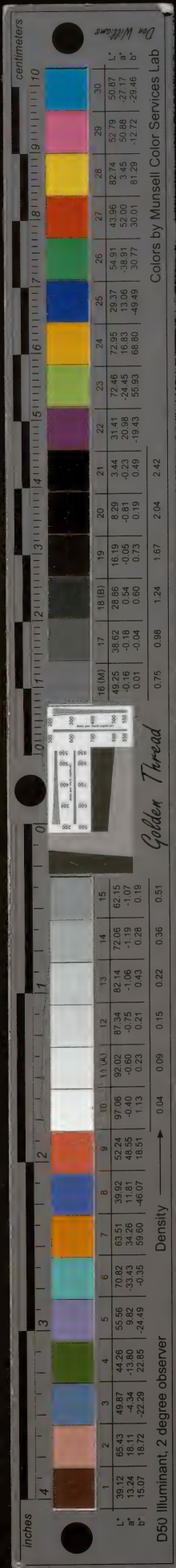
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Arscott, 1740, D. Some Considerations relating to the present State of the Christian Religion, &c. &c. by Alexander Arscott. Philadelphia, printed by B. Franklin, 1732.

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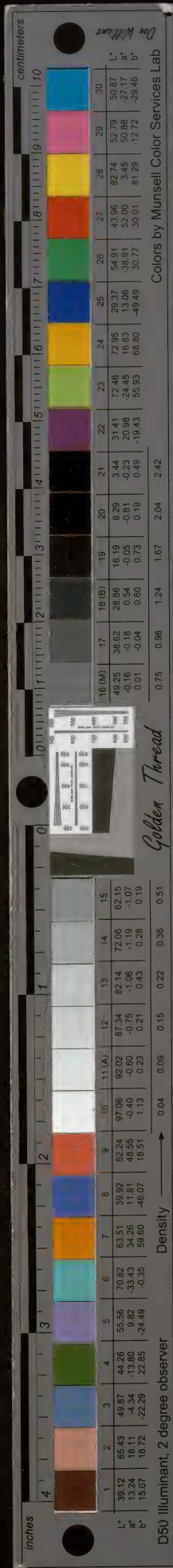
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- 1172, Q. An apology and vindication of the principles and doctrines of the Quakers. By R. Barclay. Birmingham, 1765. *Gift of Mrs. Deborah Logan.*
- 665, The same.
- 330, O. Apologia de la verdadera theologia Christiana. Escrita en Latin é Ingles, trasladada del primero en Aleman, Olandez, y Frances; y ahora en Castellano por Antonio de Alvarado, por Roberto Barclay. En Londres, 1710. *L.*
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- Bates*, 1391, O. Christian politics. By Ely Bates, Esq. London, 1806.
- Baxter*, 1751, O. God's goodness vindicated, with respect to reprobation and damnation, by Richard Baxter. London, 1671.
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- Bugg*, 317, F. 11. Gleanings collected out of the Quakers' books. By Francis Bugg. London, 1712. L.



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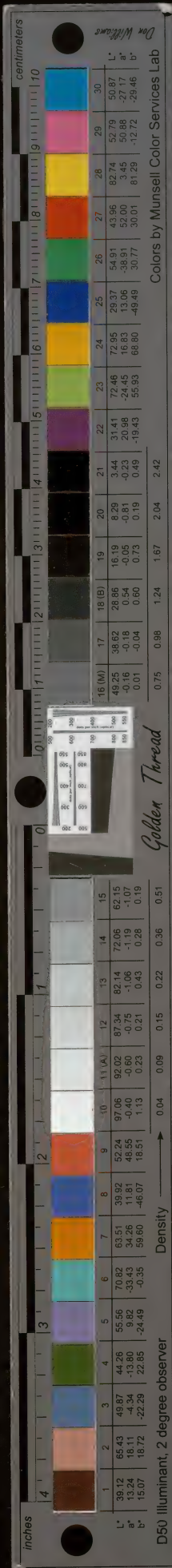
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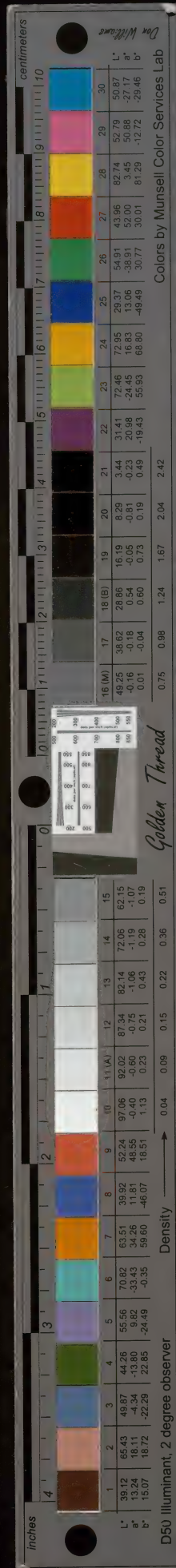
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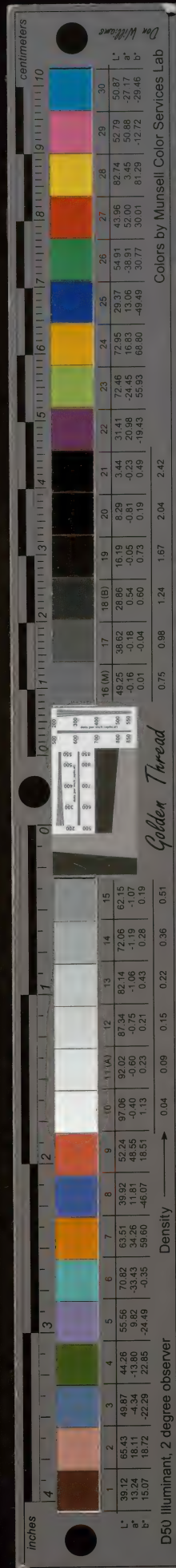
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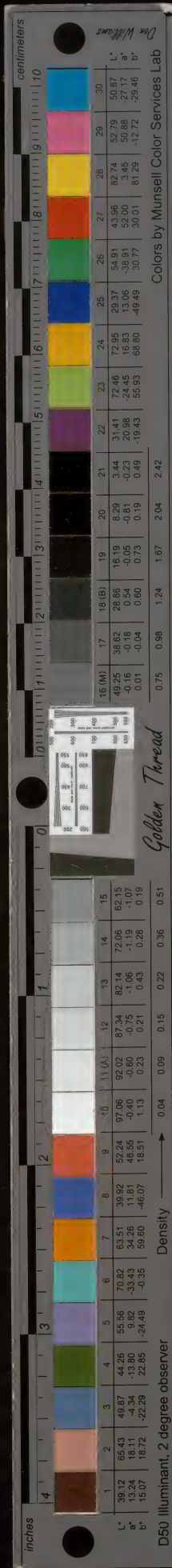
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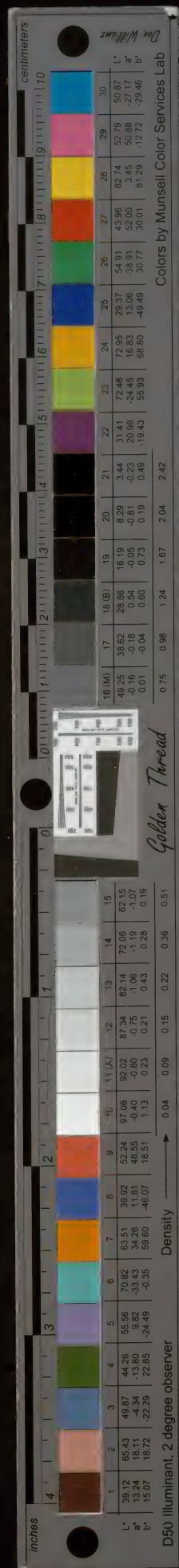
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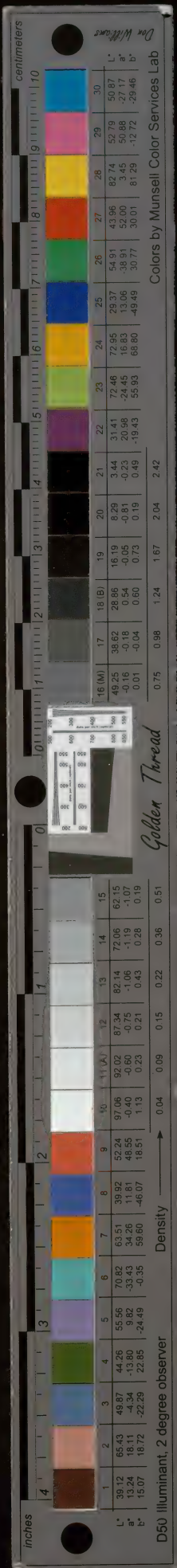
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- 195, Q. A dialogue concerning the Christian religion, between a Jewish Rabbi and a Christian. Composed in Spanish, by the Jew. Manuscript, written in Morocco. *L*.
- 595, Q. 4. The institvion of a Christen man, conteynynge the exposytion of the crede, of the sacramentes, of the commandementes, and of the Pater noster, and Aue Maria, justyfication and purgatory. London, 1534. *L*.
- 875, Q. MS. on Vellum. Cy est ung traittie des fruits de tribulacion fait par ung religieux de l'ordre des celestines pour consoler les desolez. Illuminated on first page. 1538. (*This is probably of earlier date.*)
- 513, O. La decision du grand point, et un supplement aux livres de l'Archevesque et Evesque de Cambray. Paris, 1699. *L*.
- 739, O. 1. A specimen of peculiar thoughts upon sublime, abstruse and delicate subjects; wherein revealed religion is delineated. London, 1738. *L*.
- 739, O. 3. Reflections on prescience; in which the nature of the Divinity is inquired into. London, 1731. *L*.
- 1893, O. 3. A treatise on baptism. London, 1761.
- 1234, O. The Theological Repository; consisting of original essays, hints, queries, calculated to promote religious knowledge. 3 vols. London, 1773.
- 1243, O. By the way of a scripture interpretation Theism: a prophecy; or Prophetical dissertation, adapted to the present crisis of affairs. Philadelphia, 1763.
- 2012, O. A Chinese fragment containing an inquiry into the present state of religion in England. London, 1786.
- 1722, O. Enthusiastick Impostors no divinely inspired Prophets. Being an historical relation of the rise, progress and present practices of the French and English pretended Prophets, &c. London, 1707.
- 1865, O. 2. An essay on the justice of God. London,
- 1875, O. 5. Testimonies in favour of religious liberty. London, 1790.
- 1896, O. 2. A representation of the nature of true religion. London, 1805.

1882, O. 2. Considerations addressed to the French Bishops and Clergy now residing in England. London, 1796.

1882, O. 4. The Bible needs no apology; or, Watson's system of religion refuted, &c. Portsmouth, 1796.

1883, O. 2. The age of infidelity, in answer to Paine's age of reason. Philadelphia, 1794.

1888, O. 5. Address to the protestant trinitarians on the trinity. London, 1788.

1880, O. 6. High church politics. London, 1792.

1978, O. Apologia Catholica adversus perturbatores pacis in Francia. Parisiis, 1586.

517, D. Disputationes septuaginta Theologicae adversus Pontifices. Oxoniae, 1639. *L.*

747, D. Dialogus de doctrina Christianorum. Arabice. *L.*

452, D. Catechismus cum ordine confirmationis Græcæ et Latinæ. Londini, 1686. *L.*

570, D. Catechismus fidei christianæ, Græce. Cantabrigiæ, 1648. *L.*

975, D. 7. 13. A catechisme for children in years, and children in understanding. London, 1644.

975, D. 8. Short principles of religion. London, 1644.

975, D. 11. An enlargement of a former catechisme, which contained in briefe the grounds and principles of christian religion. London, 1641.

975, D. 17. A compendious catechisme. London, 1645.

975, D. 18. Short questions and answers, explaining the common catechisme in the book of common prayer. London, 1641.

975, D. 19. An entrance of the form of sound words. London, 1653.

975, D. 21. A short catechisme. Seventh edition. London, 1632.

975, D. 22. The summe and substance of the christian religion, set down in a catechistical way. London, 1647.

996, D. The christian confession of the faith of the harmless christians, known by the name of Menonists. Amsterdam, 1727.

975, D. 10. Scripture milk and gospel honey, being a brief summe of christian doctrine. London, 1649.

975, D. 3. An help to communicants; or some part of the ordinance concerning suspension from the sacrament. London, 1647.

2540, O. Catechismus pro Barmanis, addita Latina interpretatione. Romæ, 1785.

1133, D. Recueil de diverses Pieces concernant le Quietisme et les Quietistes, ou Molinos, ses Sentimens et ses Disciples. A Amsterdam, 1688.

1194, D. An heavenly chariot.—The way to everlasting life; containing sixe treatises, &c.—Sixe cunning and cruell Robbers, having the heads of doves, but the tailes of scorpions, sent from the bottomlesse pit, by the arch-enemie of God's babes, &c.—Three most fearefull rockes laid in the way of God's babes, &c.—That one glorious inne, &c. towards the which the babes of God do journey in time laboriously, &c. London, 1625. *M.*

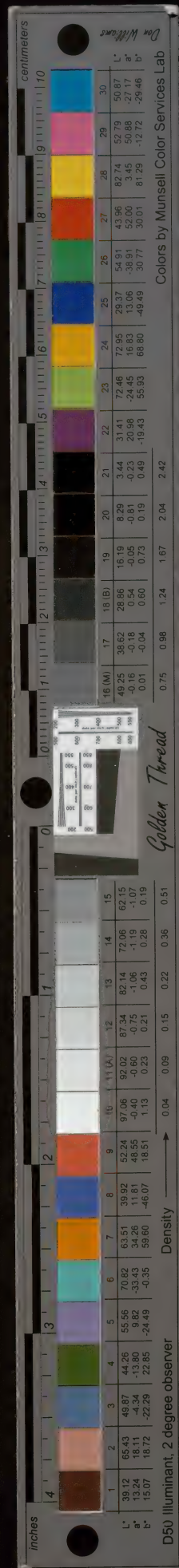
1452, D. 2. Remarks on the religious sentiments of learned and eminent men, viz; Sir Isaac Newton, Boyle, Locke, Hale, Addison, &c. With reflections on incredulity. London, 1791.

1552, D. An attempt to explain the words, reason, substance, person, creeds, orthodoxy, catholic church, subscription, and index expurgatorius. With reflections, &c. By a presbyter of the church of England. London, 1767.

1830, D. 1. L'Impie démasqué, ou remontrance aux ecrivains incredules. A Londres, 1773.

1832, D. 1. A representation of true religion. London, 1793.

1834, D. 2. Directions for public worship. Philadelphia, 1813.



- 1834, D. 3. St. Paul's opinions of Jesus Christ stated. Philadelphia, 1814.
- 1834, D. 4. Pastoral advice to a young person, lately confirmed. Philadelphia, 1813.
- 1834, D. 5. Pastoral advice to young persons, in order to their being confirmed. Philadelphia, 1813.
- 1834, D. 14. The Christian's daily devotion. Philadelphia, 1816.
- 1838, D. 1. A dissertation on man's fall. From the High-German. Ephrata, 1765.
- 1838, D. 2. Answer to a letter of Enthusiasm. London, 1764.
- 1838, D. 8. A Plain Man's Creed. Birmingham, 1791.
- 1839, D. 8. Address to serious and candid professors of Christianity. London, 1783.
- 1841, D. 4. The uncertainty of a death-bed repentance. Philadelphia, 1784.
- 1862, D. 3. Dr. Langhorne on the superiority of religious views. Dr. Moir's choice, &c. of religion. Pleasures of religion. Humble stations superior to grandeur and riches. Dr. Goldsmith on religion, life and futurity. London, 1794.
- 1887, D. Saxonia Catholica. Coloniae, 1621.
- 1954, D. The Scripture doctrine of Materialism, by a Layman. Philadelphia, 1823.
- 1954, D. 2. A view of the metaphysical and physiological arguments in favour of materialism, by a Physician. Philadelphia, 1824.
- 2081, D. Untersuchungen der neuesten Theologischen Streitigkeiten. Wismar, 1774.
- 1620, D. The grounds of the old religion; or arguments in favour of the Catholic, Apostolic, Roman Communion. Augusta, 1742.
- 467, D. Confutatio determinationis doctorum Parisiensium contra Martinum Lutherum. Paris, 1522. *L.*
- 817, Q. 1. A dialogue between a new catholic convert and a protestant, shewing the doctrine of Transubstantiation to be as reasonable to be believed, as the great mystery of the Trinity, by all good Catholics. London, 1686.
- 817, Q. 2. An answer to the same. London, 1687.
- 817, Q. 3. A second dialogue between the same, on the same subject. London, 1687. *M.*
- 817, Q. 5. A seeker's request to catholic priests and protestant ministers, respecting the Lord's Supper. London, 1687. *M.*
- 817, Q. 6. The Catholic answer to the same. 1687. *M.*
- 817, Q. 8. The catholic letter to the seeker; or a reply to the protestant answer. 1688. *M.*
- 2081, O. 1. Account of the Romish clergy of France. London, 1710.
- 820, Q. 4. The necessity of Reformation, with respect to the errors and corruptions of the church of Rome. The second part. London, 1686.
- 817, Q. 10. A plain representation of Transubstantiation as it is received in the church of Rome, with the sandy foundations it is built upon, &c. &c. By a country divine. 1687. *M.*
- ✓ 1220, D. Meditations collected and ordered for the use of the English Colledge of Lisbo. By the superiors of the same Colledge. At Doway, 1663. *M.*
- 1849, O. 7. Innocence vindicated and the intrigue of Popery and its abettors displayed, &c. London, 1783.
- 1102, Q. Rules and Christian advices of the yearly meeting of Friends, for Pennsylvania and New Jersey. Philadelphia, 1797.
- 2217, D. Christian advices published by the yearly meeting of Philadelphia, 1808.
- 655, F. Epistles from the yearly meeting of the people called Quakers, held in London, to the quarterly and monthly meetings in Great Britain, Ireland, and elsewhere, from 1675 to 1757. London, 1760.

2018, D. & 2263, O. 10. Address of the monthly meeting of Friends of Philadelphia to their members. Philadelphia, 1812-1827.

2263, O. 12. Address of the sufferers in the Eastern District of the city of Baltimore, to the yearly meeting. Baltimore, 1822.

2263, O. 8. Extracts from the minutes of the yearly meeting held at Baltimore. Baltimore, 1828.

2018, D. 14. Remarks upon Christian discipline and church government, extracted from the writings of the members of the Society of Friends. Philadelphia, 1827.

2263, O. 13. A declaration of the Ohio yearly meeting. Philadelphia, 1829.

2263, O. 15. The epistle from the yearly meeting of friends in London. Philadelphia, 1830.

1888, O. 1. Summary of the history and doctrines of Friends. London, 1790.

1968, D. Rules of discipline of Friends in Philadelphia. 1825.

2018, D. 10. Extracts from the minutes of the yearly meeting held in Baltimore in 1828.

2018, D. 11. An epistle from the yearly meeting of Friends held in Philadelphia, in 1829.

2124, D. A catechism and confession of faith of the people called Quakers. Philadelphia, 1773.

2018, D. 8. Extracts from the primitive writings of primitive Friends concerning the divinity of our Lord and Saviour Jesus Christ. Philadelphia, 1823.

2018, D. 4. A statement of facts relative to the dissolution of the connexion which existed between Philadelphia quarterly and the monthly meeting of Friends, held at Green Street, Philadelphia.

2018, D. 5. An epistle from the yearly meeting of Friends held in Philadelphia, 1827.

2018, D. 6. The third general epistle of Peter to the rulers of the visible church. Philadelphia, 1827.

2018, D. 7. An epistle to Friends of the yearly meeting of Philadelphia, from Green Street. Philadelphia, 1827.

2018, D. 9 & 12. Addresses to Friends within the compass of the yearly meeting held at Philadelphia. 1827-1829.

2263, O. 1. The light of truth in the mind of man, the only rule of faith and practice. Philadelphia, 1824.

1867, O. 7. A candid address to the Episcopalians of Pennsylvania, by Plain Truth. Philadelphia, 1827.

1867, O. 8. Three letters in support of a candid address by Plain Truth. Philadelphia, 1827.

1867, O. 9. Another candid address, by Plain Truth, junior. Philadelphia, 1827.

1867, O. 10. An answer to the pamphlet by Plain Truth. By Plain Fact. Philadelphia, 1827.

1867, & 2235, O. 5. Review of the answer to the remonstrance sent to the bishops of the Protestant Episcopal church. Philadelphia, 1827.

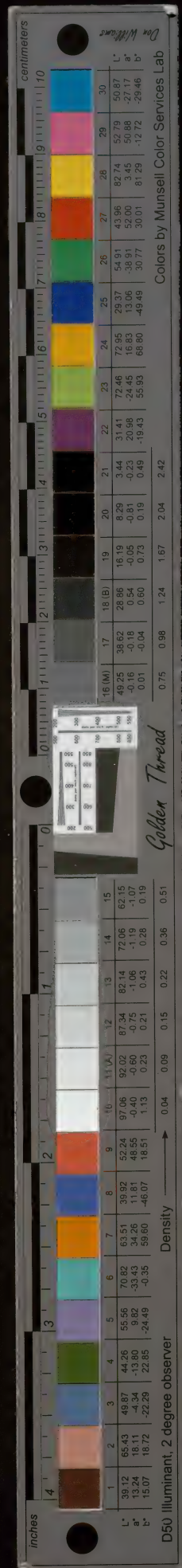
1867, & 2235, O. 6. A reply to a letter remonstrating against the consecration of the Rev. Henry U. Onderdonk, D. D. with a copy of the letter. Philadelphia, 1827.

1885, O. A collection of pieces and tracts, chiefly intended to establish the doctrines of the unity of God, and the salvation of sinners by his free grace in the gospel. Philadelphia, 1810.

1897, O. 3. Address to unlearned persons on the doctrine of the trinity. London, 1805.

1874, O. 3. Reasons for Unitarianism, by a Welsh freeholder. London, 1792.

1877, O. 6. Letter to the Bishop of St. David's, by a Welsh freeholder. London, 1791.



1877, O. 7. The Welsh freeholder's farewell epistles to the Bishop of Rochester. London, 1794.

1889, O. 5. Letter to the Bishop of Landaff. Marlborough, 1774.

1699, D. Hints and essays, theological and moral, intended to expose the corrupt principles of Calvinism; and to offer others better corresponding with reason and scripture. 2 vols. London, 1775.

1900, O. 1. The cause of the petitioners examined. With an answer to the work entitled "the doctrine of the trinity examined." London, 1773.

1839, D. 5. The doctrines of orthodoxy recommended. Birmingham, 1782.

1839, D. 3. Martin Luther to Socinus. Birmingham, 1783.

1839, D. 4. Melancthon to Martin Luther, &c. &c. Birmingham, 1783.

1837, D. 2. Remarks on a paragraph, &c. in the Christian's Magazine. 1810.

1876, O. 5. Primitive candour; or, the moderation of the earlier fathers towards the Unitarians. London, 1785.

LITURGIES, PRAYERS, PSALMS, AND HYMNS.

Ainsworth, 1001, D. The book of Psalmes; englished by H. Ainsworth. Amsterdam, 1644.

✓ *Albertus*, 813, Q. Tractatus de Horis Canonicis, cum tabula Alberti de Ferrariis de Placentia. Sine loco—circa 1480. M.

Barruffaldus, 838, F. Ad rituale Romanum commentaria, auctore H. Barruffaldo. Venetiis, 1763.

Bourn, 1621, D. The Christian-family prayer book, &c. By Samuel Bourn. London, 1738.

Buchanan, 978, D. Paraphrasis psalmorum Davidis poetica. Auctore G. Buchanan. Edinburgi, 1764.

———— 1111, O. & 706, D. Idem.

———— 1666, O. G. Buchanan's paraphrase of the psalms of David, translated into english prose, with the latin text and the order of construction on the same page. By Andrew Waddell, M. A. &c. Edinburgh, 1772.

Cramer, 2426, O. Poetische übersetzung der Psalmen mit abhandlungen, von Jo. Andr. Cramer. Leipzig, 1763.

Diodati, 854, D. Sacri Salmi messi in rime Italiane, da Giovanni Diodati. 1631. L.

Duthenus, 402, D. 2. De CL. Psalmen des propheten Davids met eenige andre lossagen, door Petrum Duthenum. Amsteldam, 1657.

Duportus, 530, Q. Metaphrasis libri Psalmorum versibus Græcis contexta, cum versione Latinâ. Per Jacobum Duportum. Cantabrigiæ, 1666.

Grancolæus, 937, Q. Commentarius historicus in Romanum Breviarum, auctore J. Grancolæus. Antverpiæ, 1734.

Hacker, 2187, D. Formulaire zu kleinen Amtsreden, von D. J. G. A. Hacker. Leipzig, 1806.

✓ *Marot*, 1231, D. Les Pseaumes de David, mis en rime Française par Clement Marot, et Theodore de Beze. Avec la prose en marge, et une oraison à la fin d'un chacun pseaume, par M. Augustin Murlorat. Avec la musique. A Geneve, 1577. M.

Merrick, 1508, D. The Psalms; translated or paraphrased in English verse. By James Merrick, M. A. &c. Reading, 1766.

Miller, 2094, D. Johann Peter Millers grundsätze einer weisen und Christlichen erziehungskunst. Göttingen, 1769.

Seager, 1183, D. Certayne psalmes select out of the Psalter of David, and

drawen into englyshe metre, wyth notes to every psalme, in iiij parts to synge. By Francis Seager. London, 1553. *M.*

Serranus, 1324, D. Psalmorum aliquot Davidis Metaphrasis Joannis Serrani et precationes ejusdem Græcolatinæ. Accessere H. Stephani, et Græcorum quorundam lyricorum poemata sacra. Edidit Franciscus Okely, A. B. &c. Londini, 1770.

Scaliger, 844, D. Julii Cæsaris Scaligeri, hymni. Colon, 1600. *L.*

Smart, 1011, Q. A translation of the Psalms of David. By Christopher Smart. London, 1765.

Sternhold, 503, O. 2. The whole book of psalms collected into english meeter. By Thomas Sternhold, John Hopkins, and others; with apt notes to sing them withal. London, 1632.

Taylor, 1893, O. 2. Scripture account of prayer. By John Taylor, D. D. London, 1761.

1254, D. Breviarium Romanum, ex decreto Sacrosancti Concilii Tridentini restitutum. Pii V. Pont. Max. Jussu editum. Antverpiæ, 1479. *M.*

1946, O. Rituale Romanum Pauli V. jussu editum. Antverpiæ, 1652.

1475, D. Breviarium Noviomense, ad usum Regalis Ecclesiæ S. Quintini. 4 tom. Parisiis, 1774.

1114, O. Horarium secundum usum Leodiensis dyocesis—cum permultis figuris. Antwerpæ, MCCCXCIII. —Item, orationes Sanctæ Brigittæ, &c. liber MS. *M.*

1229, D. Horarium. 2 tom. *An illuminated MS. on Vellum, probably of the XIV. century. M.*

992, O. Heures Gothiques en Latin. Contenant un calendrier pour 18 ans. Des passages des evangelistes sur la nativité et la passion de Notre Seigneur: l'office de la Vierge; les sept pseumes penitenciaux: les litanies des saints: les vigiles des morts: &c. &c. A Paris, chez Antoine Verard, 1508. *Printed on Vellum with cuts and illuminations. M.*

1091, O. Exercitio spirituale de gli Christiani: el quale contiene el rosario de la gloriosa Virgine Maria, ordinato per san Dominico e per gli frati predicatori e approvato per la sedia apostolica. Venetia, 1524. *M.*

1757, O. & 1708, 1752, D. The book of common prayer, according to the use of the protestant episcopal church. Philadelphia, 1790, 1793, & 1817.

963, D. Liber precum communium secundum usum ecclesiæ Anglicanæ, Græce. Cantabrigiæ, 1665.

1137, D. Il libro delle Preghiere Publiche, secondo l'uso della chiesa Anglicana. Londra, 1685. *M.*

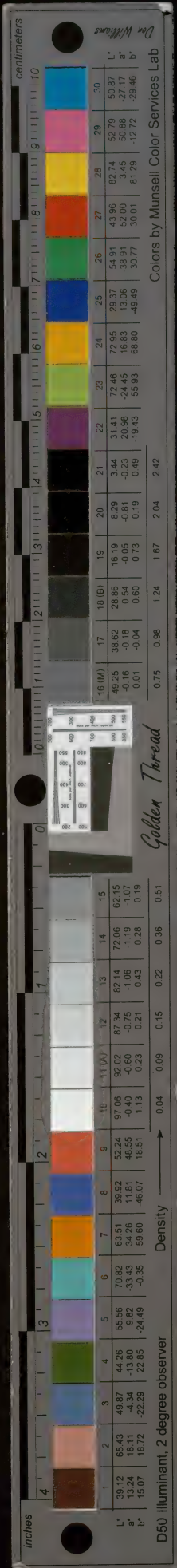
915, Q. 2. The liturgies used in the churches of Neufchatel: with Jablonski's letter on the nature of liturgies. Also, the form of prayer of the church of Geneva. London, 1712.

1569, O. A form of prayer, and new collection of psalms, for the use of a congregation of protestant dissenters in Liverpool. London, 1763.

1007, D. 4. A selection of psalms and hymns for private and social worship. London, 1798.

2139, D. Vermehrtes Hanoverisches kirchen Gesang buch. 1781.

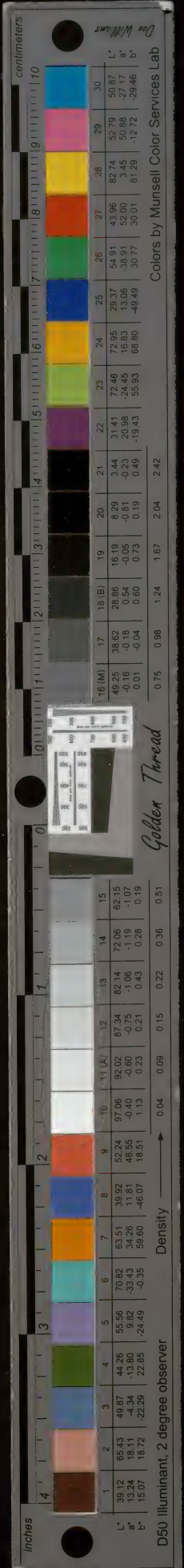
169, D. Gesangbuch das Gellische. Lunebourg, 1709. *L.*



SERMONS.

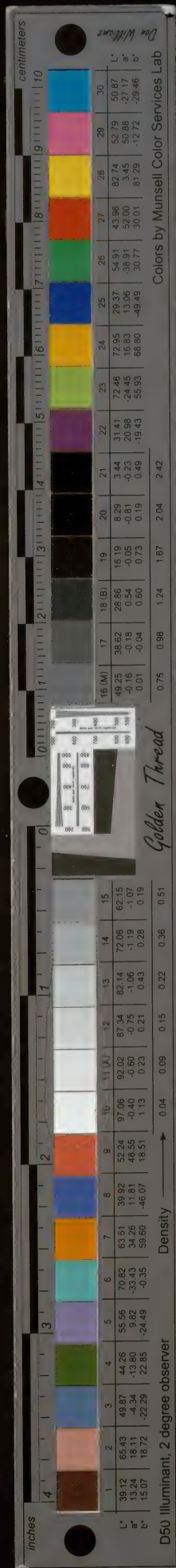
- Abercrombie*, 1872, O. 5. Fast-day sermon, May 9, 1798. By the Rev. James Abercrombie, Philadelphia, 1798.
- 1881, O. 2. A sermon on the death of Major General Alexander Hamilton. By the Rev. James Abercrombie. Philadelphia, 1804.
- 1881, O. 12. A sermon on the liturgy, June 15, 1808. By the Rev. James Abercrombie. Philadelphia, 1808.
- 1868, O. 3. Two sermons, July 30 and August 20, 1812. By the Rev. James Abercrombie. Philadelphia, 1812.
- 1880 O. 3. A funeral sermon on Dr. Fothergill, by the Rev. James Abercrombie, D. D. Philadelphia, 1814.
- Alden*, 2208, O. 8. A century sermon delivered in Portsmouth, N. H., January, 1801. By Timothy Alden. Portsmouth, 1801.
- Alison*, 1312, D. Sermons, chiefly on particular occasions. By Archibald Alison, LL. B. Hartford, 1815.
- Andrews*, 1891, O. 1. A sermon, at Bristol, November 1, 1789. By the Rev. John Andrews. Philadelphia, 1789.
- 1901, O. 15. Two sermons, on mutual love and on the Gospel Ministry. By the Rev. John Andrews. Philadelphia, 1788.
- Atterbury*, 1541, O. Sermons on several occasions. By Francis Atterbury, D. D. bishop of Rochester. 2 vols. London, 1734.
- Auchmuty*, 1488, D. 4. & 5. Sermons for the benefit of the fund for the widows of clergymen; preached October 2, 1770 & 1771. By Samuel Auchmuty, D. D. New York, 1771.
- Barelete*, 1094, O. Fructuosissimi atque amenissimi sermones F. Gabrielis Barelete, a toto verbi satorum cetu, diu desiderati. Parisiis, 1527. M.
- Belsham*, 1299, D. A vindication of certain passages, in a discourse, on occasion of the death of Dr. Priestley. With the discourse. By Thomas Belsham. Boston, 1809.
- Bentley*, 1614, O. Eight sermons preached at the Hon. Robert Boyle's lecture in 1692. By Richard Bentley, M. A. To which are added, three sermons. Cambridge, 1735.
- Beveridge*, 1834, D. 13. The excellency and usefulness of the common prayer. A sermon. By William Beveridge. Philadelphia, 1816.
- Bissett*, 1891, O. 2. A sermon, at Baltimore, June 19, 1791. By the Rev. Richard Bissett. With an Appendix. Philadelphia, 1791.
- Blair*, 1375, O. Sermons. By Hugh Blair, D. D. &c. 2 vols. London, 1784.
- 1862, D. 2. On the duties of the young, a sermon. By Hugh Blair, D. D. London, 1793.
- 1872, O. 6. A fast-day sermon. By the Rev. Samuel Blair. Philadelphia, 1798.
- Blake*, 2030, O. 5. Religion and its temporal promises considered. A sermon. By Edward Blake, D. D. Oxford, 1756.
- Bonnet*, 1882, O. 5. On the nature of future happiness. A sermon. From the French of Charles Bonnet. York, 1785.
- Booth*, 1007, D. 3. Sermon on the slave trade. By Abraham Booth. Philadelphia, 1762.
- Bourdaloue*, 1734, D. Sermons du Pere Bourdaloue, pour l'Avent. A Lyon, 1711.
- Bowen*, 1867, O. 2. A sermon, preached November 7, 1826, before the general convention, at Philadelphia. By Bishop Bowen. Philadelphia, 1826.
- Buchanan*, 1868, O. 1. The star in the east, by the Rev. Cl. Buchanan. Philadelphia, 1809.

- Bulkley*, 2030, O. 4. A sermon on occasion of the dreadful earthquake at Lisbon, Nov. 1, 1755. By C. Bulkley. London, 1756.
- Cappe*, 1873, O. 7. Fast-day sermons. By Newcome Cappe. York, 1795.
- Chalmers*, 1868, O. 9. The doctrine of Christian charity, &c. a sermon. By Dr. Chalmers. Glasgow, 1818.
- Chrysostom*, 446, D. Joannis Chrysostomi Homiliæ ad populum Antiochenum, cum versione Latina decimæ nonæ earundem, studio Joannis Harmari. Londini, 1590. L.
- 860, D. Chrysostomi, Homiliæ sex, græce per Jo. Harmarum. Oxoniæ, 1586. L.
- Clarke*, 1572, O. Sermons, by Samuel Clarke, D. D. Published from the author's MS. by John Clarke, D. D. With a preface, giving some account of the life, writings and character of the author: by Benjamin, Lord Bishop of Salisbury. Portrait. 10 vols. London, 1732.
- Colman*, 1502, O. Practical discourses on the parable of the ten virgins. By Benjamin Colman, D. D. &c. Boston, N. E., 1747.
- 2179, O. Sermons on various subjects. By Henry Colman. Boston, 1820.
- Crabb*, 1873, O. 6. A sermon on the death of the Rev. H. Crabb. By Rev. Samuel Palmer. With the funeral oration, by Robert Hall, M. A. and an elegy. London, 1795.
- Croes*, 1868, O. 7. A sermon before the general convention, May 23, 1814. By Bishop Croes. Philadelphia, 1814.
- Croft*, 1810, O. 6. The test laws defended; a sermon, by Dr. Croft, &c. Birmingham, 1790.
- Davidson*, 1877, O. 5. A sermon on the freedom of the United States, October 5, 1794. By Robert Davidson. Philadelphia, 1794.
- Davies*, 1488, D. 1. The curse of cowardice, preached to the militia, of Hanover Co. Va. May 8, 1758. By Samuel Davies, A. M.
- Douglass*, 915, Q. 1. A sermon, before the House of Lords, Jan. 30, 1790. By John Douglass, Bishop of Carlisle. London, 1790.
- Duché*, 1901, O. 2. A sermon on the death of the Hon. Richard Penn, Esq. April 21, 1771, by Jacob Duché, M. A. Philadelphia, 1771.
- 1901, O. 6. The duty of standing fast in our spiritual and temporal liberties, a sermon, July 7, 1775. By the Rev. Jacob Duché, M. A. Portrait. Philadelphia, 1775.
- 1901, O. 7. The American vine; a sermon before congress, July 20, 1775. By the Rev. Jacob Duché, M. A. Plate. Philadelphia, 1775.
- Dwight*, 1891, O. 3. A sermon on the genuineness of the New Testament. By Timothy Dwight. New York, 1794.
- Eddowes*, 1846, & 2247, O. 6. On the early treatment of children, a discourse delivered by Ralph Eddowes. Philadelphia, 1809.
- Ely*, 2249, O. 5. The duty of Christian freemen to elect Christian rulers, a discourse delivered July 4, 1827, by Ezra Stiles Ely, D. D. Philadelphia, 1828.
- Enfield*, 1224, O. Sermons on practical subjects, by the late W. Enfield, LL. D. prepared for the press by himself. With memoirs of the author, by J. Aiken, M. D. 3 vols. London, 1798.
- Flechier*, 1768, D. Oraisons funebres de Flechier, Evêque de Nismes. 2 tom. A Paris, 1802.
- Fletcher*, 1837, D. 1. The new birth; a discourse. By the Rev. John Fletcher. Washington, 1808.
- Foster*, 73, & 1545, O. Sermons on various subjects, by James Foster. Third edition. London, 1736. 2 vols. Dublin, 1735.
- Fothergill*, 1862, O. 2. The necessity of a life of purity and holiness, in seven discourses, with prayers, by Saml. Fothergill. Philadelphia, 1780.



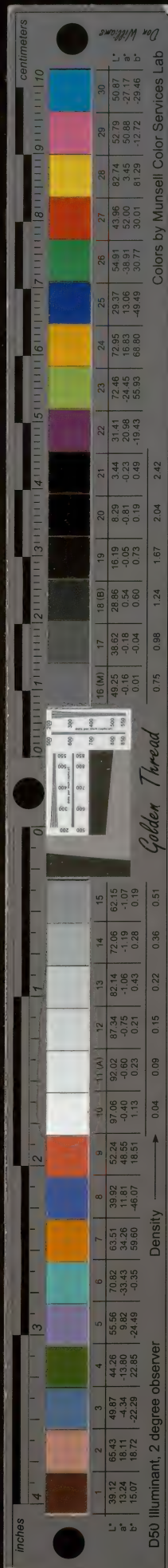
- Fuero*, 964, F. D. Francisco Fabian y Fuero Arzobispo de Valencia á la reverenda madre Maria Escolastica, &c. Valencia, 1792.
- Gibson*, 60, D. Pastoral letters, in defence of the gospel-revelation. By Edmund Gibson, Bishop of London. London, 1732. *L.*
- Goddard*, 2082, O. 1. A sermon at Windsor. By Thomas Goddard. London, 1710.
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- 1891, O. 4. A sermon on the death of Dr. Sproat. By Rev. Ashbel Green. Philadelphia, 1794.
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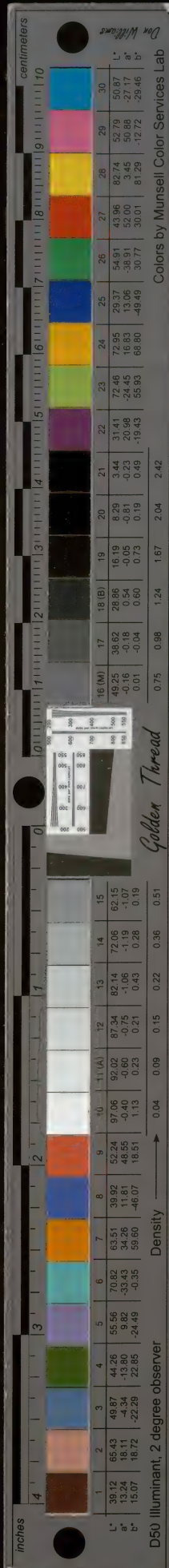
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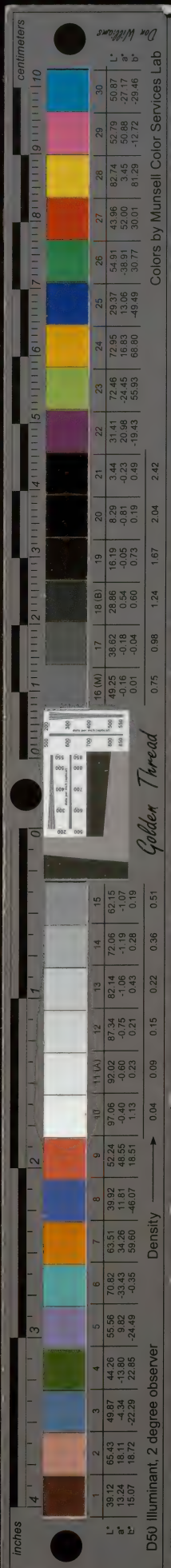
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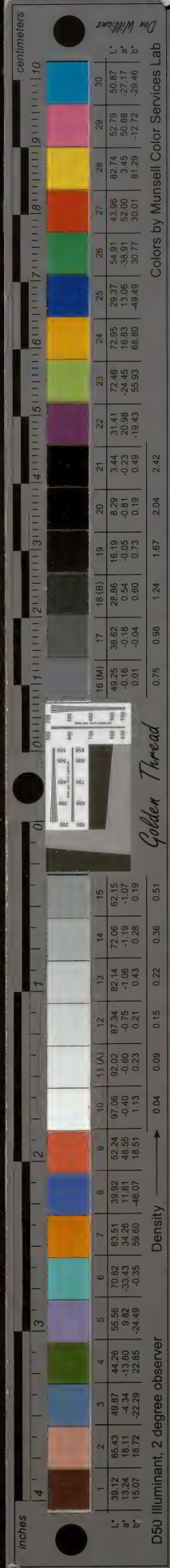
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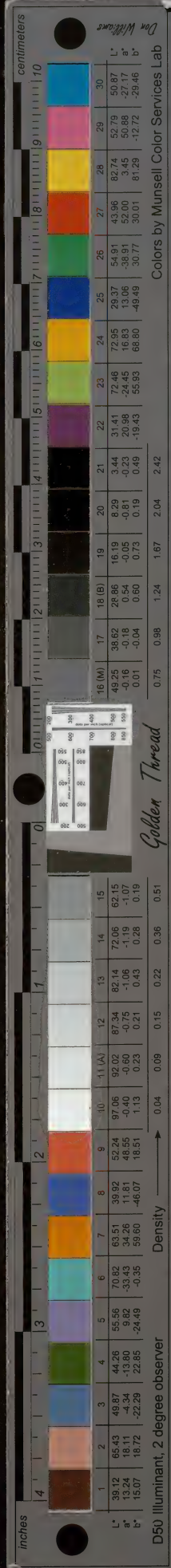
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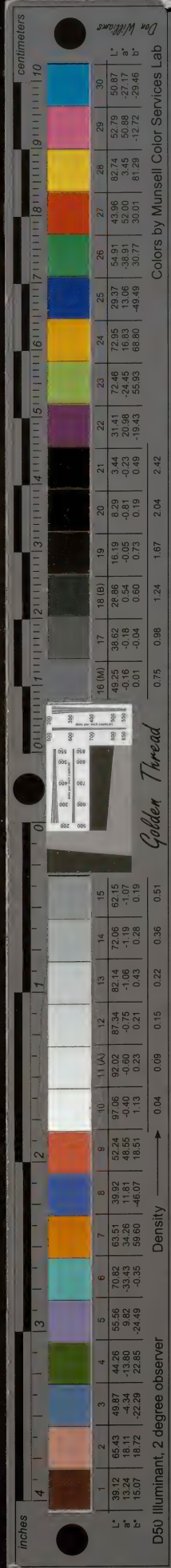


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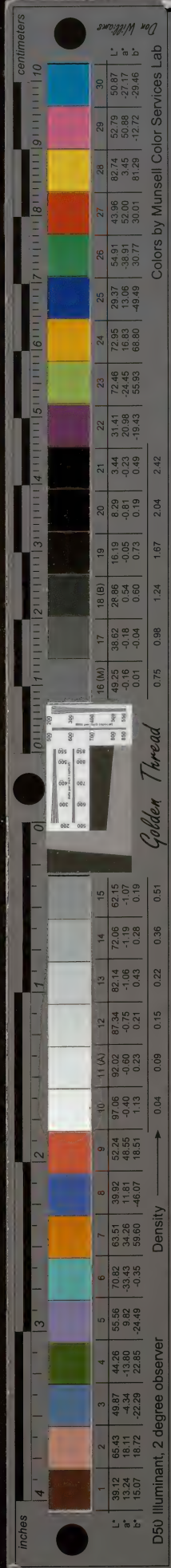
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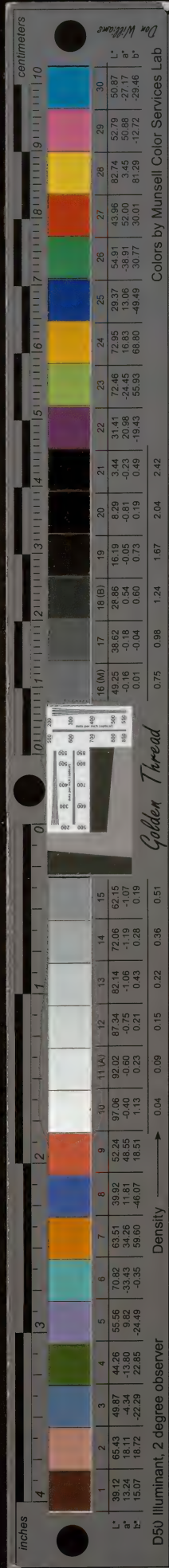
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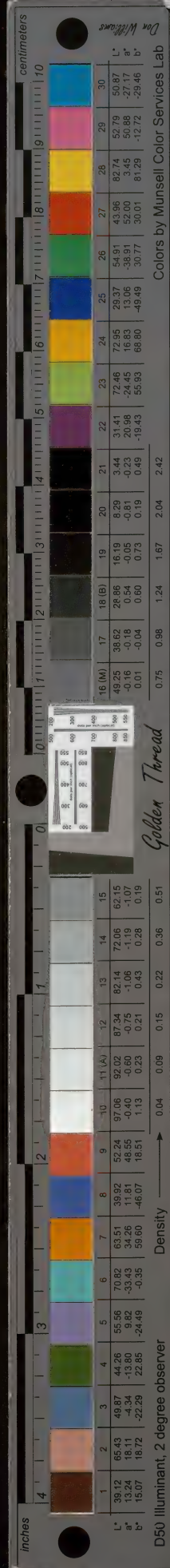
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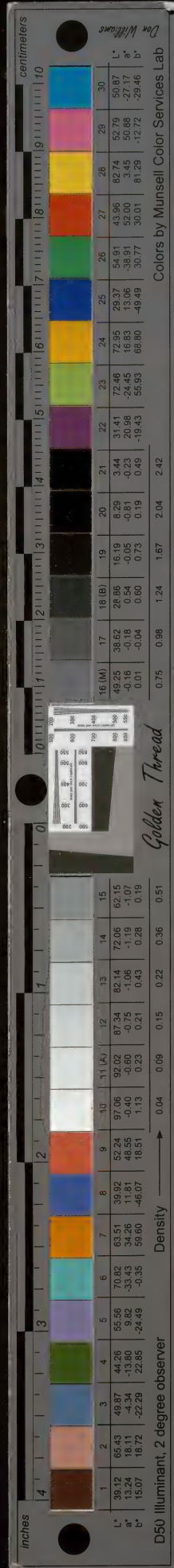
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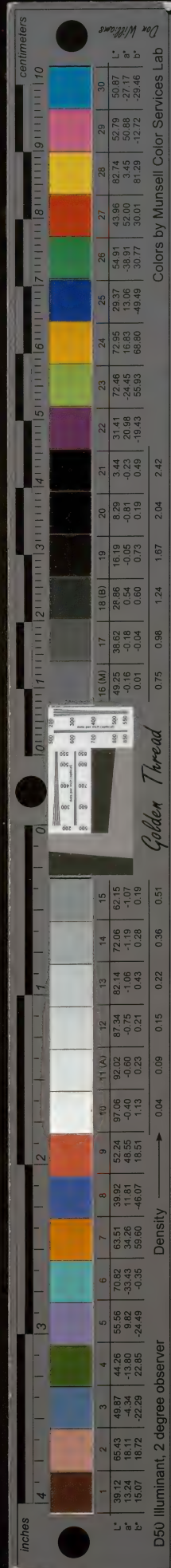


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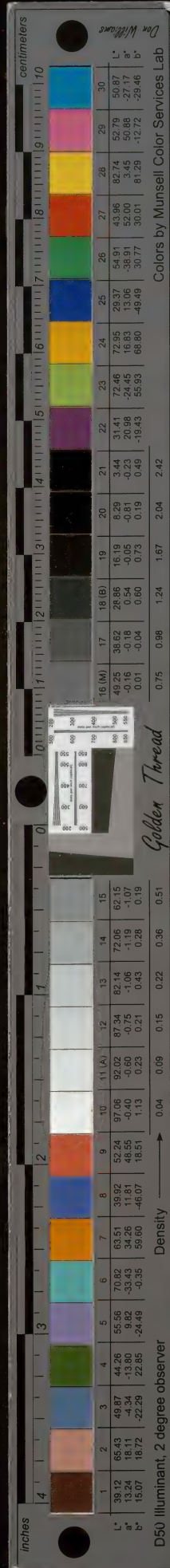
CLASS III.

Sciences and Arts.

PHILOSOPHY.

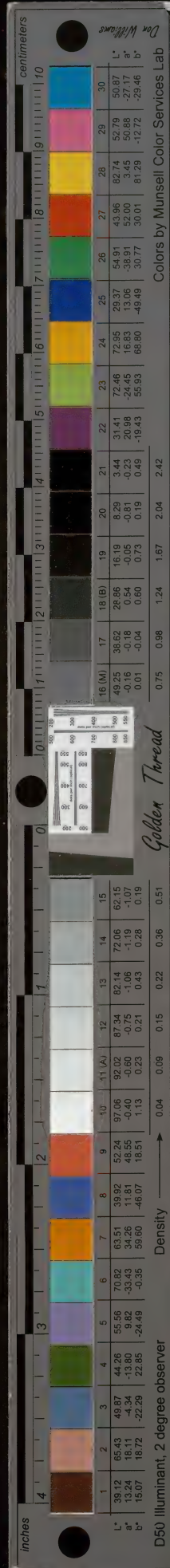
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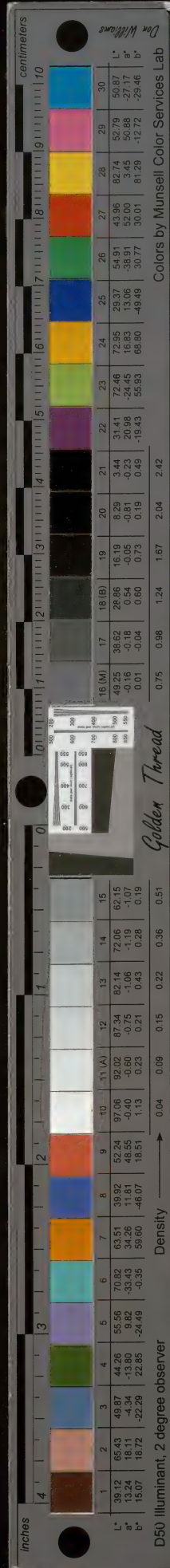
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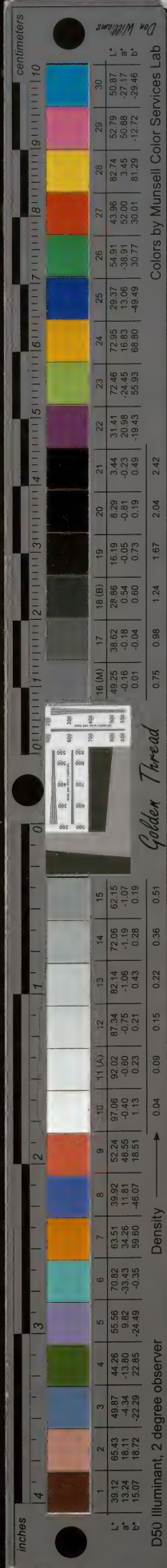
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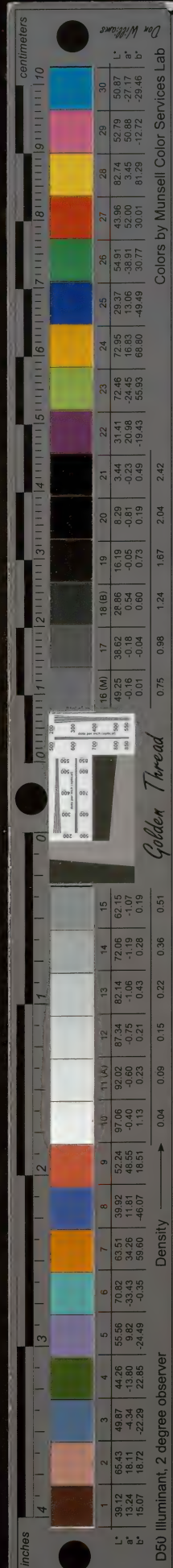
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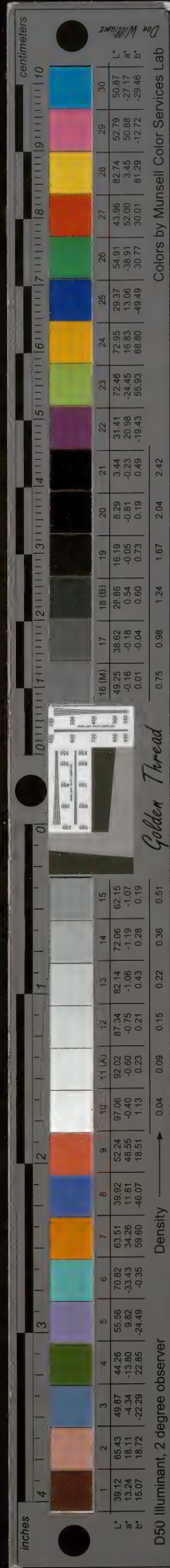


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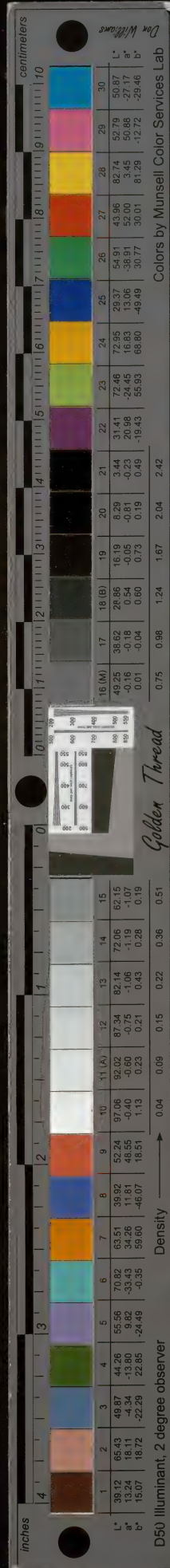
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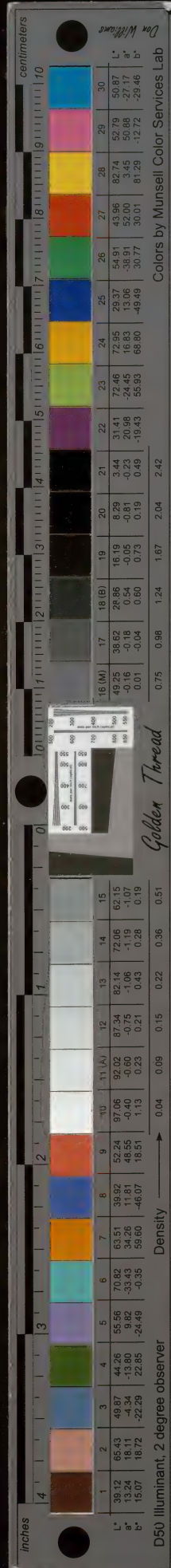
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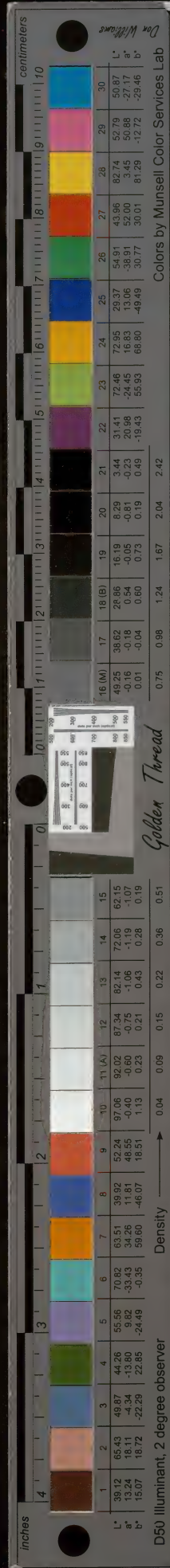
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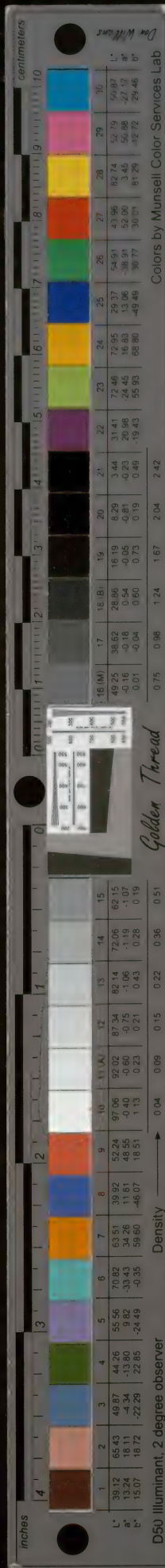
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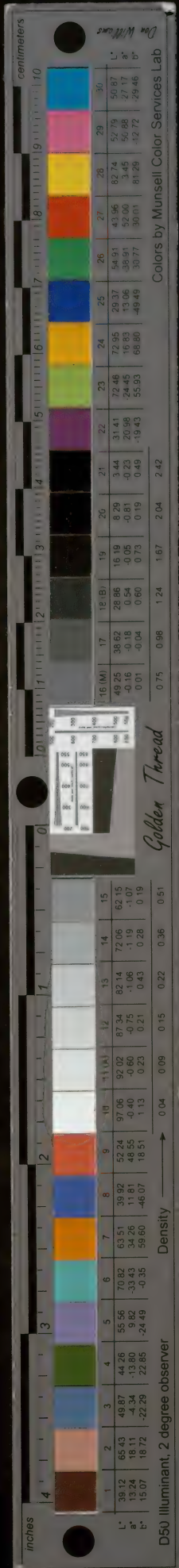
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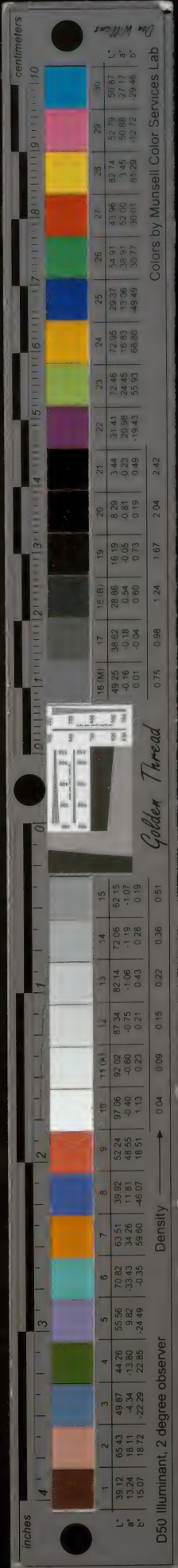
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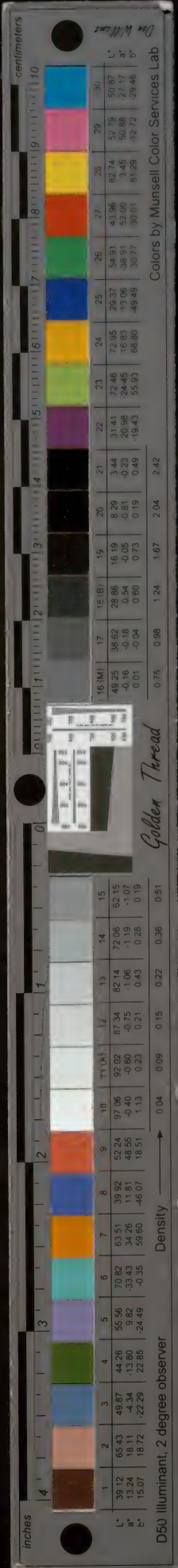
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ZOOLOGY.

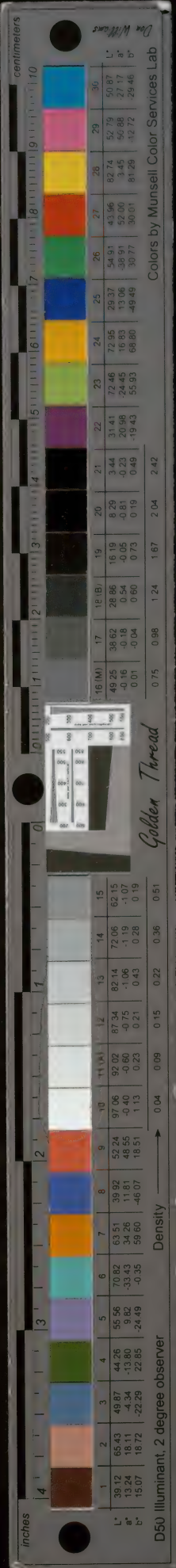
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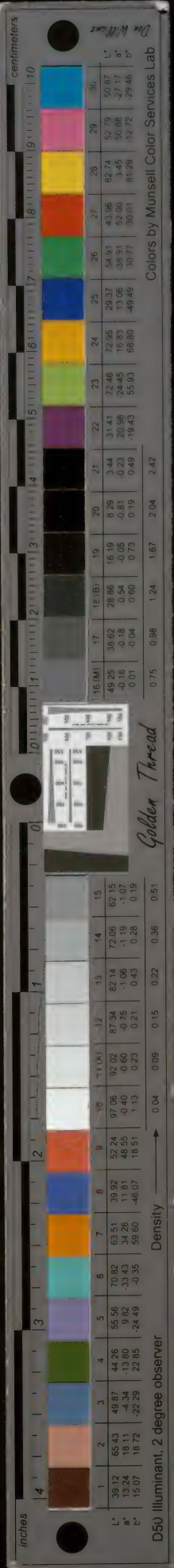


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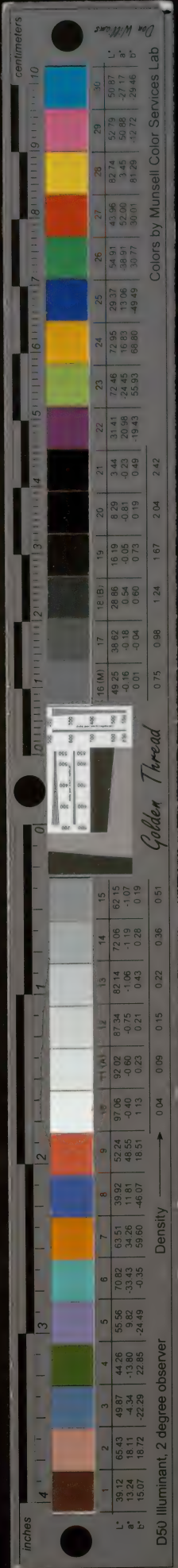
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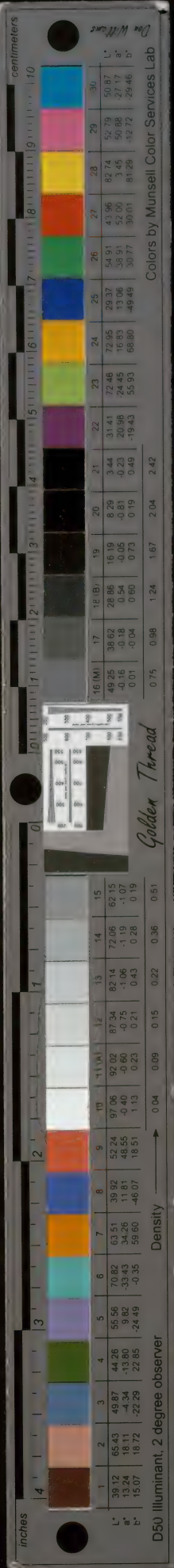
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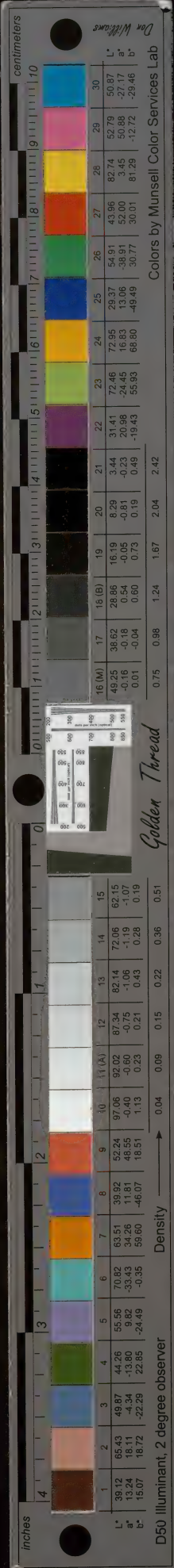
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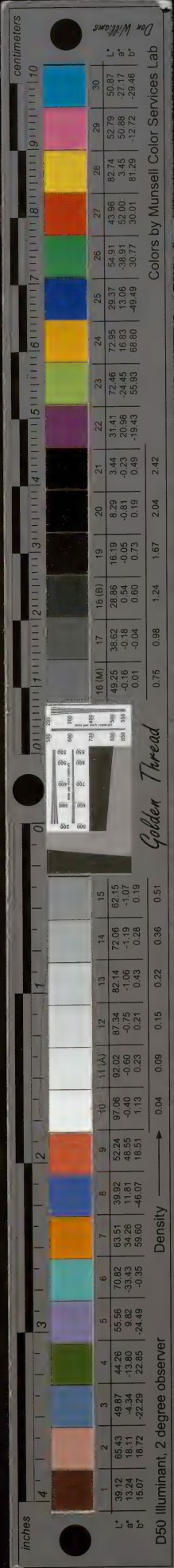
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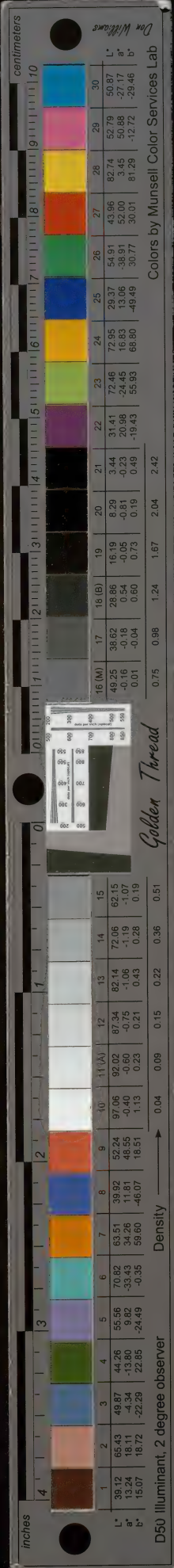
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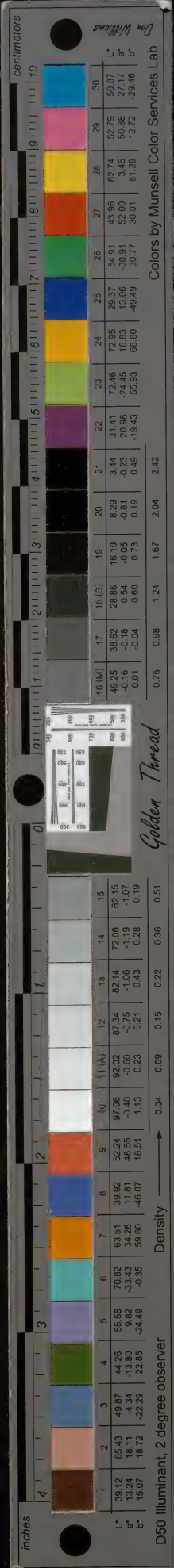
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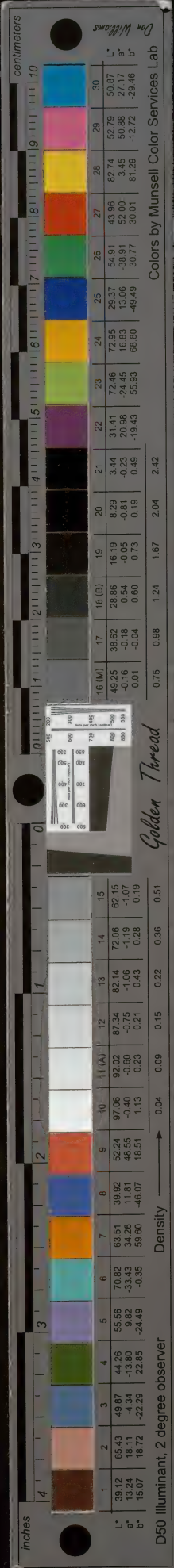
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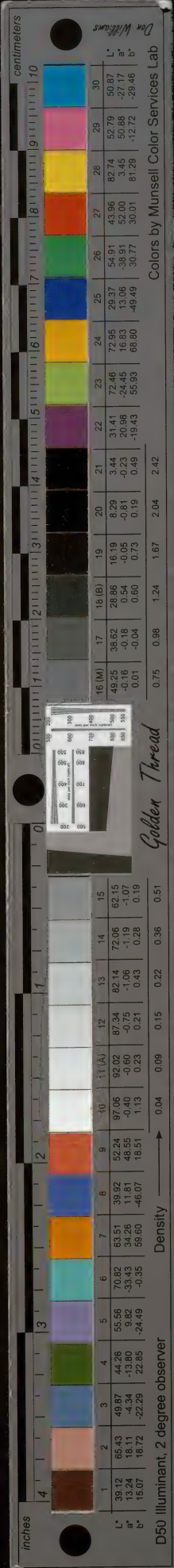
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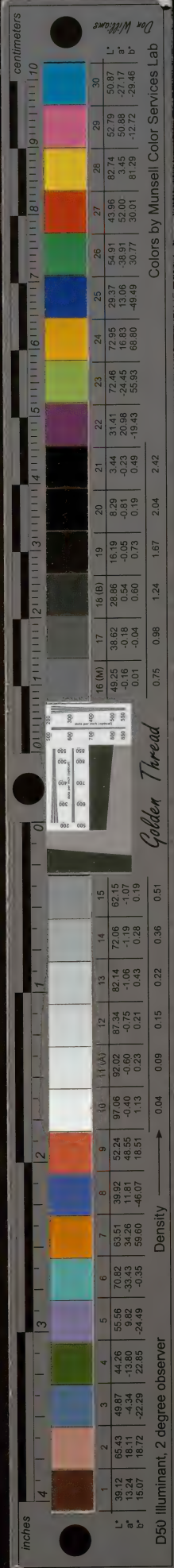
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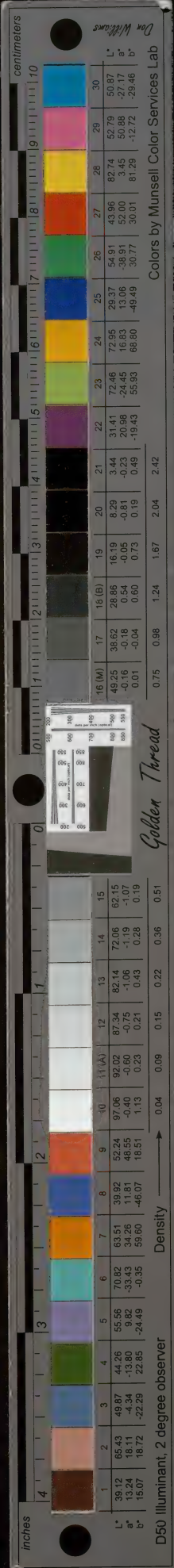
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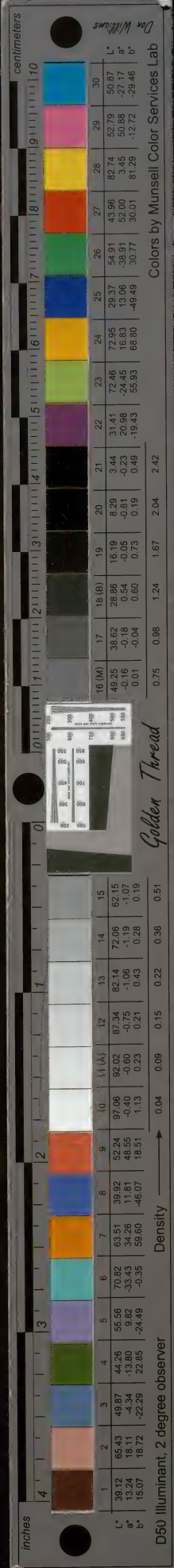
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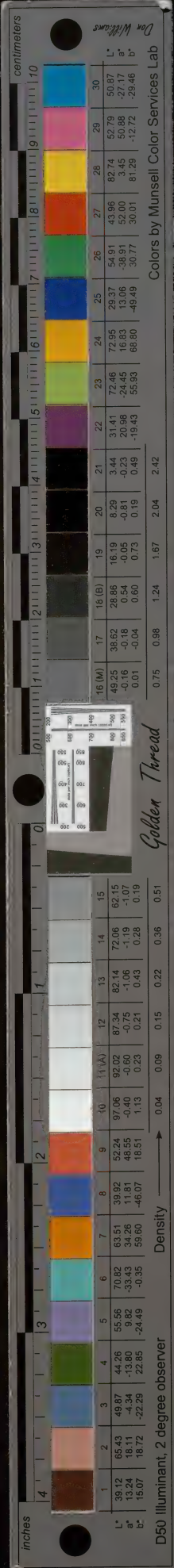
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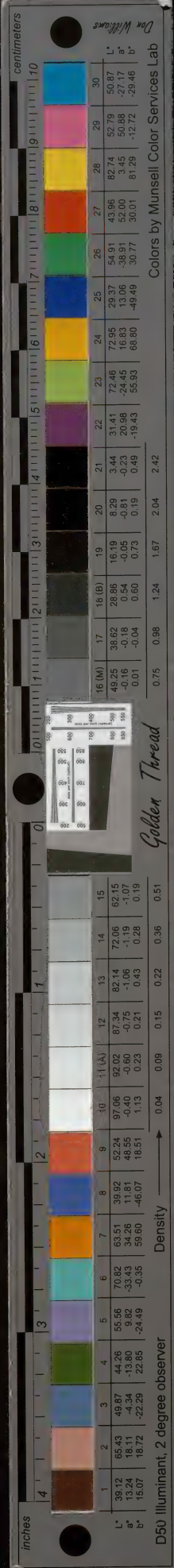
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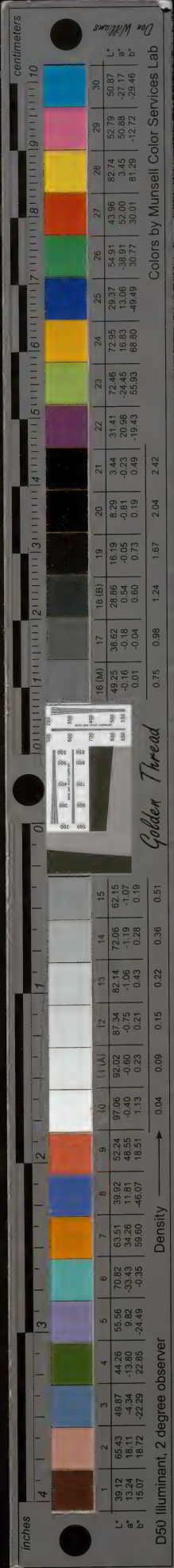
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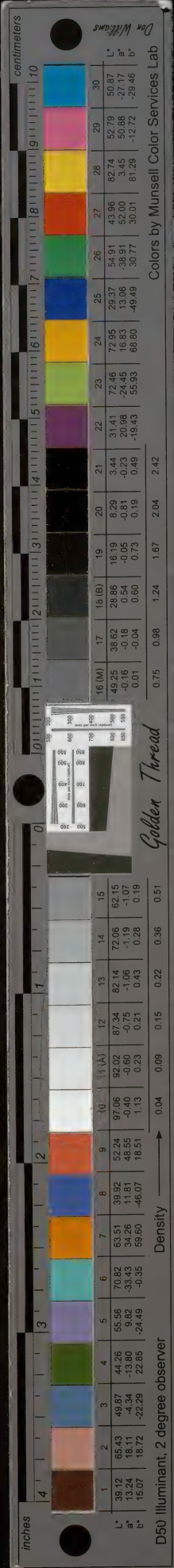


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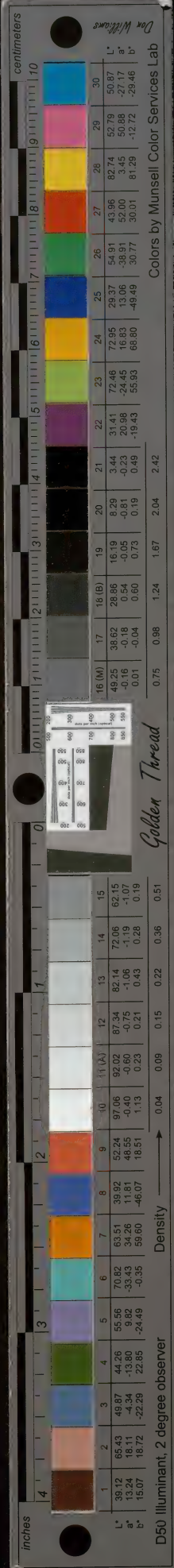
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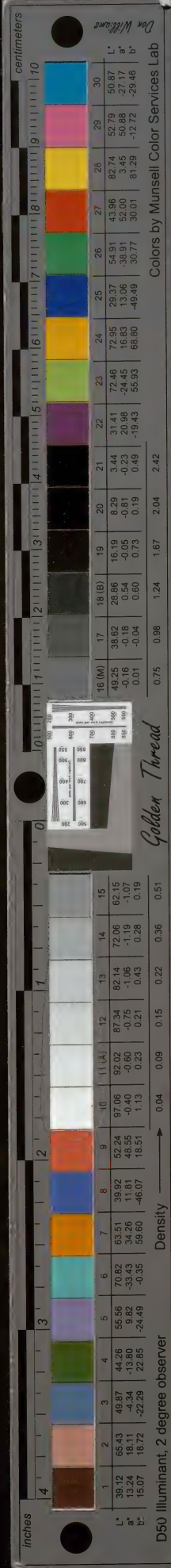
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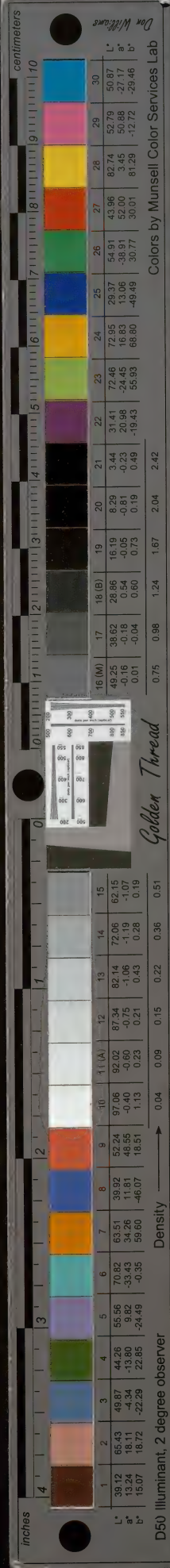
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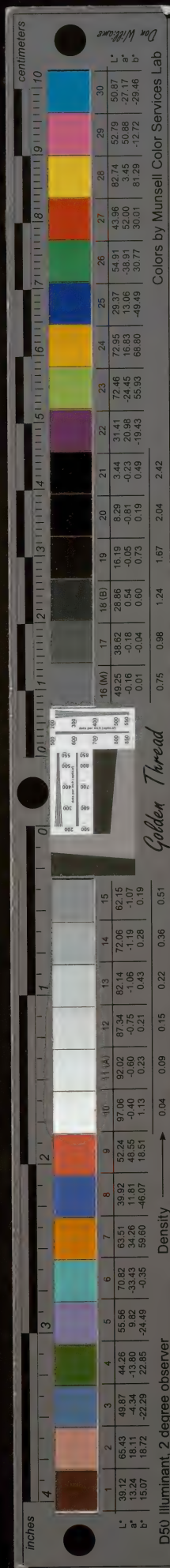


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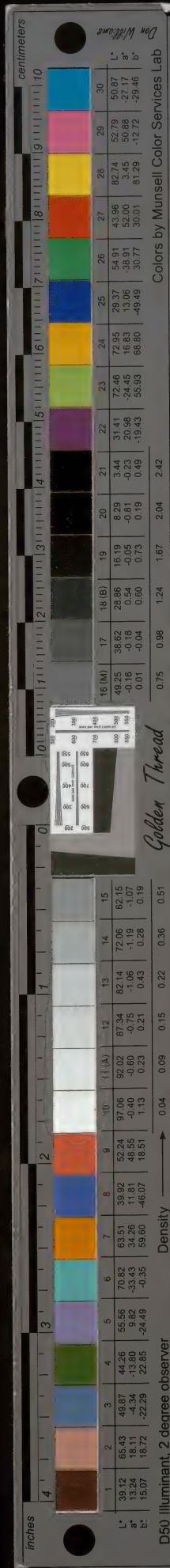
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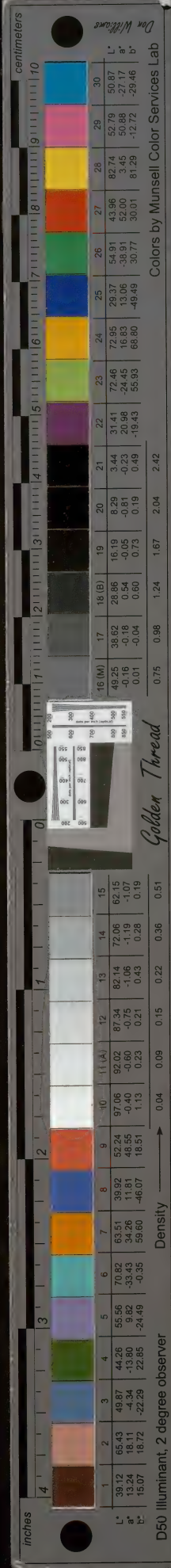
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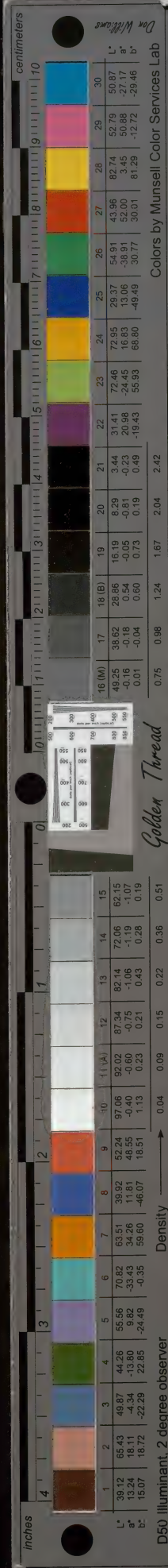
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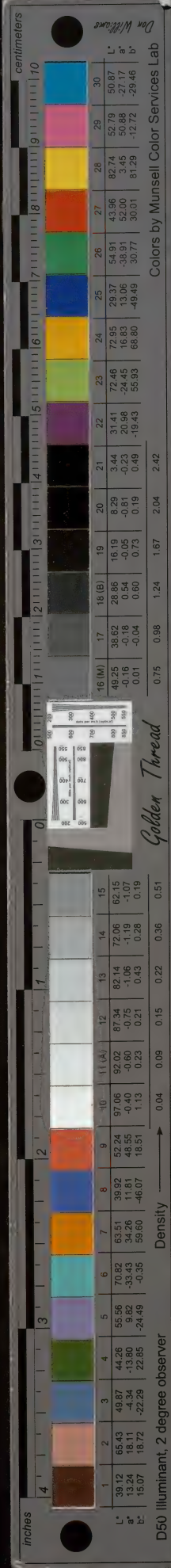
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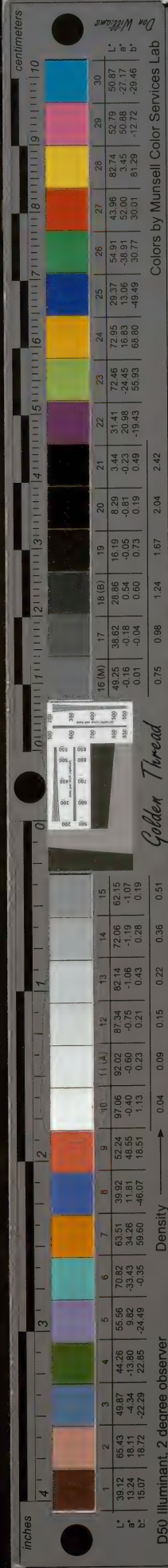


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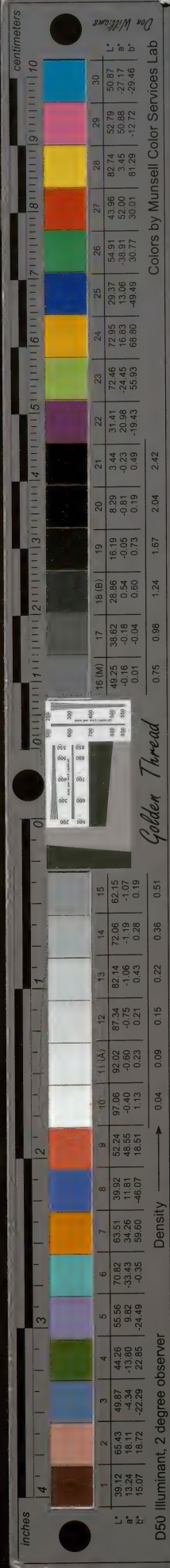
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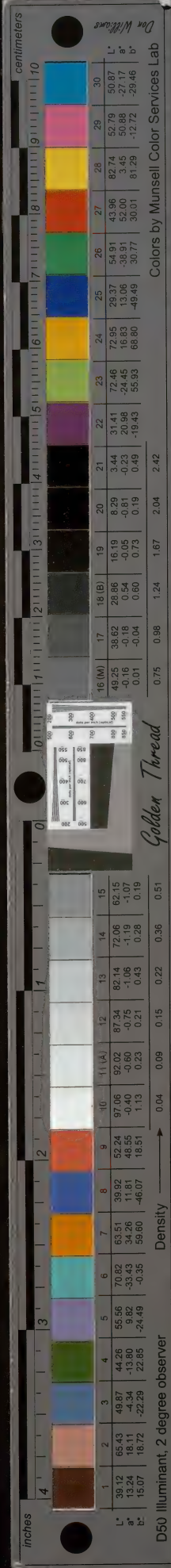
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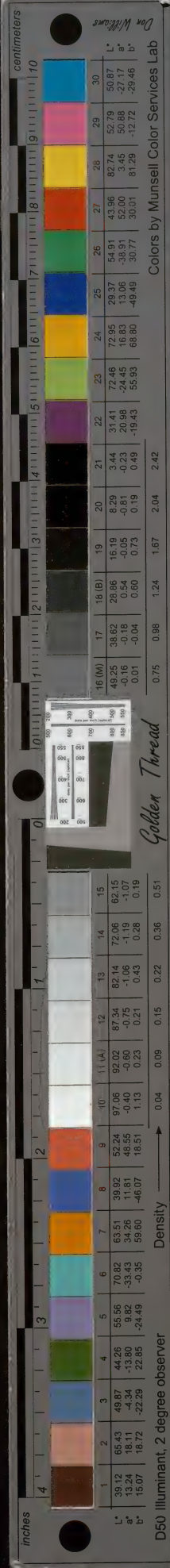
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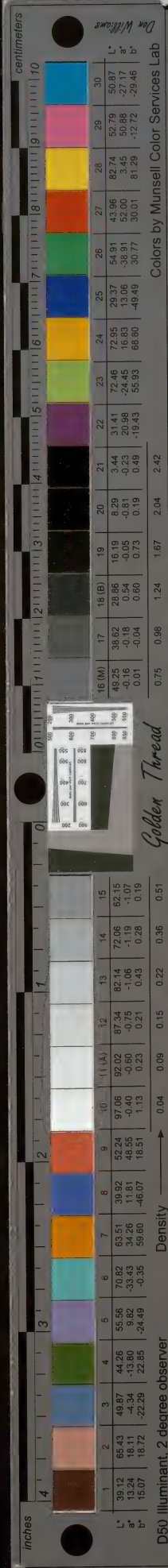
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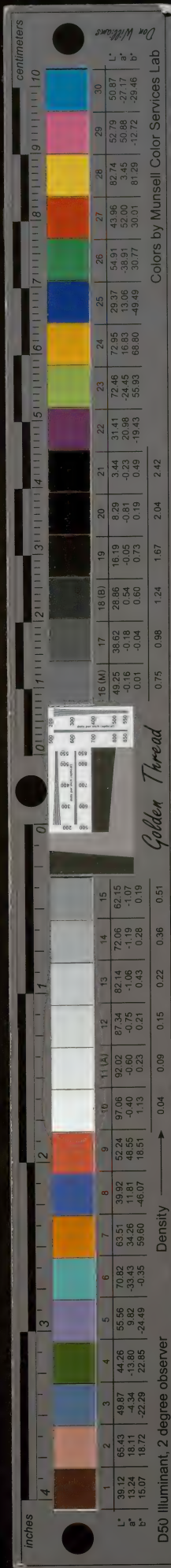
CLASS IV.

Belles Lettres.

LITERARY HISTORY.

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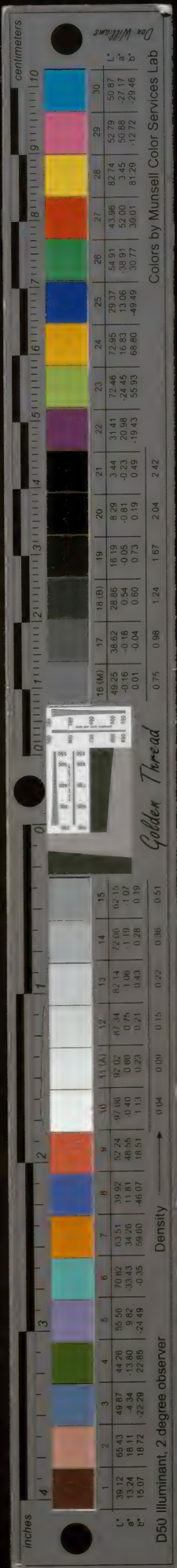


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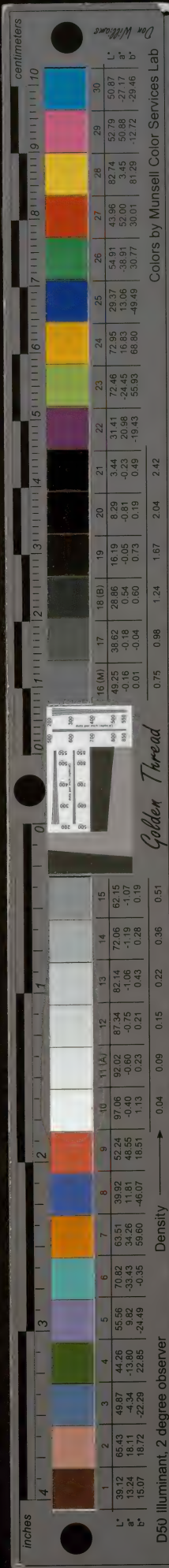
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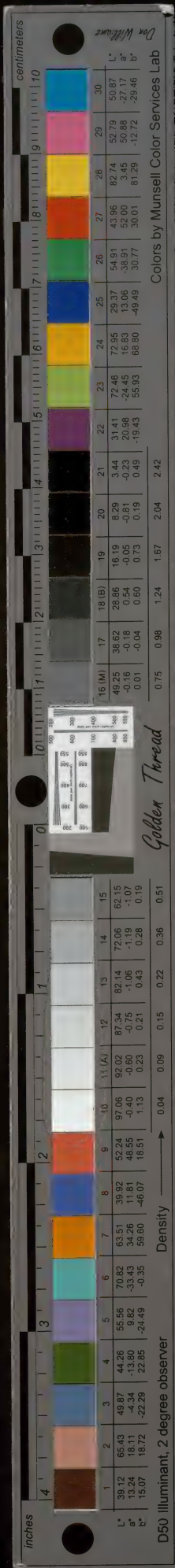
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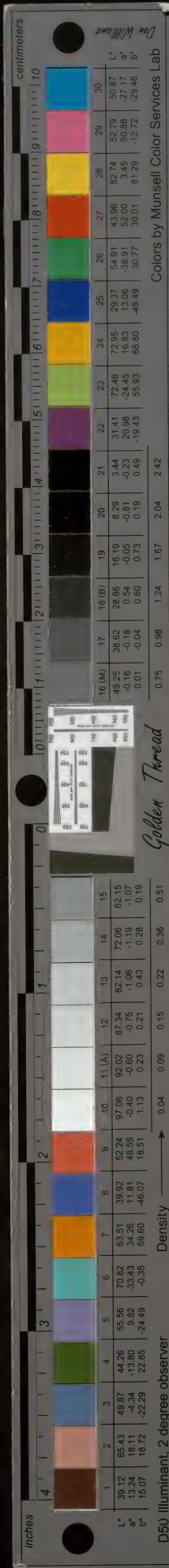
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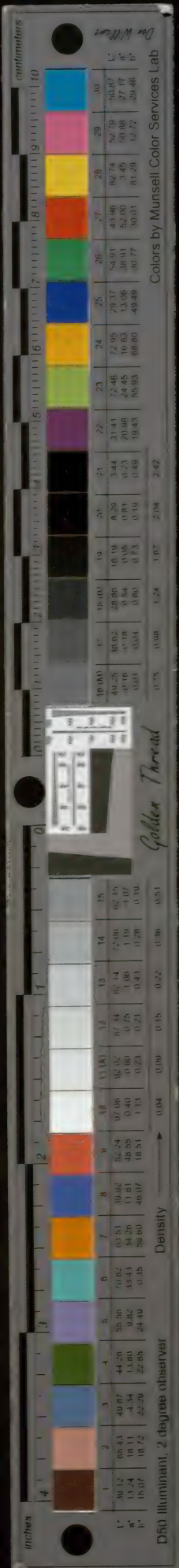
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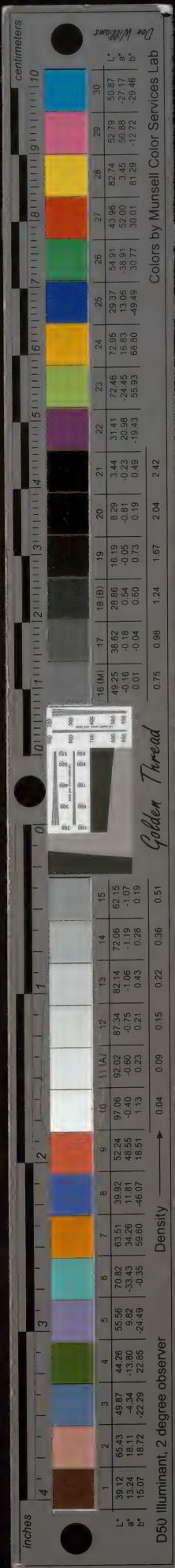
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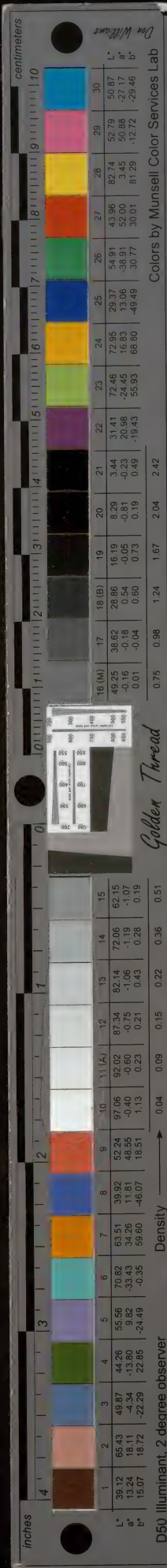
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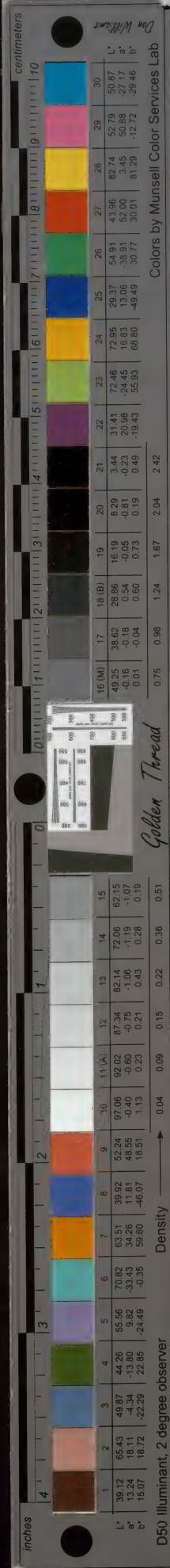
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Ingeniosa legas Marii monumenta Joannis:

Gallorum regum que sit origo docent.

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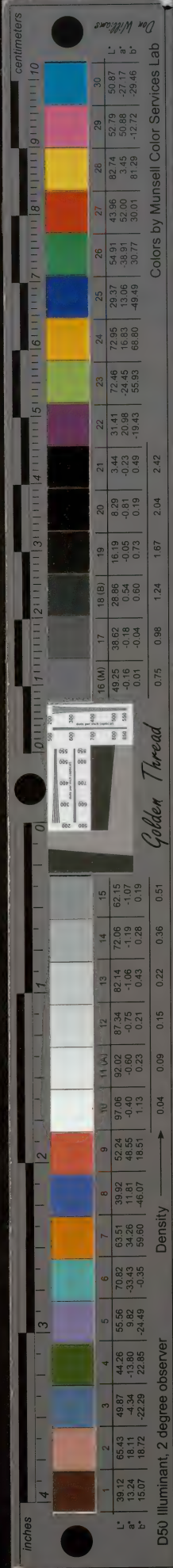
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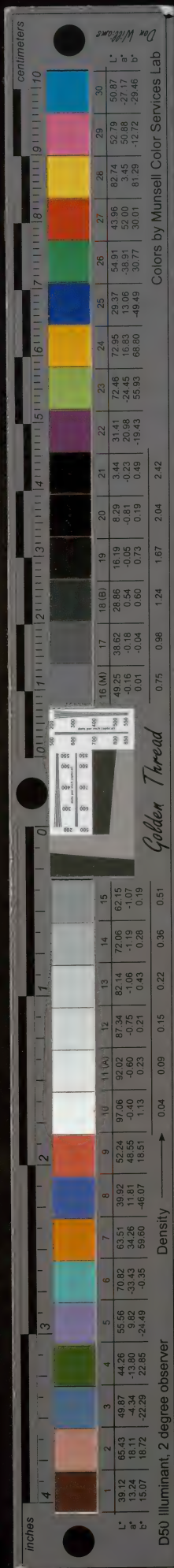
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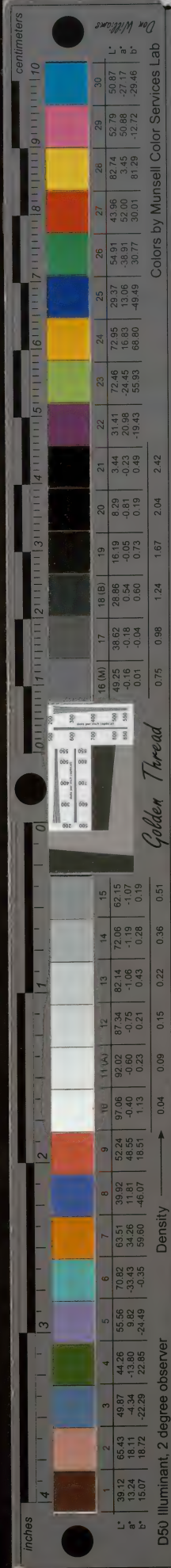
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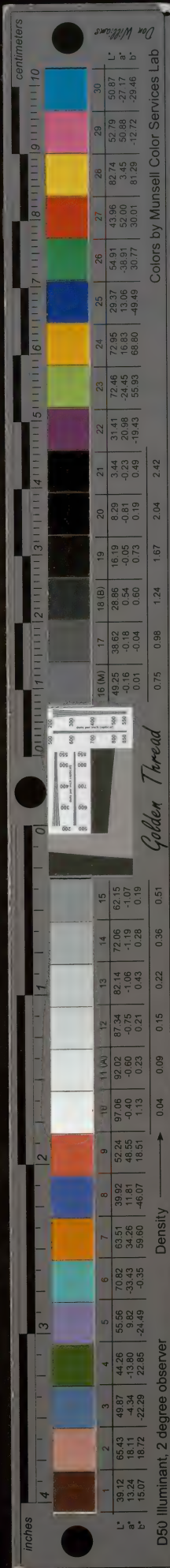
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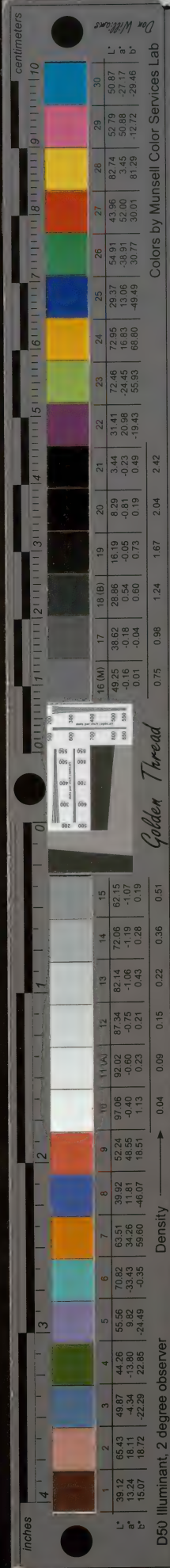
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589, & 590, O. Poetæ Minores Græci cum interpretatione Latina, quibus accedunt Rodulphi Wintertoni observationes in Hesiodum. Cantabrigiæ, 1652. *L.*

✓ 71, D. Poesis Philosophica; sive, Reliquiæ ex Empedoclis, Xenophanis, Timonis, Parmenidis, Cleanthis, Epicharmi et Orphei carminibus. Parisiis, 1573. *L.*

1691, O. Poetæ Minores Græci, Selecti et Emendati: scilicet Hesiodus,

Theocritus, Moschus, Bion, Smyrn, Musæus, Theognis, Phocylides, Pythagoras. Cum Interpretatione et Notis. Græcè et Latinè. Londini, 1728.

180, D. Carmina novem illustrium feminarum, Sapphus, Erinnae, Myrus, Myrtidis, Corinnae, Telessilæ, Praxillæ, Nossidis, Anytæ; cum elegiis et Buccolicis. Antwerpiae, 1668. *L.*

523, F. 2. Carminum Poetarum novem lyricæ poeseos, fragmenta, cum Latina interpretatione. Ann. 1690. *L.*

418, D. Fragmenta Poetarum veterum Latinorum, quorum opera non extant, Ennii, Accii, Lucillii, Laberii, Pacuvii, Afranii, Nævii, Cæcillii, et aliorum congesta, à Roberto Stephano. Parisiis, 1564. *L.*

352, D. 2. Priapeia, sive diversorum poetarum in priapum lusus, ut et Heraclii imperator et aliorum epistolæ de Cleopatra. Accedunt Josephi Scaliger ac Frederici Lender Bruch notæ. Patavii, 1694. *L.*

358, D. Poeticæ Elegantiae in locos communes digestæ. Cum lusu poetarum Sylvæ. Oxonia, 1679. *L.*

355, F. Epigrammatum Græcorum Collectio, annotationibus Joannis Brodæi et Vincentii Obsopæi illustratorum. Francofurti, 1600. *L.*

522, D. Epigrammata et Poemata vetera. Edidit Petro Pilhæo. Parisiis, 1590. *L.*

496, D. Epigrammata et Poemata vetera undecunque collecta. Geneva, 1596. *L.*

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364, D. Selecta quædam Poemata Italorum, qui latine scripserunt. Londini, 1684. *L.*

498, Q. Musarum Cantabrigiensium Luctus, et Gratulatio; ille in funere Oliveri Cromwell, hæc de Riccardi successionem. Cantabrigiæ, 1658. *L.*

1061, D. Musæ Anglicanæ: sive Poemata quædam melioris Notæ, seu hactenus inedita, seu sparsim Edita, in duo Volumina congesta. 2 tom. Londini, 1761. *M.*

909, Q. 7. Julii Melesigoni ad Libertatem Carmen. London, 1769.

813, D. Poetarum Scotorum, hujus ævi illustrium. Amstelodami, 1637. *L.*

85, D. Umbritii Cantiana Poemata. Londini, 1729. *L.*

2271, D. Parnaso Español, Coleccion de Poesias Escogidas de los mas celebres Poetas Castellanos. Tom. 9. Madrid, 1768. 1772.

2023, D. 6. Loa enque la heroyca y noble ciudad de Cadiz manifesta a S. M. el Rey por los felices Esponsales. Cadiz, 1816.

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2228, D. Les Muses en Belle humeur, ou elite de Poesies Libres. A Paris, 1795.

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845, O. 4. Epitre a Filou, petit Chien du Roi. Fig. *M.*

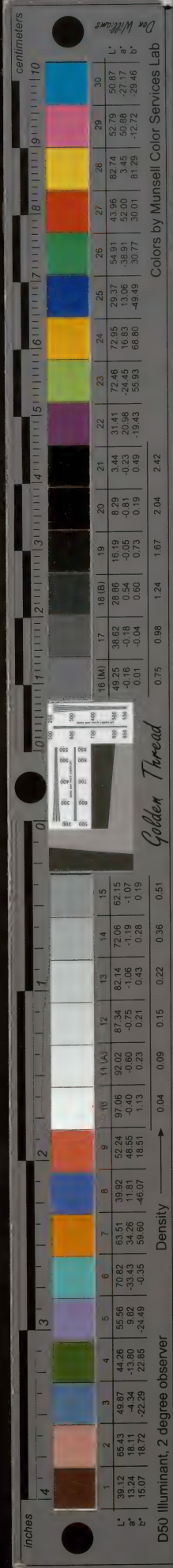
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152, O. Poems on affairs of state, from the year 1640 to 1707. By the greatest wits of the age. Second edition. 2 vols. London, 1716. *L.*

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- 1861, O. 6. A Poem on Divine Revelation: delivered at Nassau Hall, September 28, 1774. Philad. 1774.
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- 2083, O. 1. An Extempore Prayer, for the use of Conventicles. London, 1710.
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- 2094, O. 8. The Junto, a poem. London, 1712.
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- 2030, O. 6. Liberty Regain'd, set forth in the remarkable life of W... S... Esq. London, 1755.
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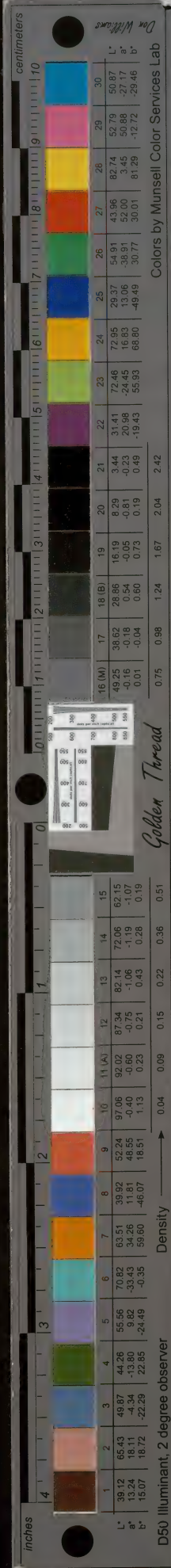
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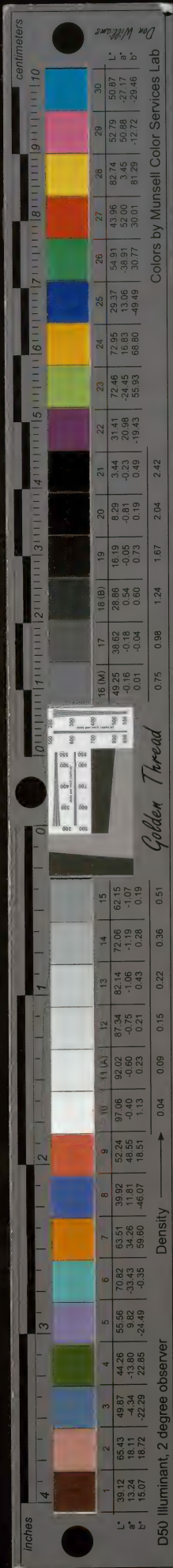
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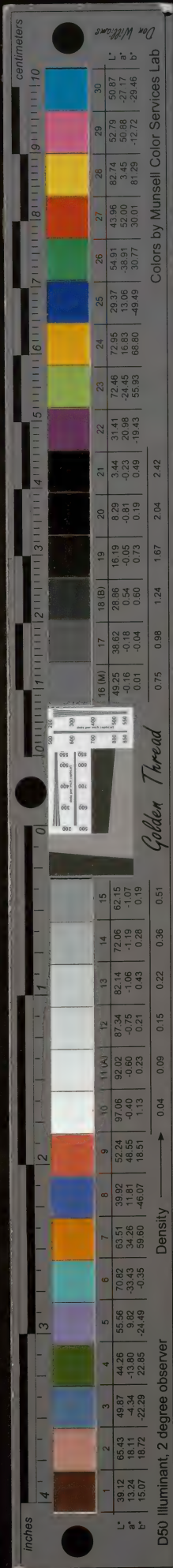
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- ✓ *Æschylus*, 473, D. *Æschyli Tragœdiæ*. Parisiis, 1552. *L*.
- ✓ ——— 50, Q. *Æschyli Tragœdiæ Græce cura Petri Victorii ex officio Henrici Stephani*. 1557. *L*.
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- Andrews*, 2053, O. 2. *The Election*. By Miles Peter Andrews. London, 1774.
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- Baillie*, 2078, O. 3. *Basil*. A tragedy. By Joanna Baillié. Philadelphia.
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 ——— 2058, O. 4. *The Maid of the Mill*. By Isaac Bickerstaffe. London, 1767.
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 ——— 2049, O. 5. *The Heiress*. A comedy. By Gen. Burgoyne. 1786.
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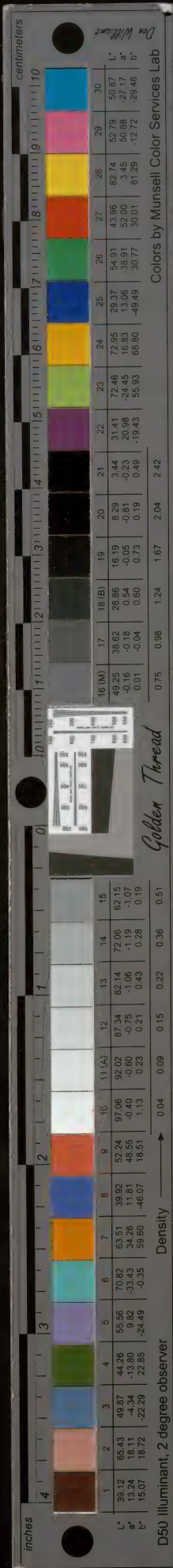
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- Collé*, 1664, O. 2. *La Partie de Chasse de Henri IV.*, comedie. Par M. Collé. A Paris, 1768.
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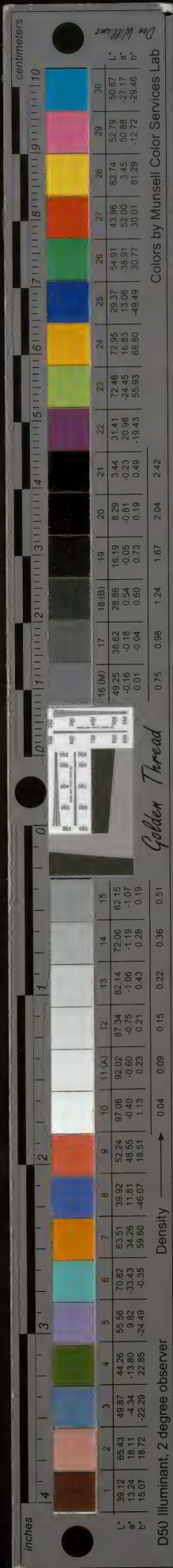
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 — 1098, O. 7. *Comicarum fabularum Georgii Macropedii duæ, Rebelles videlicet et Aluta: pueri tum ad eruditionem, pios mores non parum profuturæ*. Coloniae, 1540.
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 — 1098, O. 9. *Ejusdem Andrisca, fabula lepidissima*. Coloniae, 1539.
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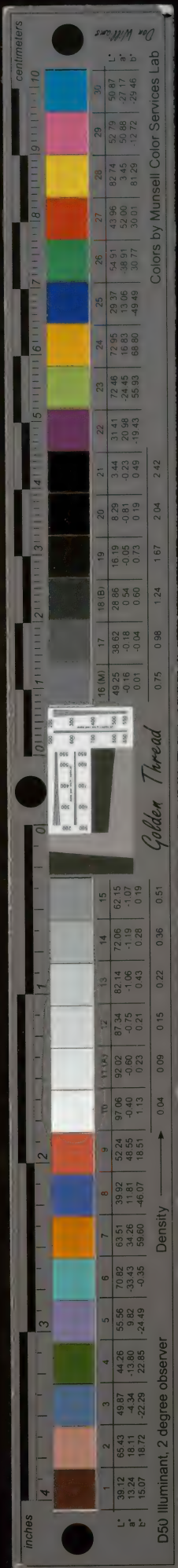
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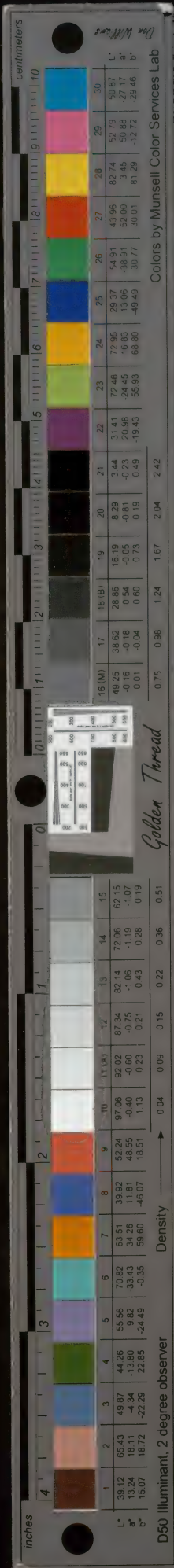
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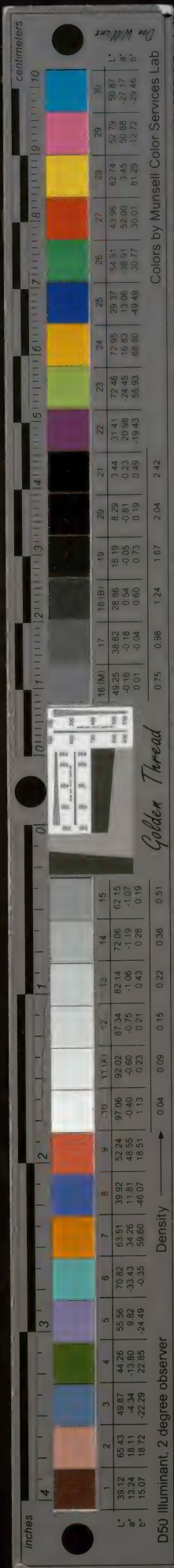
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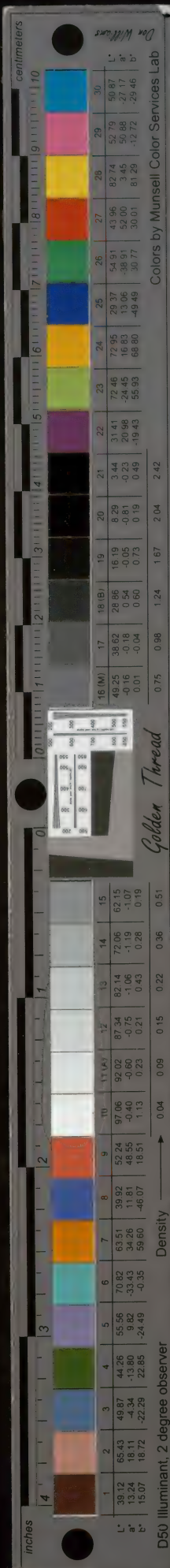
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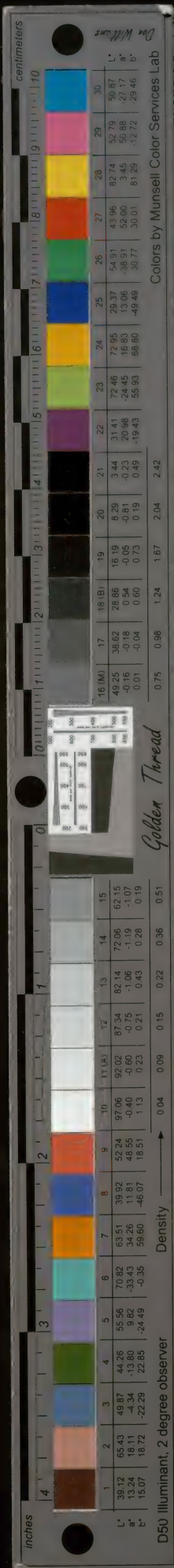
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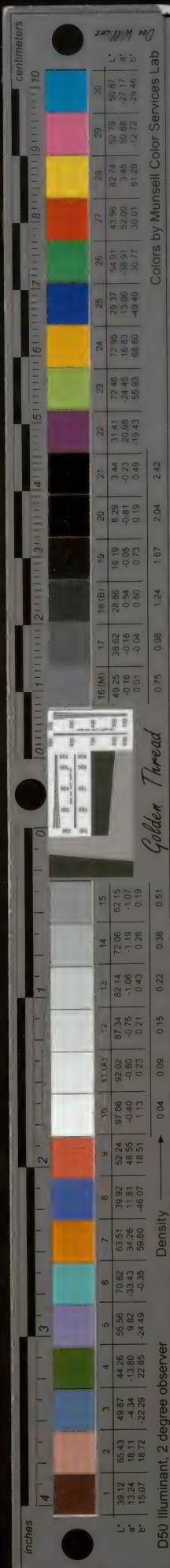
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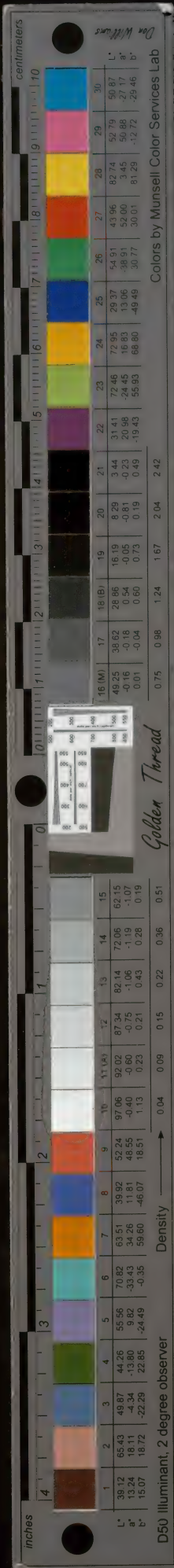
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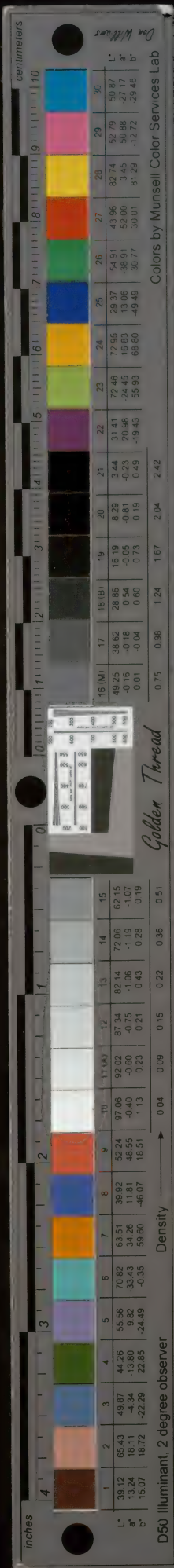
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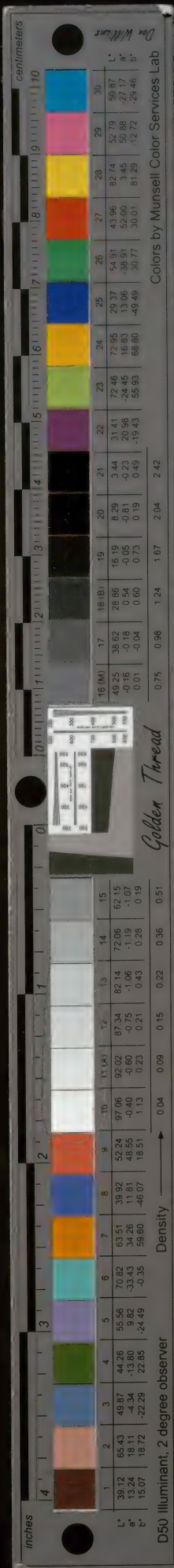
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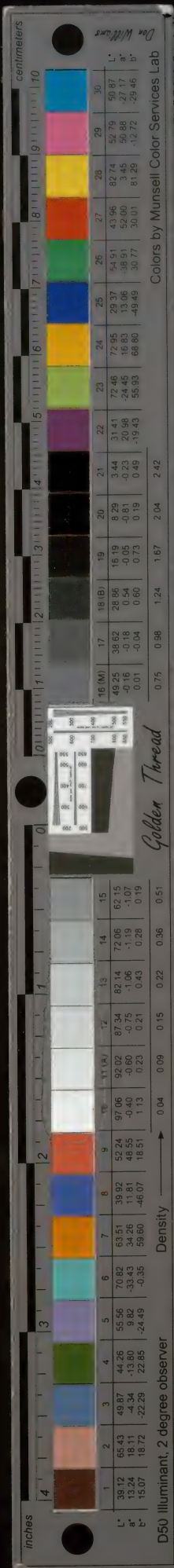
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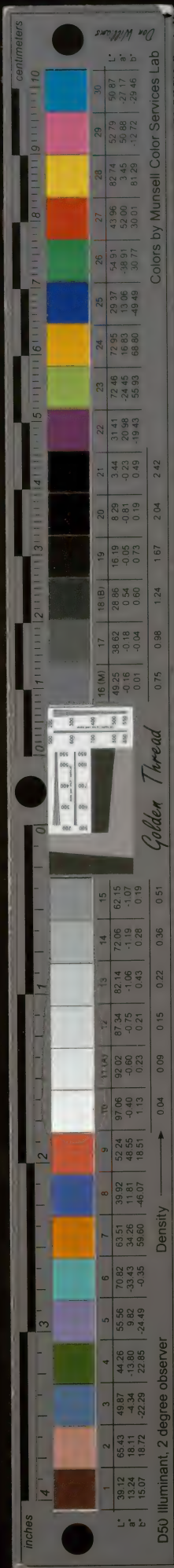
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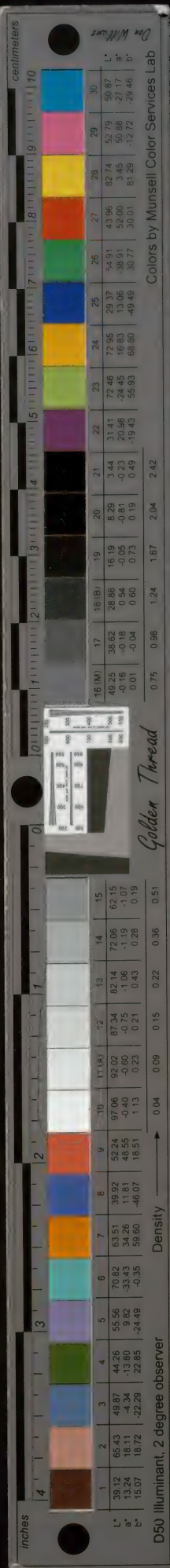
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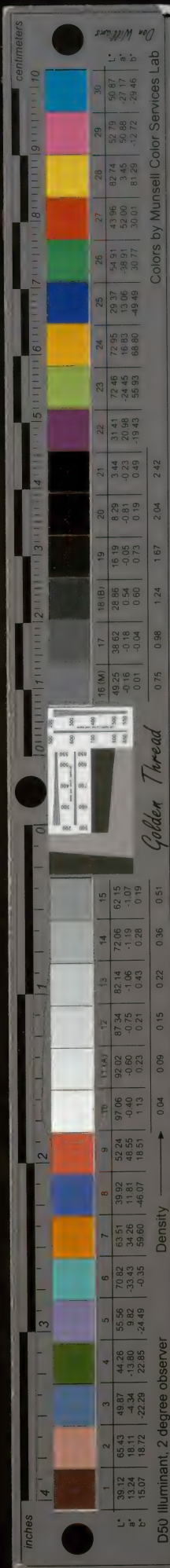
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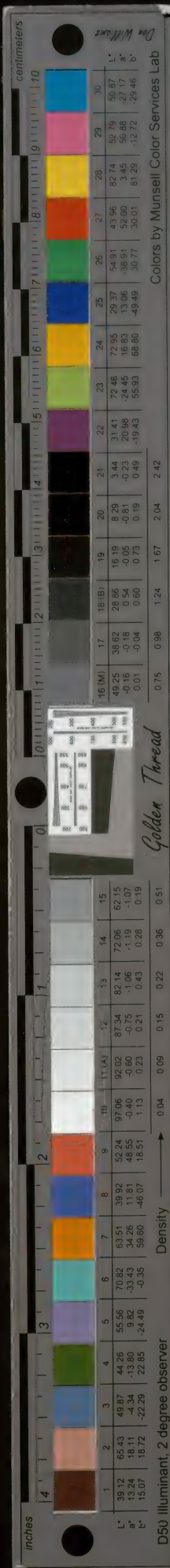
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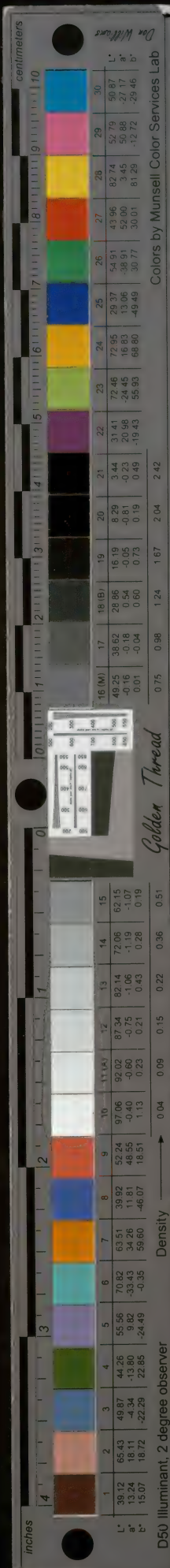
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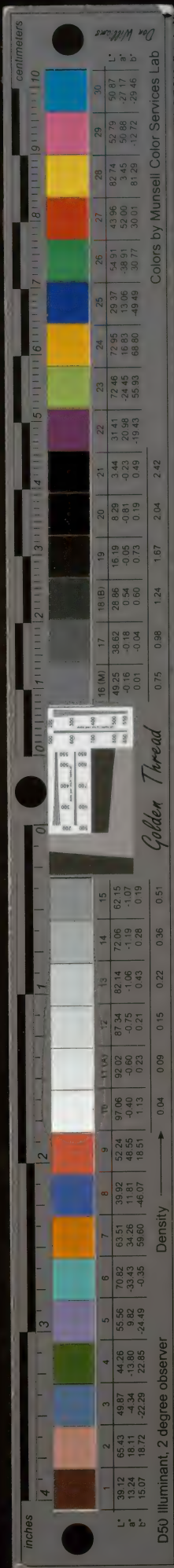
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CLASS V.

H i s t o r y .

GEOGRAPHY, GENERAL HISTORY, CHRONOLOGY.

Abul-Pharagius, 465, Q. Historia compendiosa dynastiarum. Auctore Gregorio Abul-Pharagio, historiam complectens universalem, a mundo condito usque ad tempora auctoris; Arabice edita et Latine versa ab Edwardo Pocockio. Oxoniæ, 1663. *L.*

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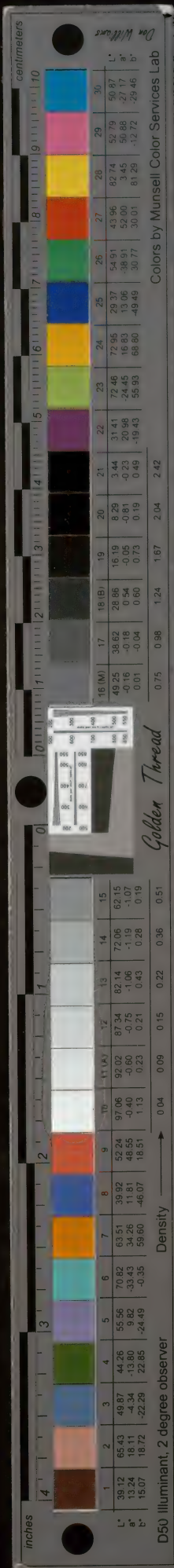
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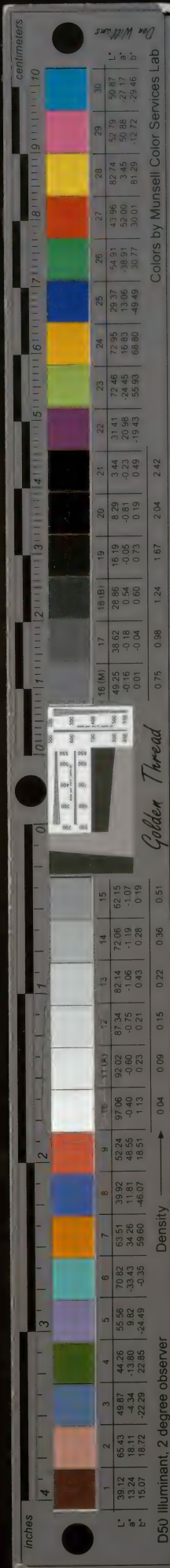
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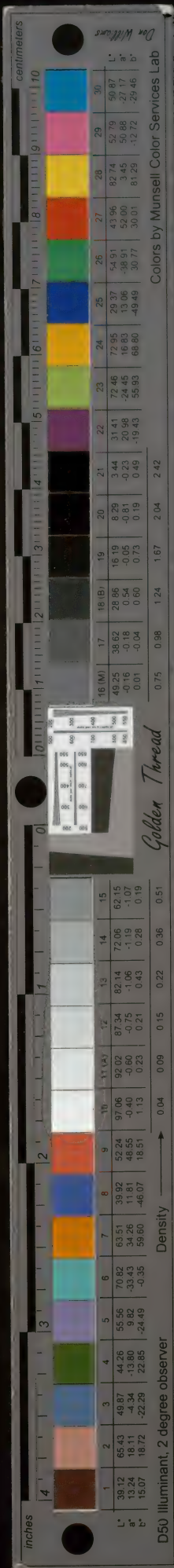
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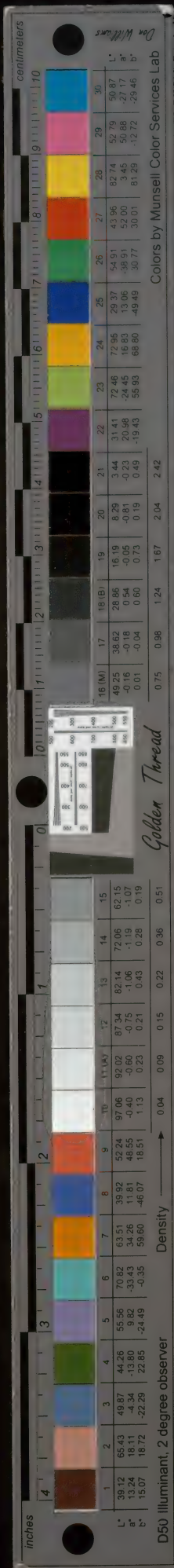
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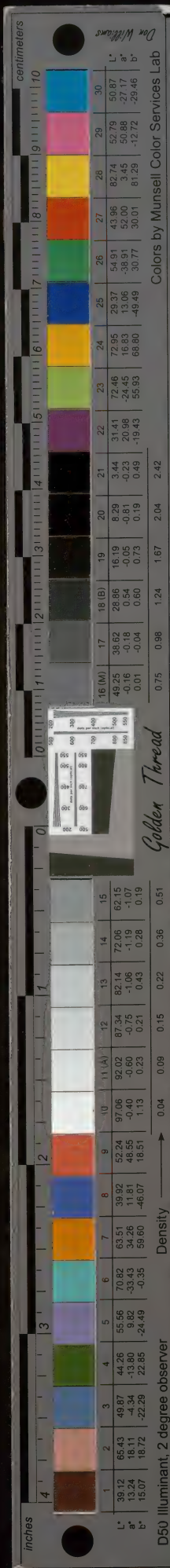
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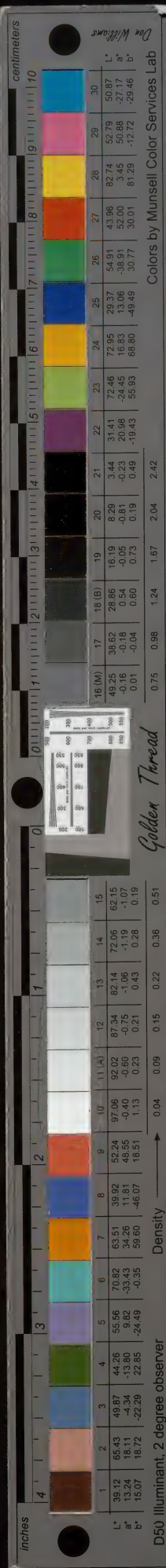
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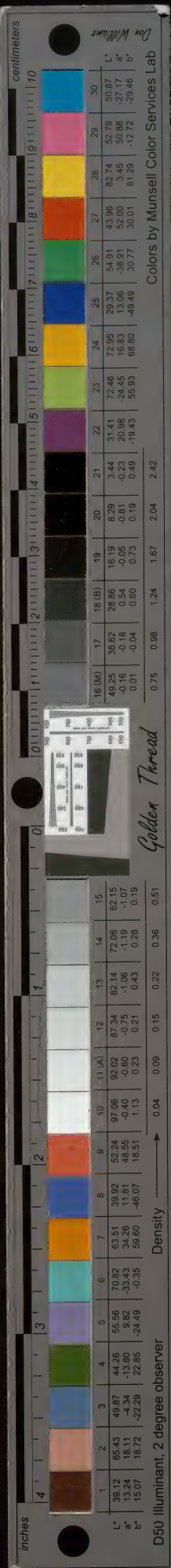
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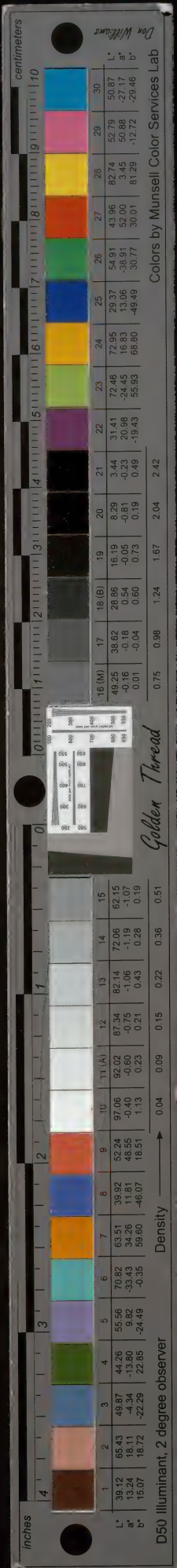
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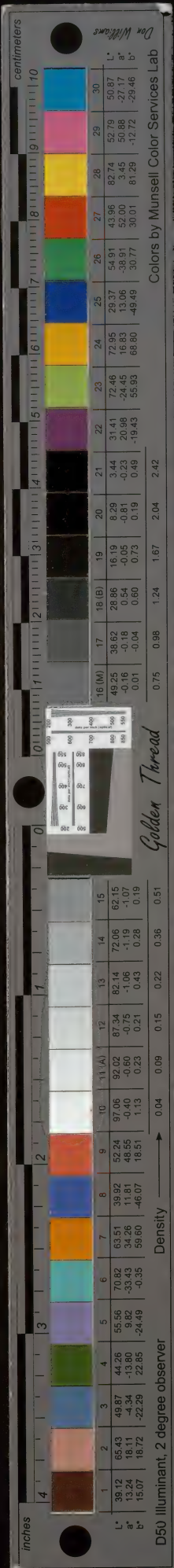
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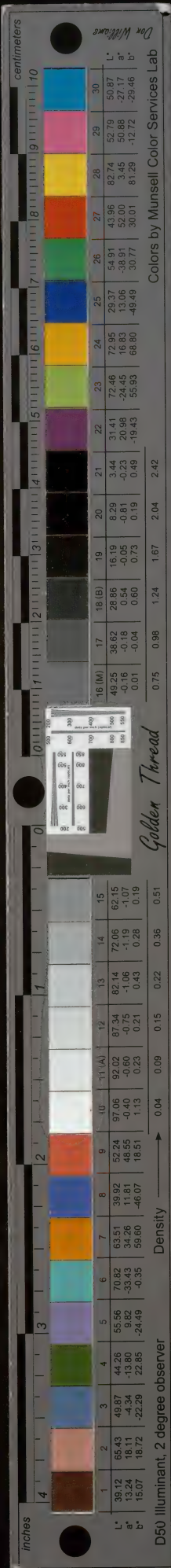
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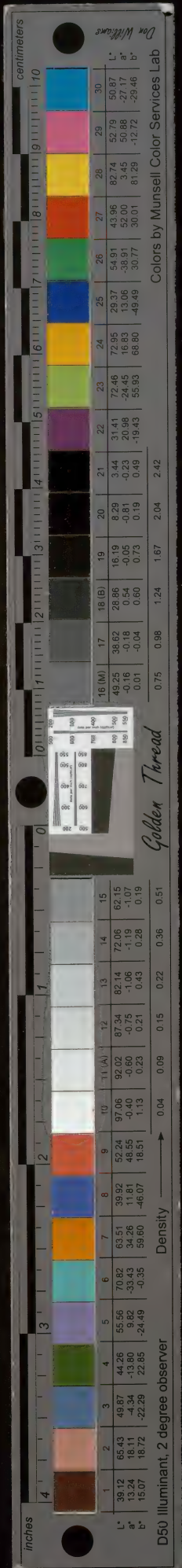
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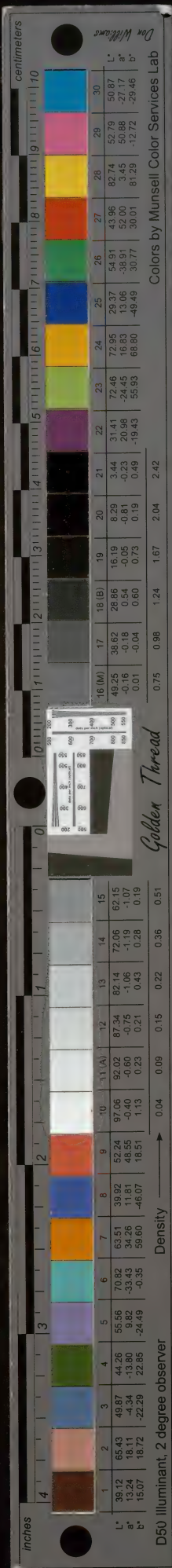
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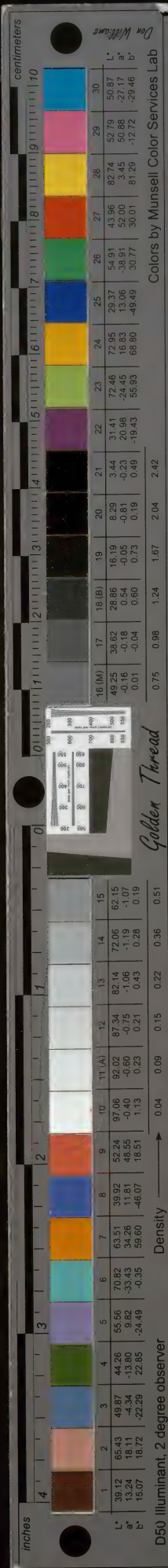
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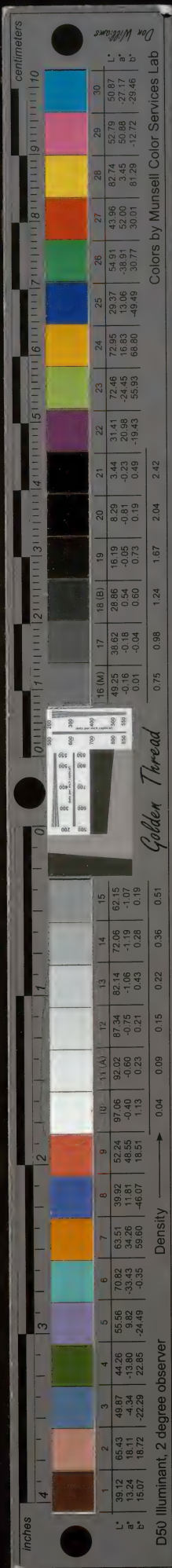
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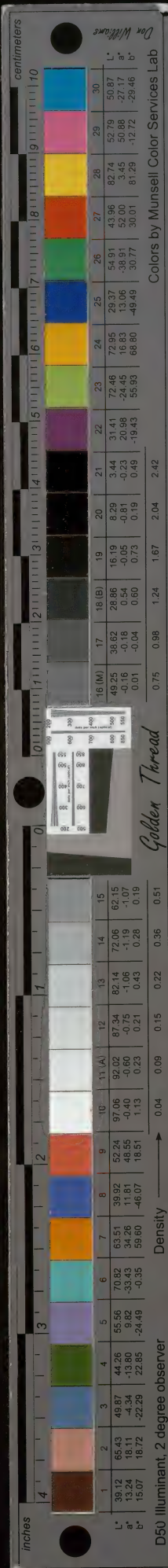
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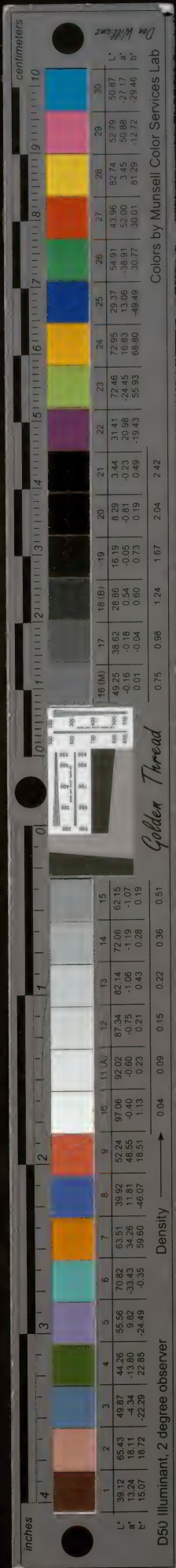
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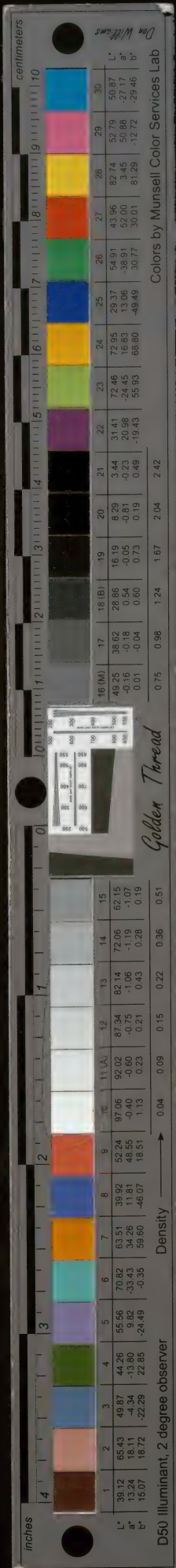
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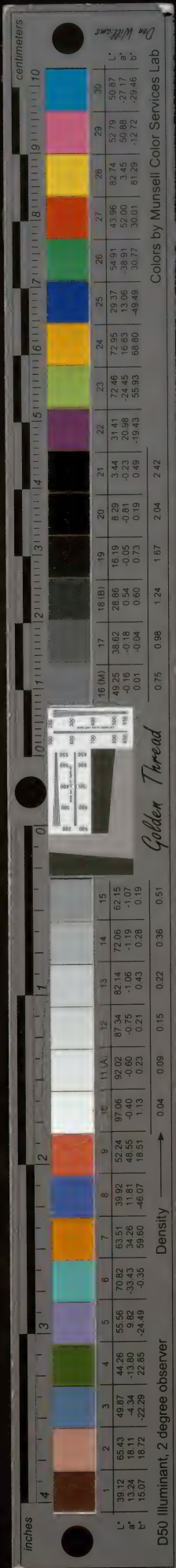
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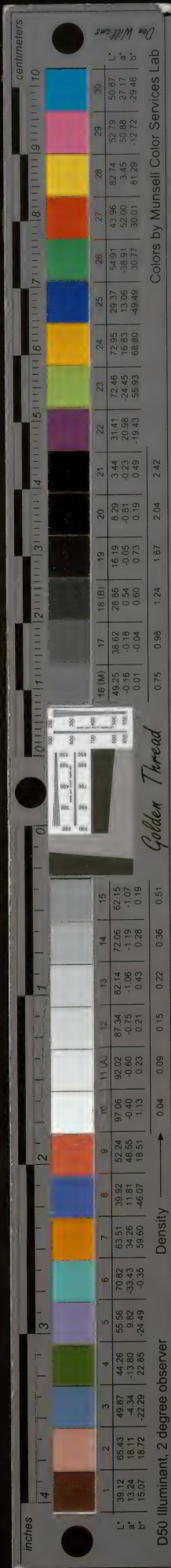
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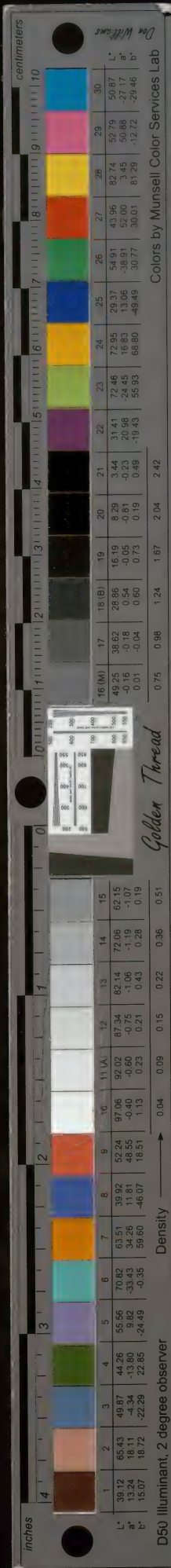
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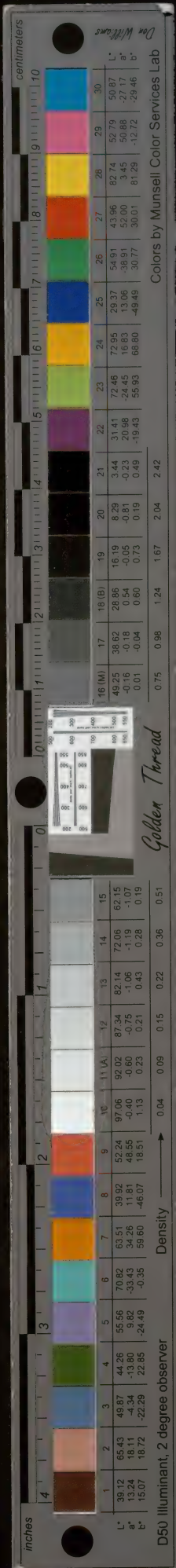
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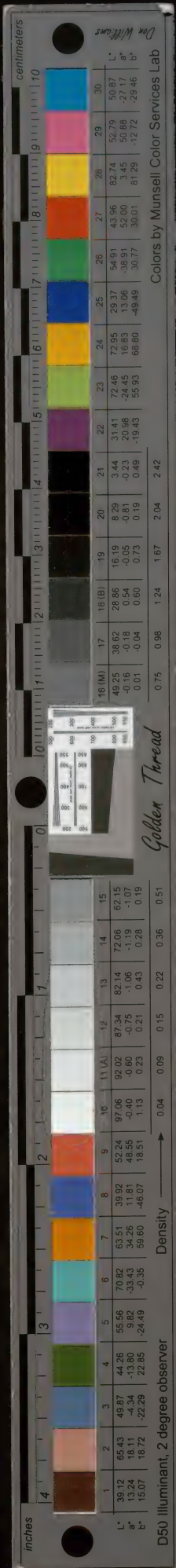
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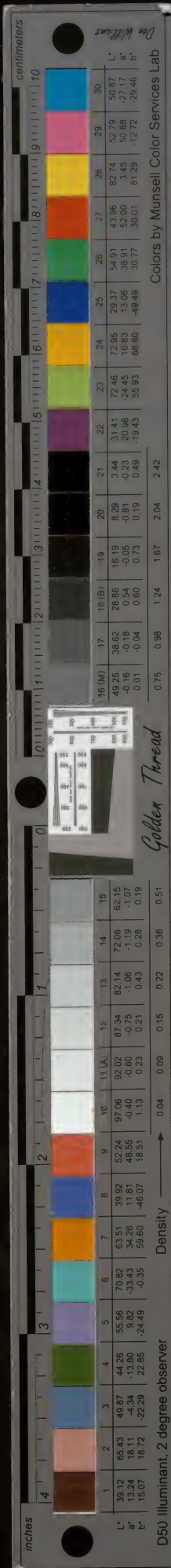
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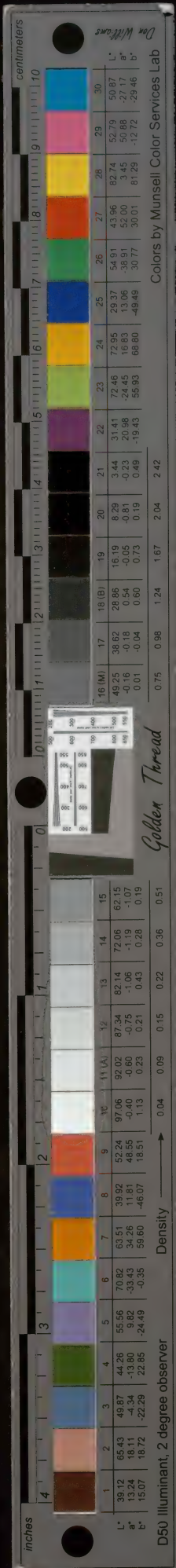
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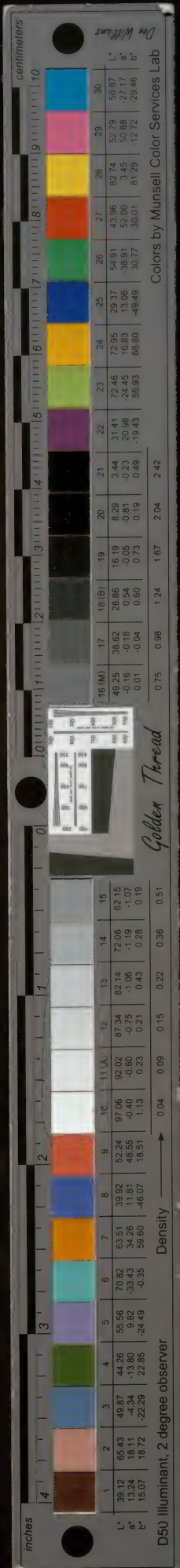
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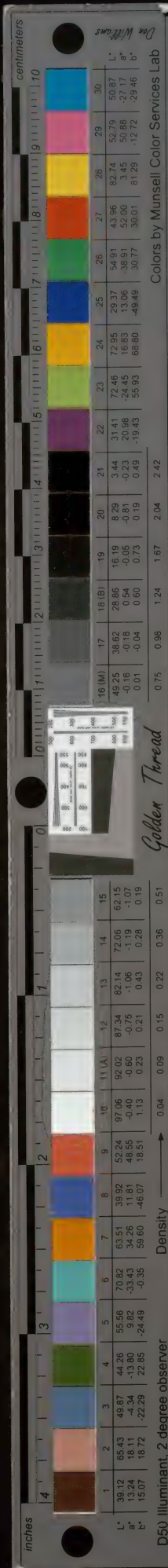
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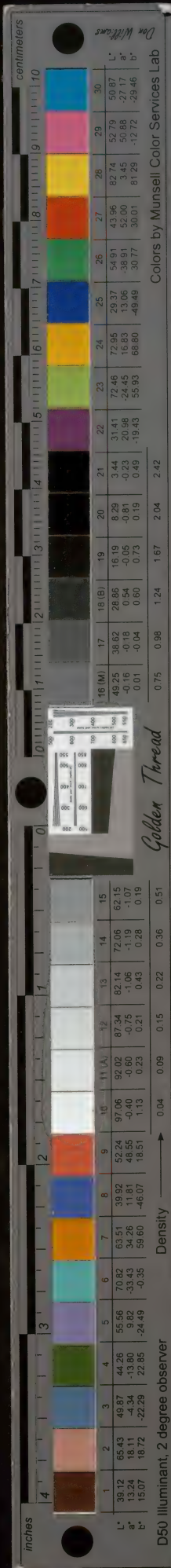
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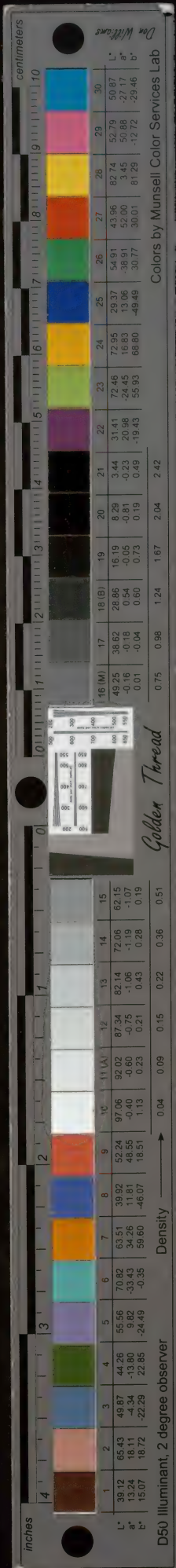
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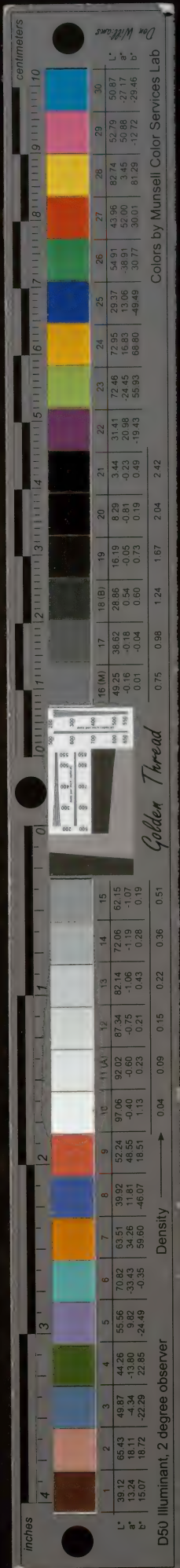
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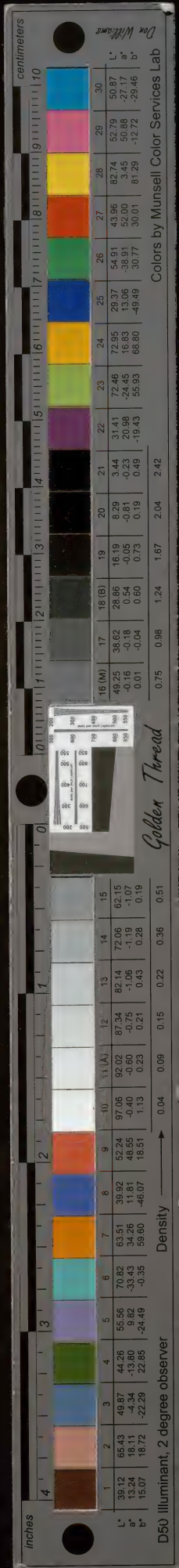
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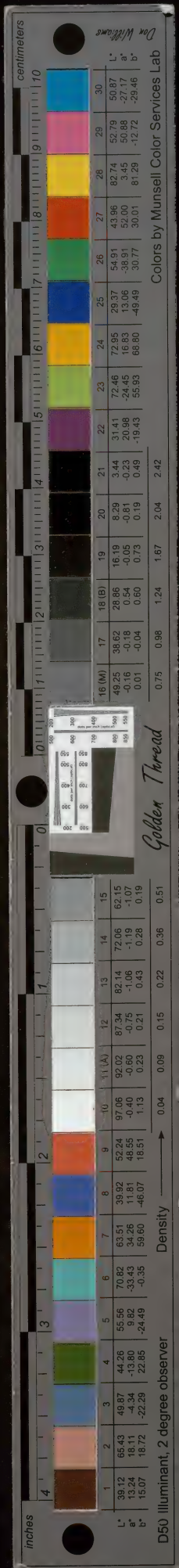
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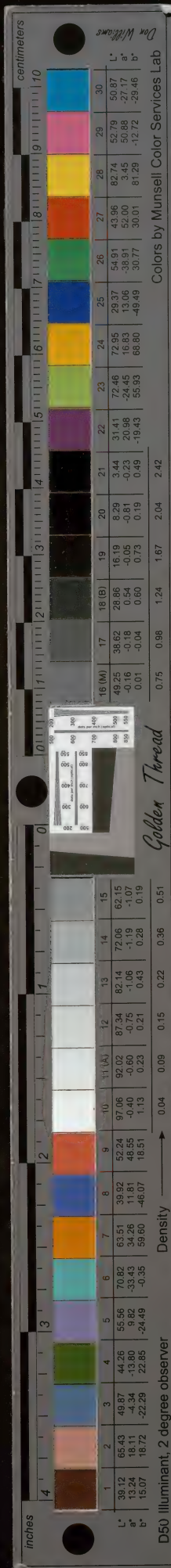
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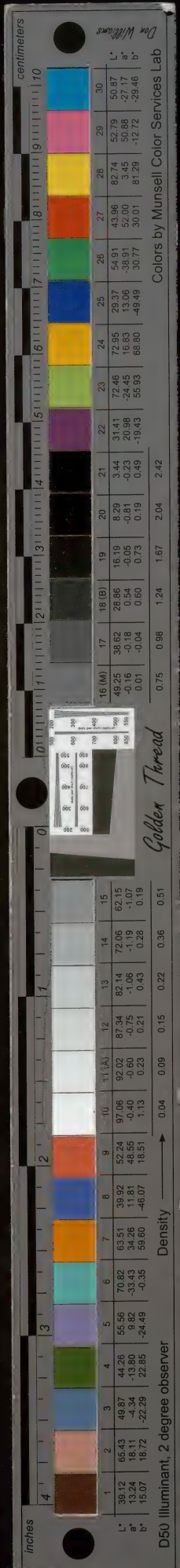
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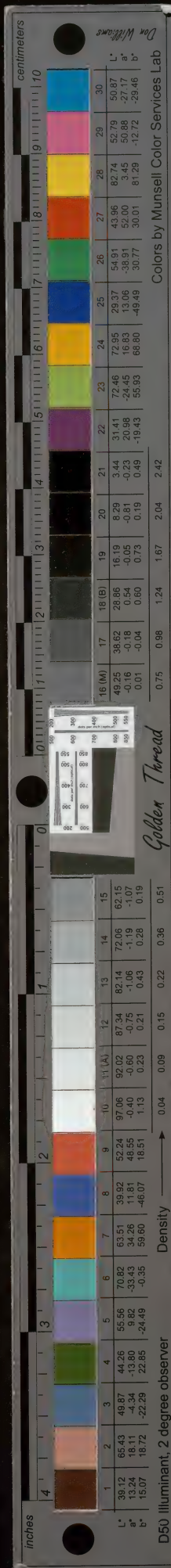
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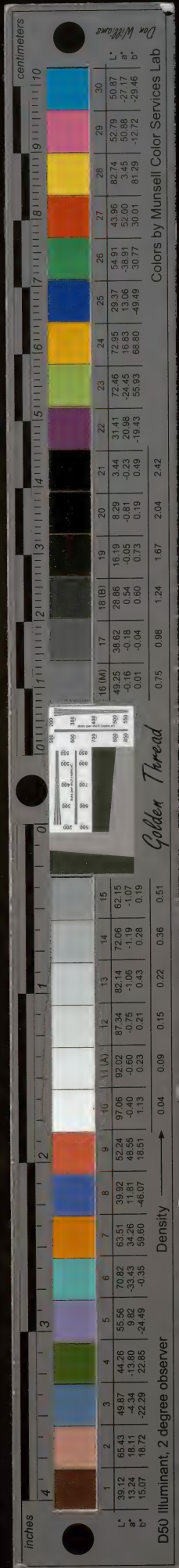
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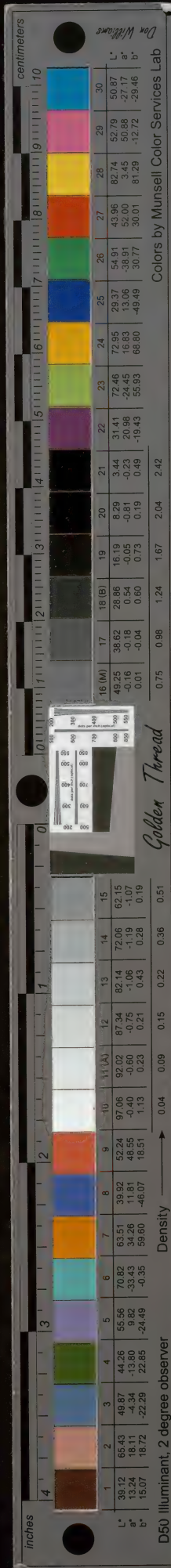
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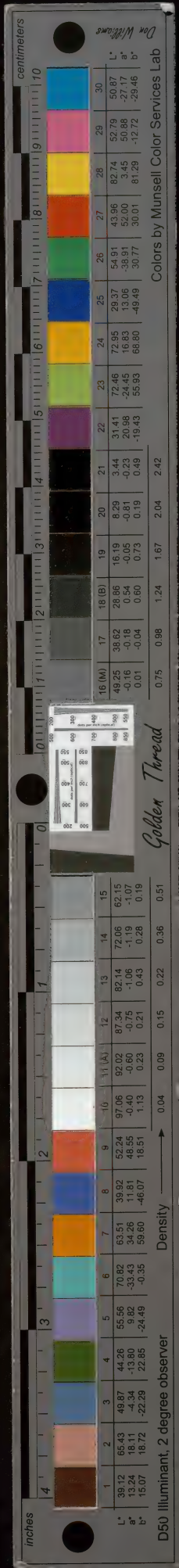
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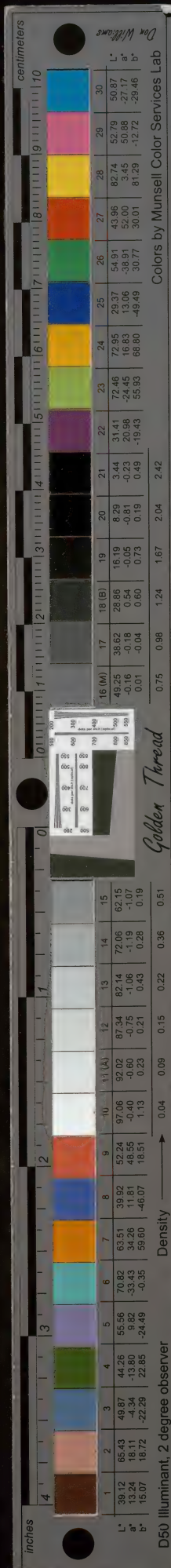
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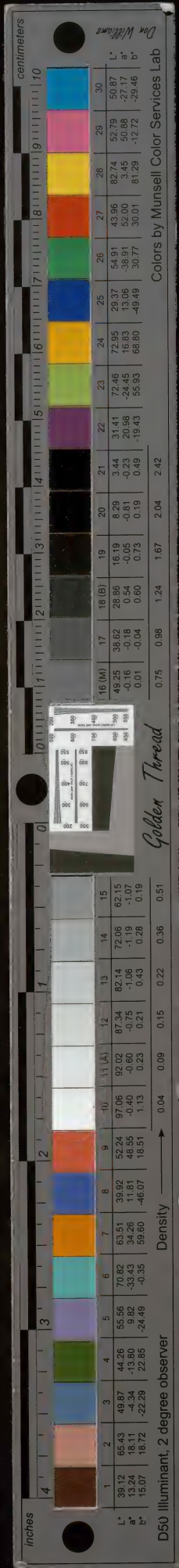
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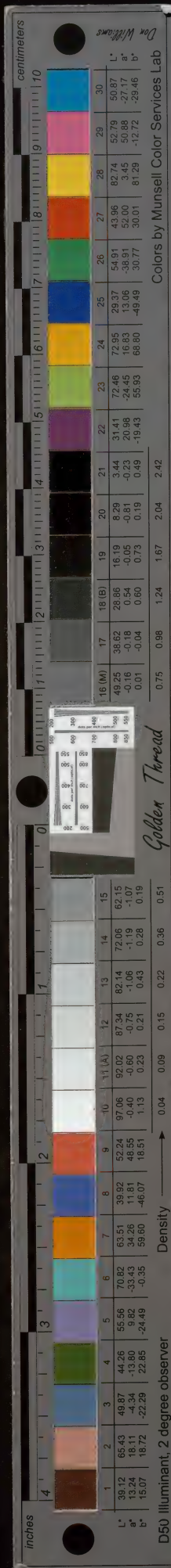
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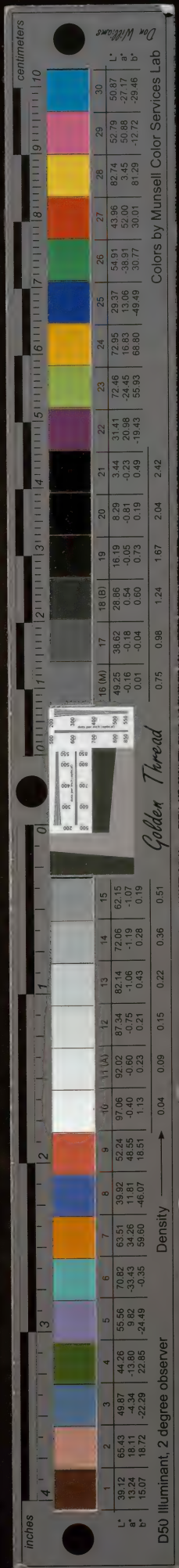
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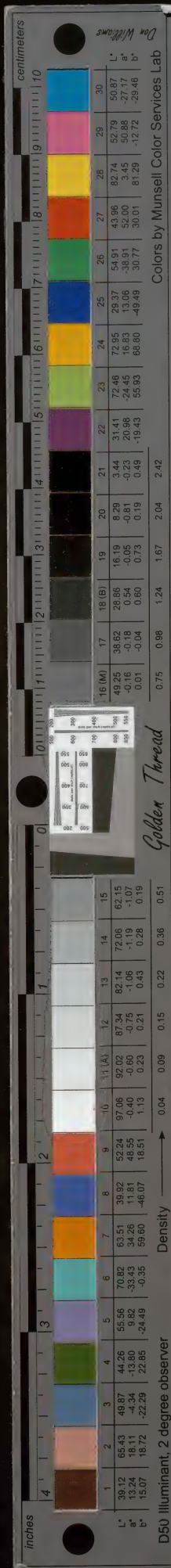
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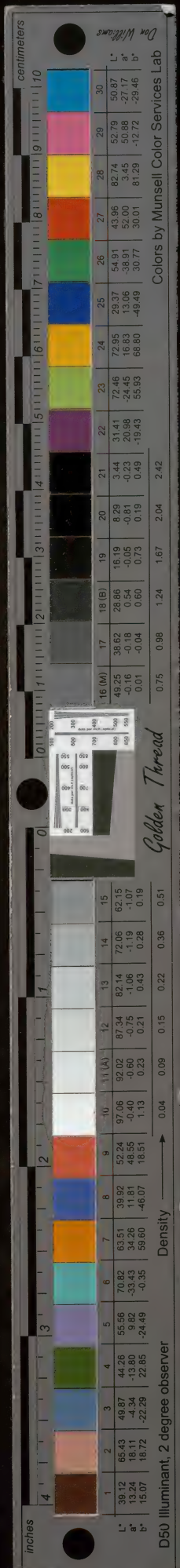
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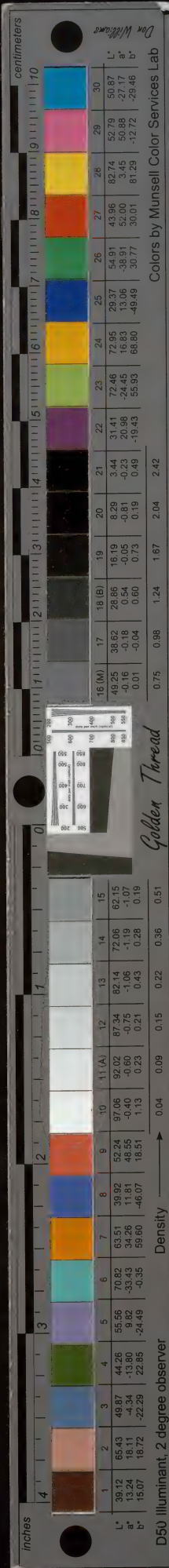
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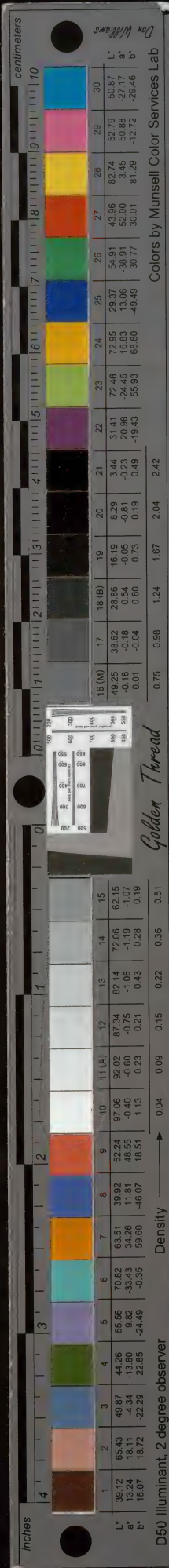
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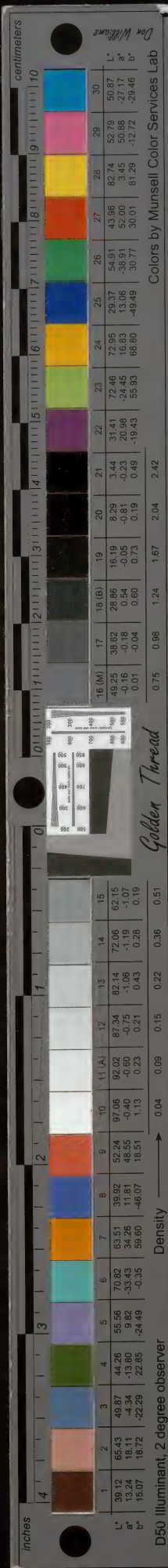
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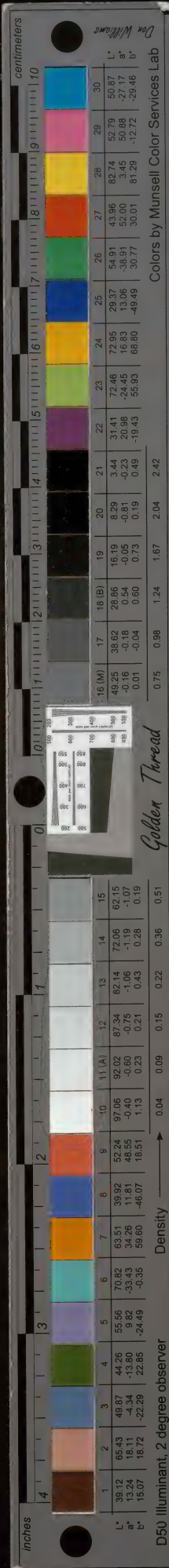
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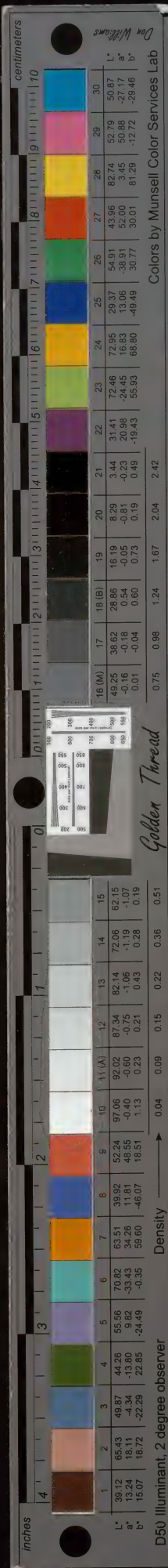
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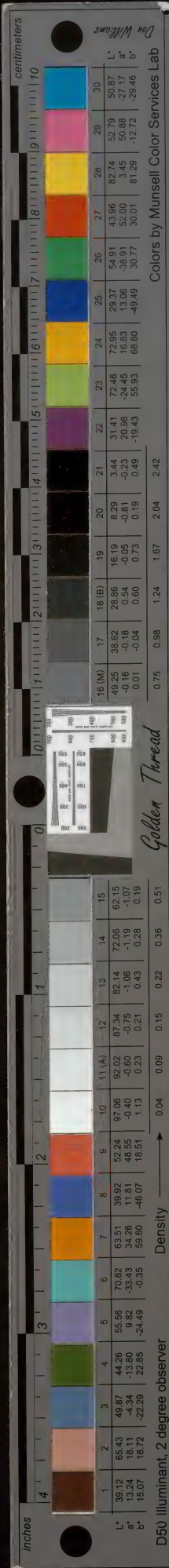
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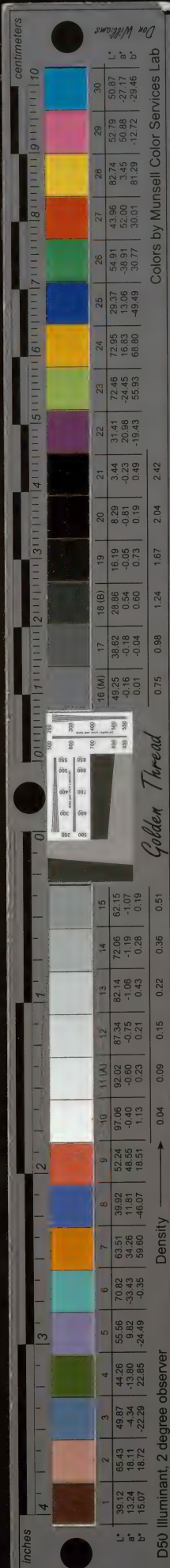
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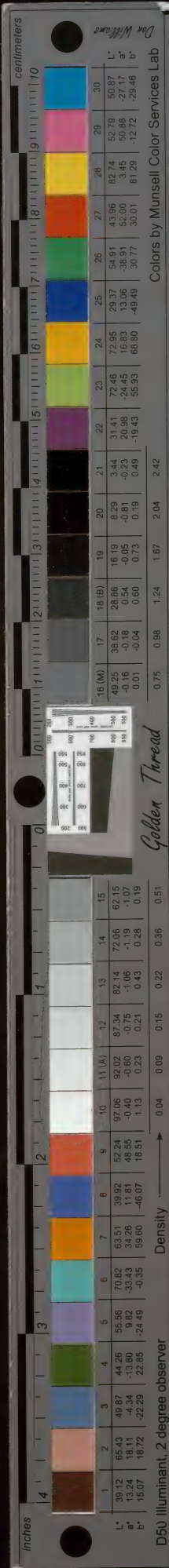
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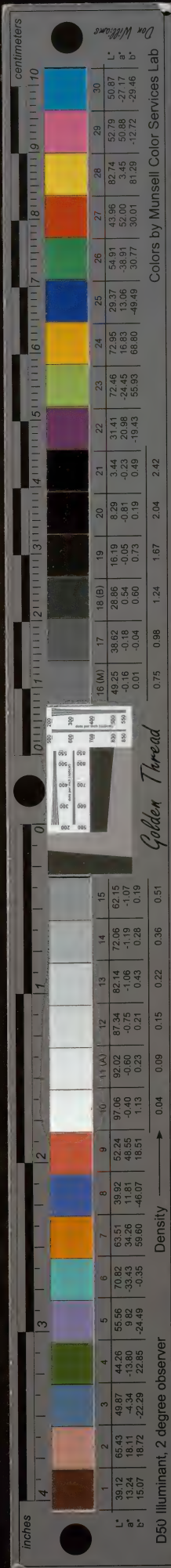
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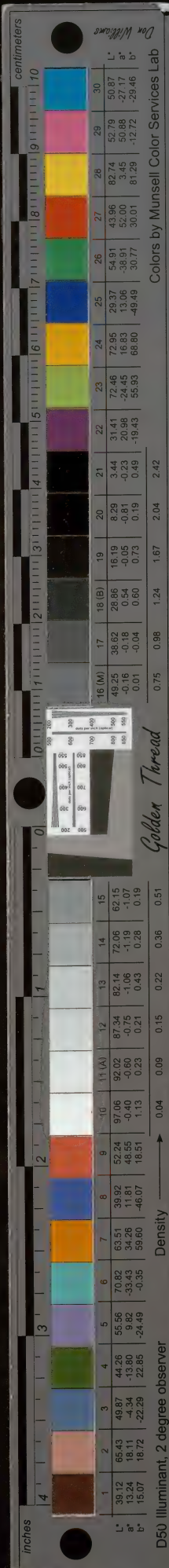
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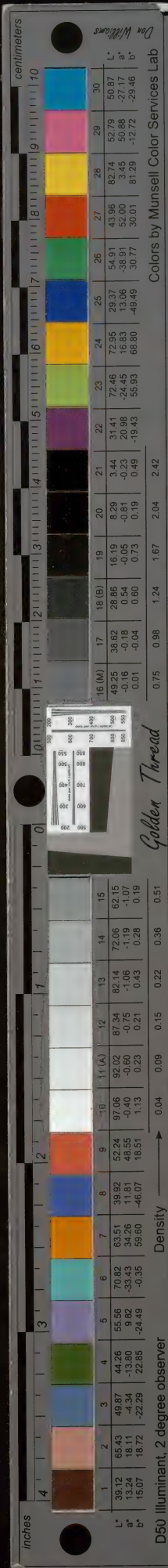
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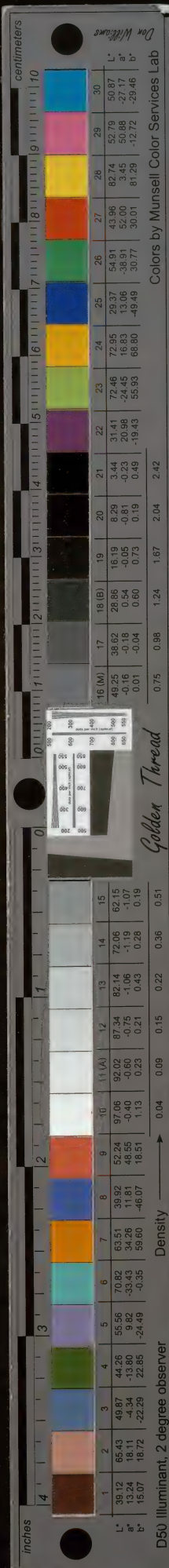
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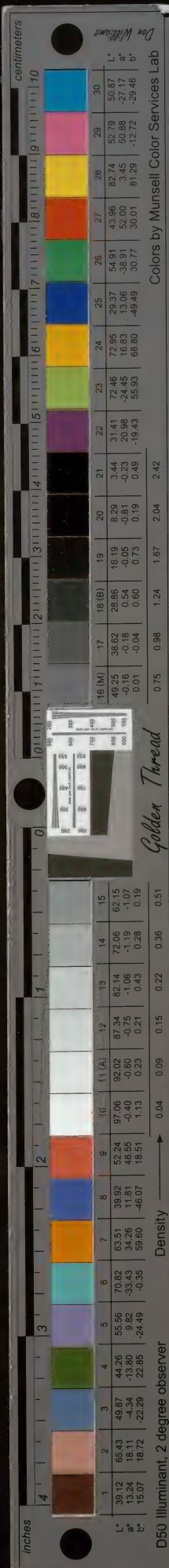


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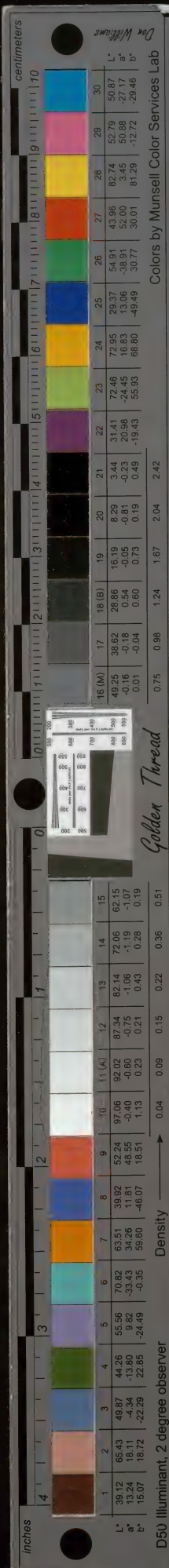
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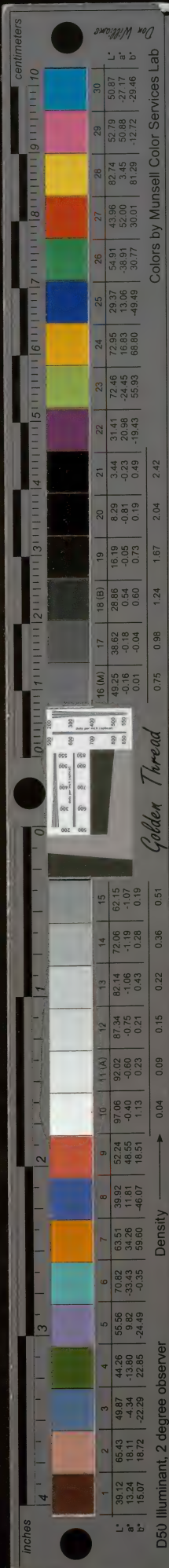
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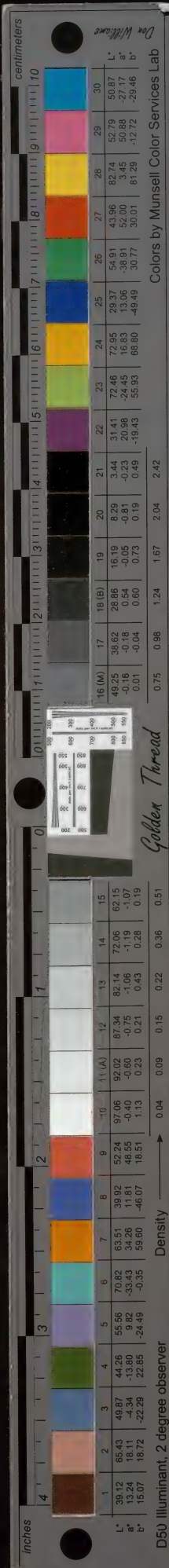
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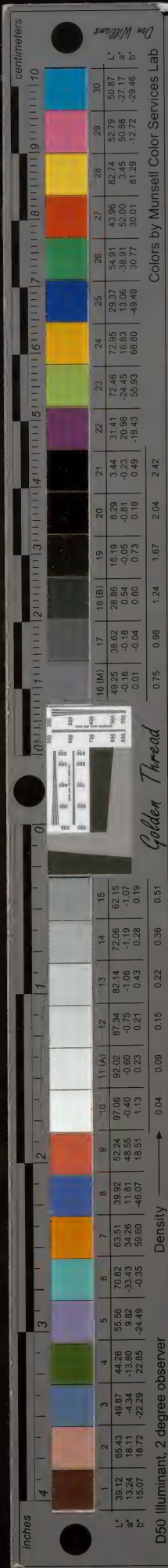
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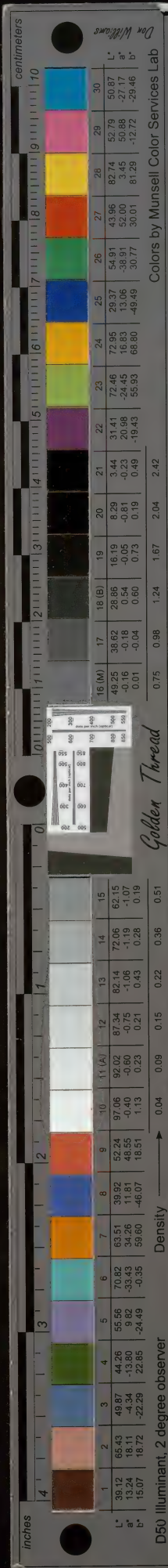
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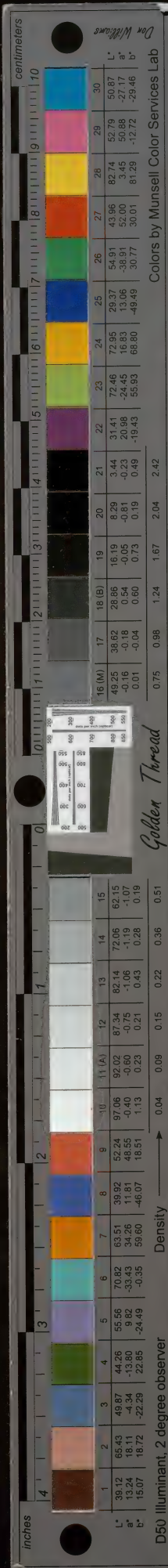
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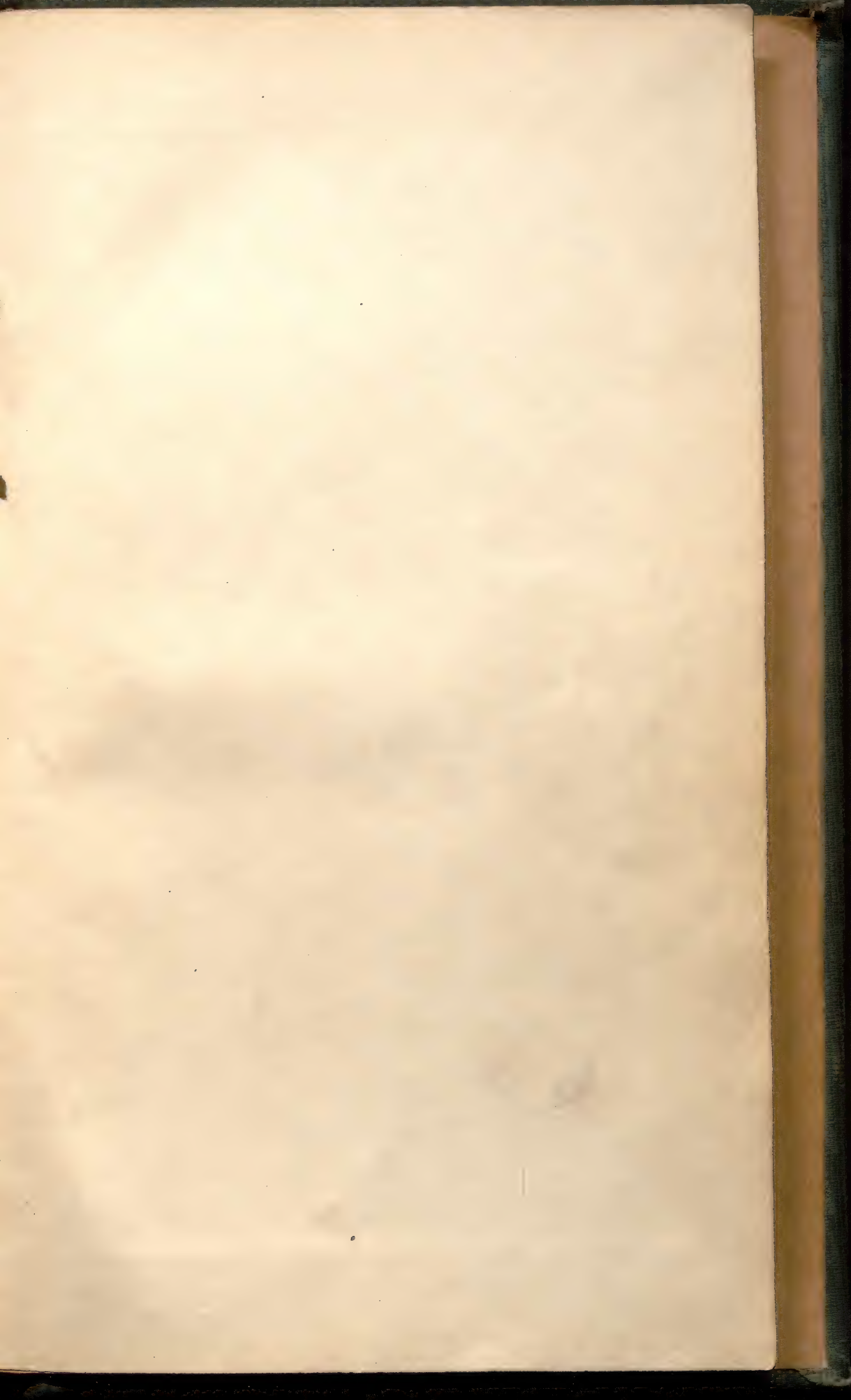


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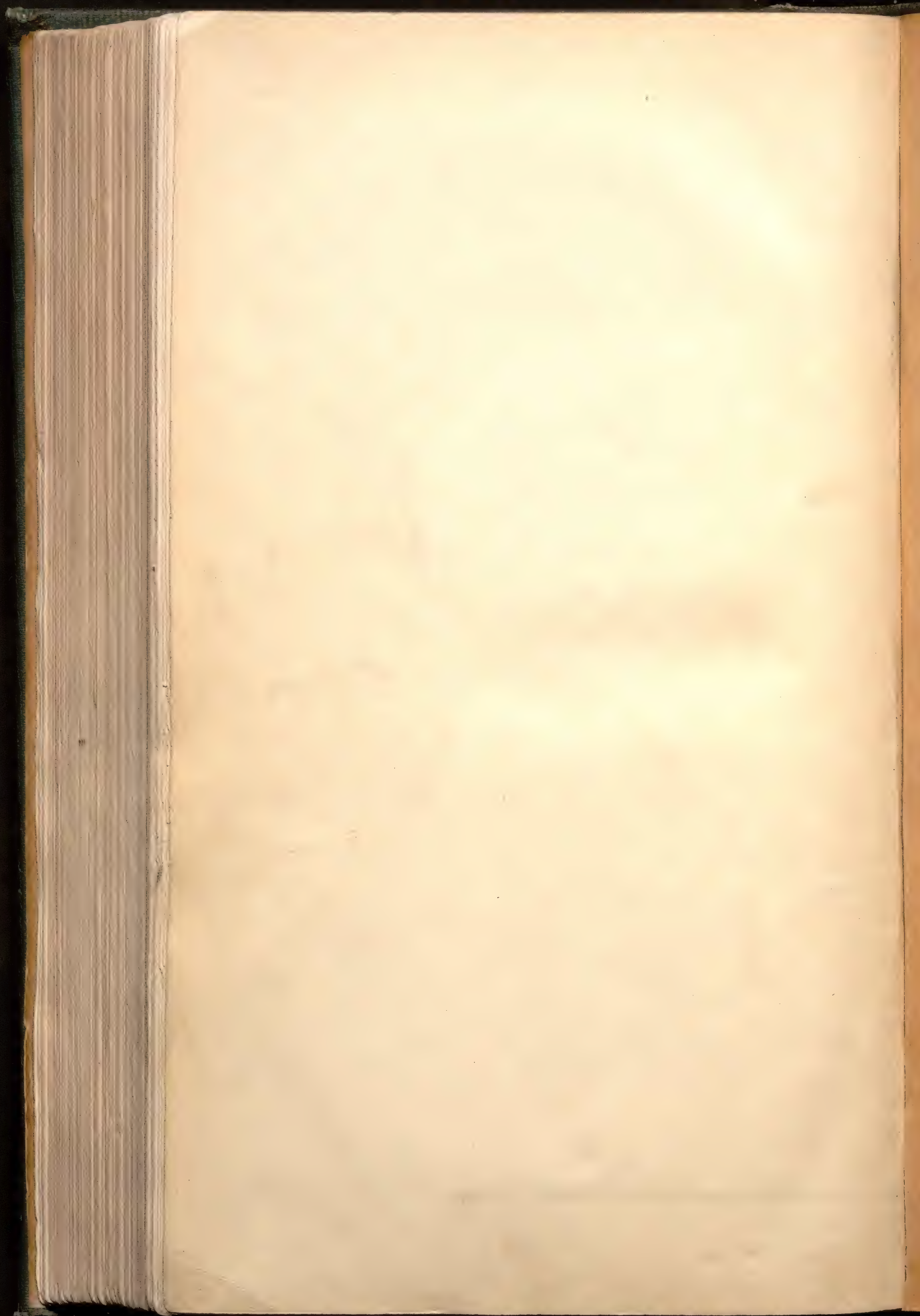
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L*	39.12	65.43	49.87	44.26	55.56	70.82	63.51	39.92	52.24	97.06	92.02	87.34	82.14	72.06	62.15
a*	13.24	18.11	-4.34	-13.80	9.82	-33.43	34.26	11.81	48.55	-0.40	-0.60	-0.75	-1.06	-1.19	-1.07
b*	15.07	18.72	-22.29	22.85	-24.49	-0.35	59.60	-46.07	18.51	1.13	0.23	0.21	0.43	0.28	0.19

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L*	49.25	38.62	28.86	16.19	8.29	3.44	31.41	72.46	72.95	29.37	54.91	43.96	82.74	52.79	50.87
a*	-0.16	-0.18	0.54	-0.05	-0.81	-0.23	20.98	-24.45	16.83	13.06	-38.91	52.00	3.45	50.88	-27.17
b*	0.01	-0.04	0.60	0.73	0.19	0.49	-19.43	55.93	68.80	-49.49	30.77	30.01	81.29	-12.72	-29.46

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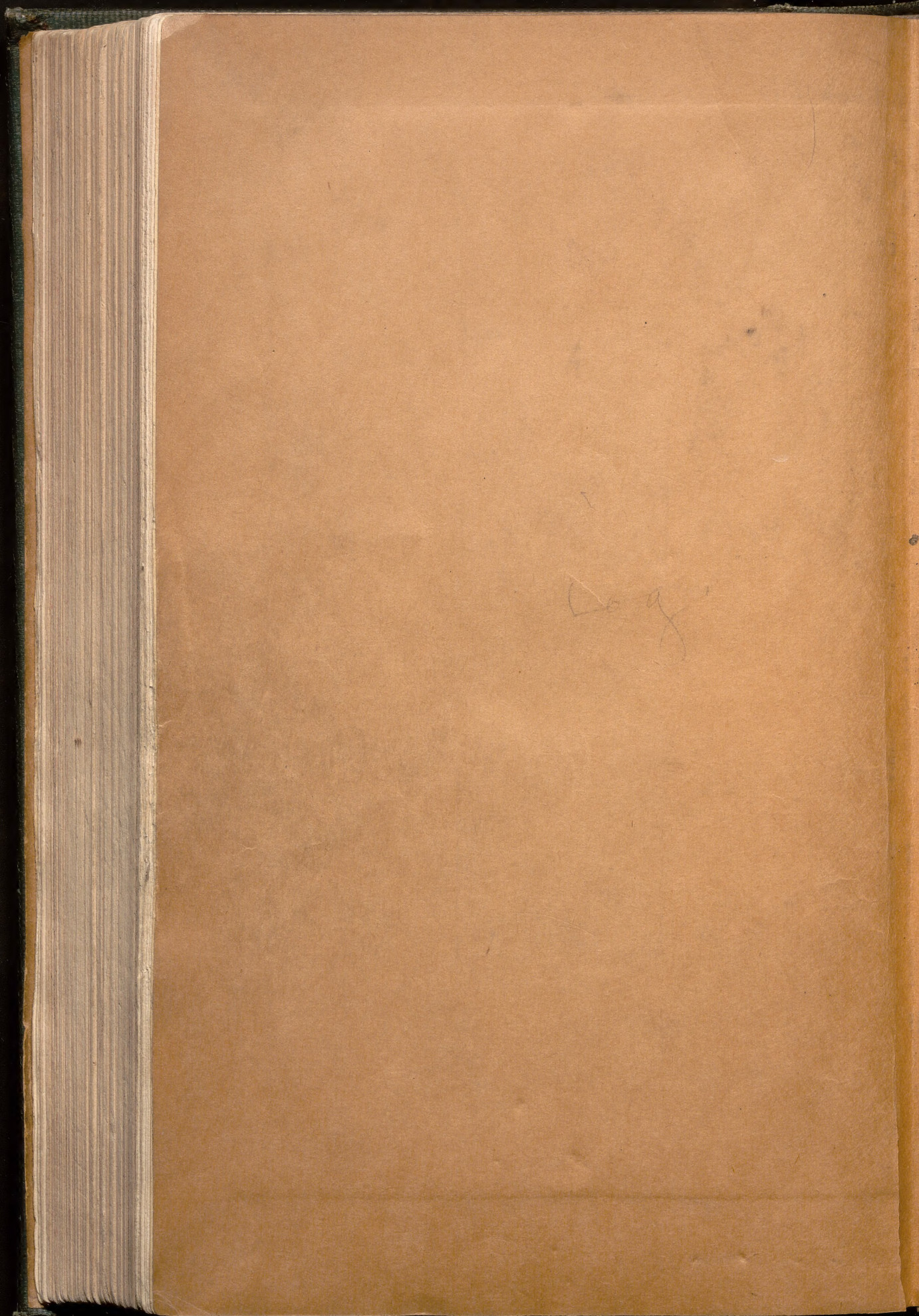
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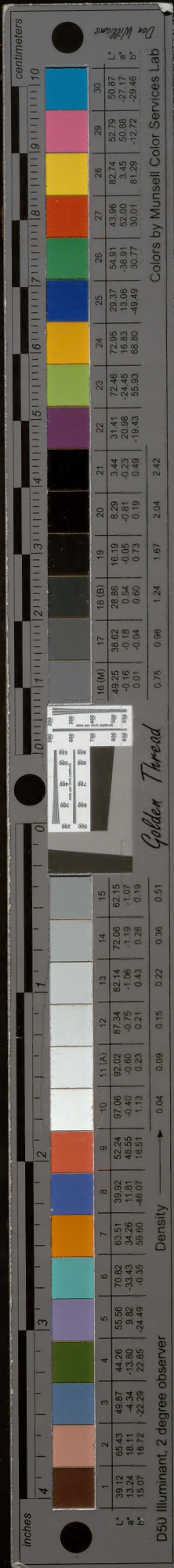
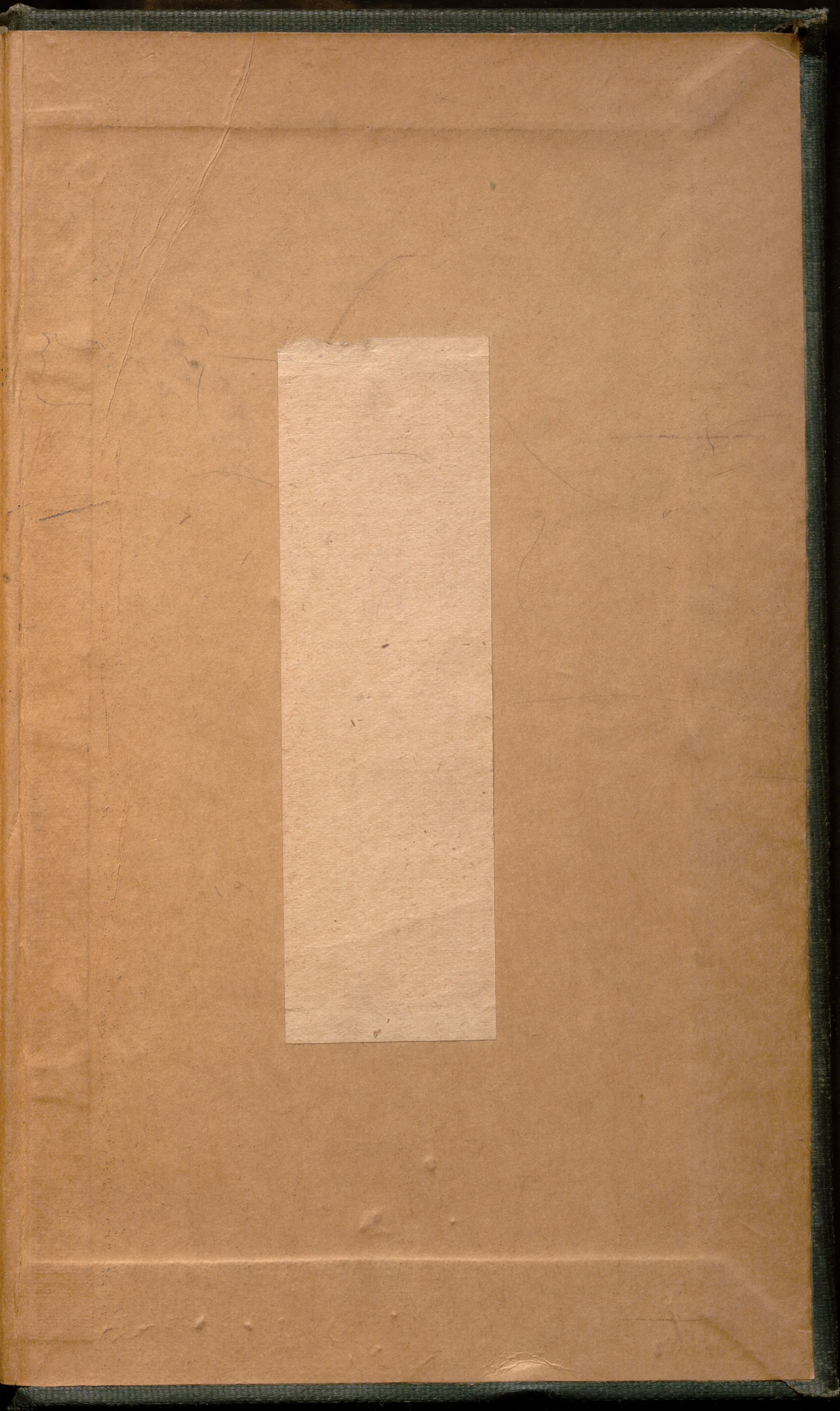
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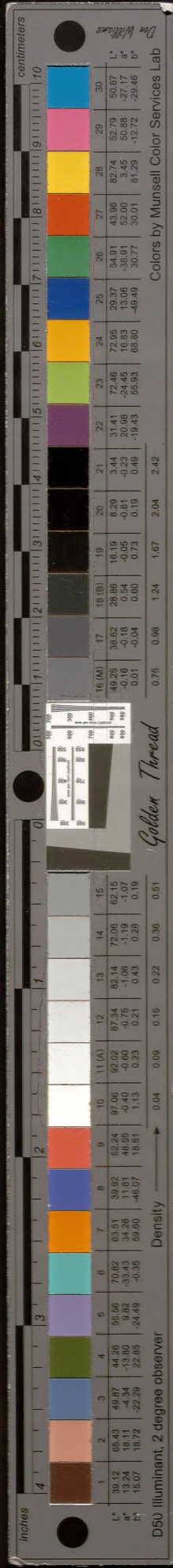
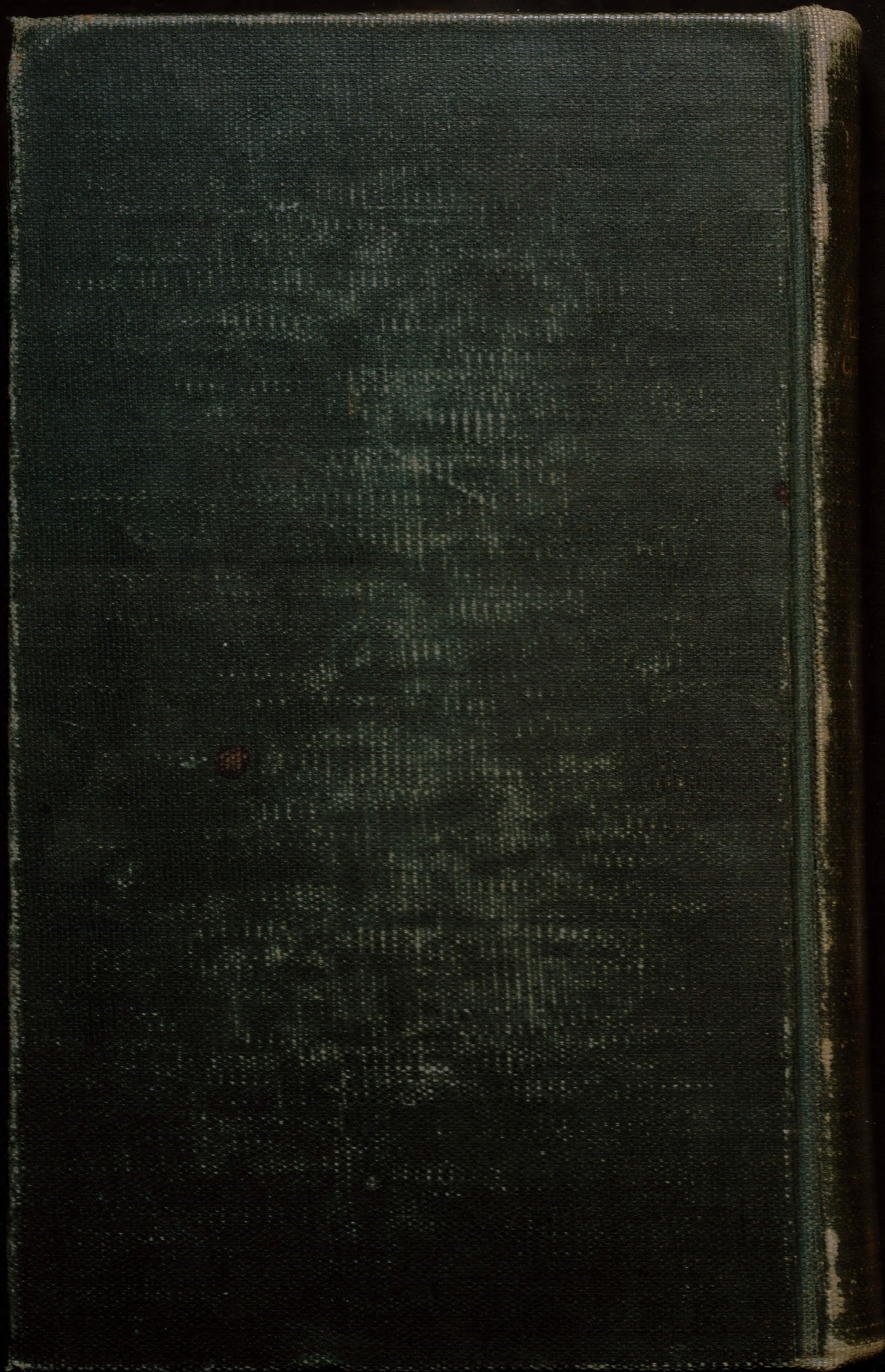
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L*	49.25	38.62	28.86	16.19	8.29	3.44	31.41	72.46	72.95	29.37	54.91	43.96	82.74	52.79	50.87
a*	-0.16	-0.18	0.54	-0.05	-0.81	-0.23	20.98	-24.45	16.83	13.06	-38.91	52.00	3.45	50.88	-27.17
b*	0.01	-0.04	0.60	0.73	0.19	0.49	-19.43	55.93	68.80	-49.49	30.77	30.01	81.29	-12.72	-29.46







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